



Class T 524

Book 178

Copyright N^o _____

COPYRIGHT DEPOSIT.

The Root
and the
War Concluded

By
Joseph Donley Owen



Bullard Printing House
Wheeling, West Virginia

7524
08

Copyright, 1918,
By Joseph Donley Owen

J. D. Owen Publishing Co.,
Lakewood, Ohio.



AUG -8 1918

©CL. 506492

710.1-

Preface

In writing this book, it was necessary to write part of it as an allegorical story, based on biblical history. The author has spent a great deal of time in presenting facts and dates in the great world events, so that it can be readily understood by the reader. The balance of the comments are simply assumptions based on developments of the world war, and he trusts the reader will keep this in mind in reading the conclusions as stated in the various comments.

Revelation has been a mystery to the world since it was written in A. D. 96. In past centuries theologians have filled libraries, commenting on it, but all that has been said or written has been guess work, from the fact that no conditions in past times could be made to apply to Revelation, thereby heaping mystery upon mystery. It was evidently dictated to John, by the Savior, on the Isle of Patmos, so that when the awful times and conditions should actually come, no intelligent people could be mistaken in the times and conditions as revealed by Revelation.

Our great writers on Revelation have unfortunately been prejudiced, as have the clergy, against its application to the world war of today, and if the war had not come in the manner it did, and unlocked the mystery, it would still remain as such. In past wars there have been no aeroplanes to rain fire and brimstone down from heaven; there have been no submarines to destroy one-third of the world's shipping and cause the oceans to run red in blood. No man has lived since A. D. 96 that the number 666 could apply

to, but the Kaiser. There has been no nation that the twelfth chapter could apply to, until our nation entered the war in the year 1917. In fact, as the war develops, it is simply revealing Revelation. A person of ordinary mind who carefully followed the events of the world war from the beginning, can then read the first twenty chapters of Revelation and understand it. It will no longer remain a mystery.

In making the comments on Revelation, the writer believed it would be criticised by at least fifty percent of the clergy. Theologians have tried to make this great mystery apply to everything conceivable prior to the world war; now, since the war is here, they must either accept the reasonable application of the author, or acknowledge the millions of books they have written are wrong. The reason the clergy differ in its application as to times and conditions, is that most of the theological books written concerning Revelation reject the mystery and try to prove that it was not dictated to John by the Savior, or not even written by John, thereby undermining the whole basis of the authenticity of the Bible.

In officiating on earth as the Son of God, it was absolutely necessary for Christ to appear as God's representative, as He did to Moses in the burning bush, and when He came in A. D. 1 as the Paschal Lamb for the great sacrifice for the world, wherein the prophecies of Daniel, Joel, Isaiah and others were fulfilled by his birth, death, resurrection and ascension.

The world war, the symbolical figures, the rulers of the various nations, the times and conditions cannot possibly apply to them, between A. D. 96 and 1914.

I will give good proof, as I see it, that Revelation does apply to present times, and conditions; therefore, in dispute, it is necessary for the "doubting Thomases" to try and make these various figures apply to Nero, Caesar, the Pope or nations, whom they may think it can apply to, rather than the author's application. In so doing, they will fail. The author feels certain that no other times, nations, personages, or conditions can be made to apply to Revelation

except at this time during the present world war. Neither can the number 666 apply to Nero, Caesar, Napoleon or Popes in the past, but it unquestionably does apply to the Kaiser. Conditions prove that we are now seeing the fulfillment of Revelation as shown from the third to the nineteenth chapters, inclusive. If we are, we will certainly see the Savior coming in a cloud as King of Kings and Lord of Lords, in Europe and Asia in 1920, and close the war with His own sword as stated in Eighteenth Chapter, then will rule as a visible, literal King of earth for the next thousand years. His second coming as King of Kings, and Lord of Lords, will probably be in or near the year A. D. 4000, thereby completing His great plan of B. C. 4004, namely: to people the earth; then to bring them all back to Him for His Great Glory; then to be with Him throughout the ceaseless ages of eternity.

The question has been asked of the writer: Where do you get the proofs of your conclusions? And my answer is, I fully believe in the Bible, and I get my proof from its pages, basing all on the application of the number of the Beast, 666.

“God so loved the world that He gave His only begotten Son, to the end that all that believe in Him should not perish, but have everlasting life.”—John 3:16.

“The first tree of liberty was planted in the world when Jesus was raised on the Cross of Cavalry and from it preached the doctrine of equality, fraternity and brotherhood.” And from that hour—the most momentous hour in human history—began in earnest the age-long contest between democracy and autoocracy, the two opposing principles in the life and governments of peoples. Jesus, the Son of Man, proclaimed the principles and practiced the virtues of democracy, and these were not buried with Him in His tomb, but rather He exalted them on His Cross. In the absolutism of Rome, the programme of “peace with the sword” was set forward to enforce the philosophy that “might makes right.” The principles of democracy, as taught and practiced by Jesus, exalted self-sacrifice for the good of others, and made a virtue of social service, while

absolutism only fixed the mind of the brutalizing practices of force.

“Jesus taught that there are spiritual treasures in life worth saving, but the sword arm of absolutism was its only standard of moral law and moral right. Absolutism inflated men’s ambitions and hardened their hearts, while Jesus spoke directly to their souls. Through the centuries that have intervened since the first Service Flag—the Cross of Christ—was raised on Calvary, the opposing principles of democracy and autoeracy have each sought to dominate the realm of thought and experience in the development of the race. And democracy since the beginning of the Christian era, though often restricted by arbitrary rule, has gone steadily forward to the present day, when from the ‘Tower of Time’ has sounded the crucial hour of this world’s pain.

“In 385 A. D., the cry of the Emperor Julian, the Apostate: ‘O Galilean, Thou hast conquered!’ proclaimed the first surrender of the insatiate power of autoeracy to the spiritual forces of light. Then, in long years after, came the Constitutions of Clarendon, the Magna Charta, American Independence, and the Revolutions in France, each and all decisive battles against militarism, and yet no one a final triumph. The present war is the logical and inevitable outcome of this strife of principles. It is not a battle of nations, but a holy crusade against militarism, which is now making its last stand for life and power.

“The most insatiate of human lusts is that for power unchecked by a sense of responsibility and accountability. Such lust for power is the grand passion of the despot. And where the despot becomes a conqueror, as Napoleon, there is the ever present menace to civilization that, like Napoleon, ‘the lean, hungry conqueror swells into a sovereign, and the sovereign into the sovereign of sovereigns.’ He then becomes a scavenger and scourge of mankind. Such is the present Kaiser. And we must not merely check his power: it must be destroyed forever! Otherwise, democracy will always be in peril of its life.

“Let me speak for a moment of the spiritual and religious

significance of this war. There are, doubtless, those who are perplexed and have painful speculations about God. How can He let such things come to pass?

“This war is giving us a fresh and vivid interpretation of the sacrifice of the Cross of Christ. There are millions of people in the world today who never before understood what St. John meant when he said: ‘God so loved the world that He gave His only begotten Son, that all that believe in Him should not perish, but have everlasting life.’ And perhaps, some of you have only just now begun to appreciate the tenderness, strength and unselfishness of such a love. God gave His only Son that men might not perish, might not become the vassals and slaves of the tyranny of sin, but might live and enjoy their franchise as sons of God. Oh, wondrous love!”

In the year A. D. 35, St. Paul, the great apostle, states (Acts, 9th Chapter, 4th and 5th verses): The Savior appeared to him on his way to Damascus and said to him: “Saul, Saul, why persecutest thou me?” Saul said to the speaker, “Who are Thou, Lord?” and the Lord said to him, “I am Jesus whom thou persecutest.

In the year A. D. 96, St. John the Divine and most beloved disciple of Christ, states in first chapter of Revelation that the spirit of Christ also appeared to him and clearly proved to St. John that He was the Risen Christ, and then proceeded to dictate Revelation to him as written.

Both appearances of the Savior occurred years after His ascension in A. D. 30. St. John was just as truthful and reliable as St. Paul; therefore, if the theologians accepted St. Paul's experience, they must also accept St. John's, or reject both.

You who doubt both the author and writer of Revelation should keep in mind that John was the only Apostle who did not meet a violent death from the hands of the enemies of the new Christian religion, and should be another striking proof that God preserved him for this special mission, namely: to write Revelation at Christ's dictation.

The Root
and the
War Concluded

PART I.

The Root and the War Concluded

CHAPTER I.

EXPLANATORY.

I will endeavor to prove that the "World War" is the fulfillment of Revelation up to the 20th chapter. The three remaining chapters probably refer to the time between A. D. 2920 and A. D. 4000. Evidently the kindred tongues and nations John is to prophesy to, are the people who will live at that future time.

In studying Revelation, in conjunction with the war, keep the following facts and figures in mind:

1st—It was the Risen Christ who dictated Revelation to John.

2nd—The things "that are" (1-18) means the seven establishes churches and conditions fully described in second and third chapters.

3rd—The things which shall be hereafter, evidently refer to the present times and conditions from 1914 to the close of the war.

4th—The seven stars in the right hand of the speaker are the angels of the seven churches, and the seven candlesticks

are the seven churches.

5th—The scene John describes in heaven is evidently the heavenly Supreme Court, wherein God is trying the world.

6th—The Judge on the throne is God.

7th—The Lamb in the midst of the throne is Christ, the attorney who represents and pleads before the throne, for the world.

8th—The twenty-four elders about the Throne comprise the jury.

9th—The four beasts before the throne are four nations, namely: England, Russia, France and Italy.

10th—The great Angel evidently is the same as the sheriff, before the throne; the seven angels are deputies or messengers between heaven and earth, representing the seven churches.

11th—The one angel from the East (in seventh Chapter), is the angel of the Zionist (Jewish) Church.

The "come and see" means, John sees three nations on earth ready to begin their awful mission of death and destruction, namely:

"The white horse" represents Austro-Hungary; "The Red Horse" Germany, and "the pale horse" Turkey.

The protest of "the black horse" represents Russia. The "Voice" of protest against the invasion of Belgium evidently means England.

12th—"The two witnesses" evidently means America and England.

13th—The Beast No. 666 means the Kaiser (Satan Reincarnated).

14th—"The Red Dragon" means the German war machine.

15th—The woman figure in the twelfth chapter means American (the Mother of Liberty).

16th—The child born to the figure evidently means the United States Government in 1917.

17th—The harlot's figure in the seventeenth chapter evidently means the Berlin government.

18th—The three and a half days' battle of the eleventh chapter will be the first manifestation of the first coming of

Christ as King of Kings and Lord of Lords.

After sealing the Zionist Church into His kingdom, (seventh chapter), the 144,000 delegates to the Zionist convention in Asia will convene probably in 1920.

The Savior and His seven angels (let loose from the Zionist Convention Tabernacle) will fight the Battle of Armageddon (somewhere in Asia) against the Army of the three frogs or unclean spirits (drive secretly planned by Ludendorf, Hindenburg and the Turks against our Asiatic forces), and the whole central army will be annihilated by an earthquake. (See 16th Chapter.)

19th—The last and final battle will be fought near Essen, or in Berlin, by the Savior and the Allied army, mostly U. S. forces. (See 19th Chapter.)

This final battle of Essen or Berlin will terminate the war, and Christ's first personal reign as King of the world will begin, and continue for the next thousand years, or from the year the war closes, probably in September, 1920, to A. D. 2920.

CHAPTER II.

EGYPTIAN HISTORY.

In order to give to the reader some of the important events of Egypt noted in the allegorical section of this book, the following facts will be essential in conjunction with the biblical facts mentioned in the story. The dates being approximately as follows:

B. C. 4400—King Menes, founder of Memphis, Egypt, who ruled the upper and lower Nile district, also built the first canal to regulate the water of the Nile. In 1902 A. D. the English completed the Assouan dam to do practically the same as the Egyptians did, 6402 years before.

B. C. 4004—Adam and Eve were the occupants of the Garden of Eden in Persia, lying about 1600 miles northeast of the Nile country.

B. C. 3970—Cheops builds the great pyramid.

B. C. 2100—Invasion of Egypt by the Shepherd Kings of Asia, who ruled Egypt until about B. C. 1700.

B. C. 1921—God called Abraham, which was during the reign of the Shepherd Kings.

B. C. 1707—Jacob finds his long-lost son, Joseph, a ruler in Egypt, and he moves to Egypt. Welcomed by the Egyptians under Pharaoh, the most liberal of all of the Egyptian rulers.

B. C. 1520—Thothmes III subdues the Hittites.

B. C. 1491—The Children of Israel, under the leadership of Moses, are freed from Egyptian bondage.

B. C. 1451—The Children of Israel take possession of the land of Caanan.

B. C. 1355—Seti, King of Egypt, builds a canal connecting the Nile with the Red Sea. A. D. 1869 France com-

pletes the Suez canal over the same course, 3224 years later.

B. C. 925—The Egyptians, under Shishak, plunder Jerusalem.

B. C. 722—Shalmanesa, King of Assyria, takes the ten tribes captive.

B. C. 608—Nebuchadnezzar defeats Nicho II.

B. C. 607—Two tribes of the Children of Israel taken to Babylon by Nebuchadnezzar.

B. C. 538—The Angels tell Daniel (in 9th Chapter) that in seventy weeks the bondage of the Children of Israel would be at an end.

B. C. 537—The Children of Israel set free by Cyrus, King of Media, fulfilling the seventy years of bondage from B. C. 607 to B. C. 537, fully verifying the statement made to Daniel by the angels. (Daniel, 9th Chapter).

B. C. 525—Cambyses, son of Cyrus of Persia, conquers Egypt.

B. C. 490—The Battle of Marathon between Greeks and Persians.

B. C. 332—Alexander the Great conquers Egypt and founds Alexandria, Egypt.

B. C. 330—Alexander the Great overcomes the Persian government at the battle of Arbella thereby bringing the land of Caanan under the Greek government.

B. C. 40—Herod the Great made ruler of Galilee.

B. C. 4—Christ (a Jew) is born. The promised Messiah of the Jews.

A. D. 30—Christ is crucified at Jerusalem, under authority of the Roman government.

A. D. 30—The Holy Ghost or Holy Spirit sent to the earth, first manifested on Day of Pentecost, thereby establishing the Trinity of Father, Son and Holy Ghost.

A. D. 66—St. Paul beheaded by order of Nero.

A. D. 96—The risen Christ dictates Revelation to John the Divine, on the Isle of Patmos.

A. D. 220—The Christian Church divided.

A. D. 739—Turkey overpowers the Roman government and captures the Holy Land.

A. D. 1000—The Pope rules Europe.

A. D. 1000—The world was supposed to end.

A. D. 1492—America was discovered.

August 14, 1914—War declared between Austro-Hungary and Serbia, the beginning of the World War.

April 6, 1917—The United States declares war on Germany.

December 10, 1917—The Allies capture Jerusalem, which has been controlled by Turkey for 1178 years. The capture of Jerusalem is preparatory to the sealing of the Zionist Church into Christ's Kingdom at Mt. Zion, shown in Seventh Chapter of Revelation, possibly in June, 1920.

1917-18 Winter—Greatest winter of cold and snow in a century, assuring great grain crops for 1918, owing to the protection of the snowy blanket, and also the great fertilizing qualities (nitrogen, etc.), brought down from the air by the heavy fall of snow, verifying the Sixteenth Verse of Twelfth Chapter of Revelation.

The author is positive in his belief that the Allies will win the war, and that it is so ordained by the King of Kings and Lord of Lords; but we, as a blest nation, must not only sacrifice but economize in our food stuffs, in order to help put bread and meat in the mouths of the Allied soldiers, as well as the millions of innocent victims in the stricken countries. There should be a prison sentence imposed on anyone who kills calves, pigs or lambs until maturity, thereby saving millions from ruthless slaughter, and doubling our meat supply. The making of candy should also be stopped, thereby conserving sugar for our allies.

CHAPTER III.

AN ALLEGORY ON THE 12TH CHAPTER OF REVELATION.

For centuries our Martian scientists had been debating the question of the habitation of the earth by man, and in order to settle this question, I was selected to make a trip to earth and to learn the facts about its inhabitants.

In the spring of 4601 B. C., I left Universal City, Mars, in our Liberty aeroplane, to go to the World. This aeroplane was equipped to burn up the electrical forces of space, as it traveled toward the earth. Thus I was assured of plenty of fuel for the trip.

The trip from Mars was uneventful. As I neared the earth I made a close observation through my telescope and discovered what seemed to be a seething mass of insects, but as I came nearer the earth, I found it was a people in some kind of a conflict. I landed on the earth, near the River Nile, in the spring of B. C. 4600, and found the commotion I had seen was a battle between the forces of the kings of the upper and lower Nile. They were fighting for its rich possession.

In order to study the country as well as the people, I decided to remain here for a few centuries, and later I learned that King Menes of Upper Egypt had made an alliance with the King of Lower Egypt and became the King of both districts in B. C. 4500, better known as first Pharaoh of Egypt.

Near the year B. C. 4450, this king founded Memphis, Egypt. He also built a great canal to regulate the Nile River, in order to bring down the rich products from the Upper Nile districts.

In the year B. C. 4005, I was informed that there was a wonderful garden at the junction of the Euphrates and Tigris Rivers, northeast of Egypt, in the country now known as Persia; and having now a fair conception of the Nile country in Egypt, I decided to take a trip to this garden, and arrived there in the year B. C. 4004. This garden in Asia is situated near the junction of the Euphrates and Tigris Rivers. It contained all kinds of fruit-bearing trees. The bleating of sheep and lowing of cattle were heard near the walls of the garden. In fact, everything that man could desire was either in or near the garden, so that the occupants could either pluck fruit from the trees or kill the sheep or cattle at will, to satisfy their every desire.

Within the garden I saw a man picking fruit. He asked my name and where I came from, and I told him I came from Mars, his next-door neighbor, and that my name was Joseph Doven." I had walked quite a ways and was hungry, as well as thirsty. In crossing a rough section of ground, coming to the garden, I had fallen and severely injured one of my limbs, losing quite a lot of blood by the accident; consequently, I was weak, hungry, thirsty and wounded. He offered me some fruit and I began eating, and became strong at once. My appetite was soon fully satisfied and my thirst quenched by the fruit the man had given me. He pointed to my wound and began plucking the leaves from the same tree, and showed me, by example, how to apply them. I did so and in a few hours the wound was healed. I then continued my stroll to the farthest part of the garden, about one mile from where I first met the man, I saw a woman in all innocence and purity nearby. I did not approach near her, as I saw she was conversing with a serpent. I noticed the serpent had her spellbound, like our common black snakes charm birds, causing them to fly right into their mouth at will, having witnessed such a scene myself. The snake was of an extraordinary large type and was purple in color, intermixed with leopard spots underneath the transparent purple covering. His voice was of a low, sweet, deep, purring nature that would charm either man or beast. His eyes were like two great diamonds. In fact, he was no doubt the most beautiful creature to be

found in or near the garden.

I returned to the place of entrance, having decided to explore the country surrounding the garden. I started around the garden and found everything that could be imagined; I went to the rivers and found they were full of all kinds of fish. All animals around the garden, including the lion, panther and leopard, were as harmless as the lambs themselves.

After my trip, which took me a week, I became exceedingly hungry, so I returned to the garden and started for the same tree from which the fruit was plucked by the man. Before going far into the garden I saw the man and woman under another tree far larger than the former one. They both now had clothes on, made of the leaves of the trees, and were earnestly conversing with each other, and as the man seemed excited, I concluded not to molest them, and went back to the tree from which I had eaten the first fruit. After eating to my satisfaction, I decided to go back to a listening distance, as I was interested and wished to know what had so excited the man. As I neared the spot, I heard the voice of a person talking to the man and woman. From the tone of the voice, he seemed to be very angry, and the couple seemed to be dodging from every sentence. I heard their names mentioned as Adam and Eve in the conversation. When the conversation was over (see Genesis 3-9 to 22), I saw a man (apparently the owner of the garden) point his finger to the gate and order them out. After going a short distance from the entrance I looked back and saw cherubims with flaming swords at the entrance.

I decided to explore the surrounding country and found wherever I went the soil was very rich. In fact, all nature seemed to be trying to blend and make the land rich for cultivation. Being curious as to what became of the man and woman, I decided to find them, and came back (after a year's search) to near the garden, and saw a rude log hut; and as I approached the hut, the man met me at the door and recognized me. I noticed he had a great smile on his face, as fathers only can have, and upon my entry, I realized the reason for his smiles, for in bed lay his wife, Eve, and a little baby just born. I inquired his name and

was told they had named him Cain. After paying them a short visit, I decided to explore farther east. This trip covered about twenty-five years. After I had satisfied my curiosity in the Great East that seemed to be as rich as milk and honey, I decided to visit my old friends, the Adams family, and found quite a large family of boys and girls. The second older boy was Abel, and the youngest was Seth. I inquired where Cain was, and they said he was farming just east of the garden. After I had spent some days visiting my friends, I started north on an extended trip and did not get back for about one hundred years. Upon my return this time, I found most of the Adams family scattered all around the Garden of Eden and all doing well.

In talking with Cain, I found he was very jealous of Abel, and learned later the jealousy had become so great that it had terminated in the murder of Abel. I further learned that the same Lord God, whom I had seen drive Cain's parents out of the garden, had driven him entirely away from the garden district. Cain, in his fear and hate, fell down in his flight and broke his nose, thereby setting the peculiar Jewish mark on his nose, so that all would recognize him. (See Gen. 4 and 5 verses).

Later on, I returned to Memphis, in Egypt, and found Cain there. He had married a beautiful woman, and from this marriage, Enoch was born; and from this lineage, Lemech was born, who was the father of Noah, the ark builder. Enoch was also the father of Methuseleh, who lived nine hundred and sixty-nine years. Having known Methuselah's great-great-great-grandfather, Adam, I attended his funeral and decided to rest from further research, owing to the corrupt condition of the world.

I learned that an old man was building an ark about fifty miles from where I was stopping, so I went over to see it, and found it some ark. I introduced myself to Noah and said I would help him if he wished me to, and he was overly pleased at my offer; and by the time we had finished the ark, owing to the corruptness of the earth, I saw the point of building it. During this time I had told him of former visits to Adam's house and of our great friendship.

My own existence puzzled him, and he asked me where I

came from, and I told him I was a universal traveler but made my headquarters on Mars. Shortly after our conversation, all kinds of animals began to arrive, and in less than a year the ark resembled one of our leading country fairs. Having worked so faithfully on the ark, he took me in as one of his sons and shut the door. Then I heard it begin raining. It did not rain as we understand it, but simply poured down in sheets and kept it up for forty days.

We had plenty to do during the time in feeding the animals. After the flood was over, Noah and I became fast friends. In fact, I made his home my headquarters, the same as I had done with the Adams family.

In course of time I decided to continue my search and exploration, and was gone about one hundred years.

One day I decided to pay my old friend, Noah and family, a visit, and did so, finding that all had located in the land of Caanan. The three boys, Shem, Ham and Japheth, had taken up different sections of the country. Keep in mind that Noah was now the sole heir to that part of the world. for his faithfulness in building the ark as the Lord God had told him to do, being God's sole heir as payment for faithfulness to him. "And God blessed Noah and his sons, and said unto them, be fruitful and multiply and replenish the earth." (Gen. 9-1).

This great blessing was to fall on Ham, Shem and Japheth, the three children; but owing to the little respect Ham had for his father (showing it by not covering his nakedness in his drunken state), when Noah came to himself and saw Ham's lack of parental respect he cursed him, thereby legally taking Ham's possessions from him (being the land of Canaan), and gave Ham's heritage to Shem and Japheth. However, Ham retained possession of the land of Canaan from the time Noah cursed him, until the time the descendants of Shem and Japheth took actual possession, which was eight hundred and ninety-seven years after. (Ham was a good second to Cain, and encouraged the worshipping of idols in Canaan.)

Adam and Eve were both perfect in form, and both had the straight Greek nose. I compared the features of Noah with my former friend, Adam, and saw that Noah had a

very pronounced hooked-bill Roman type of nose, whereas Adam's nose was straight. I compared the features of Shem, Ham and Japheth, and found Shem had a Roman nose, whereas Ham and Japheth had the straight Grecian typed nose like Adam, which recalled to my mind Cain's flight from God for killing his brother, Abel, causing the Roman-nose mark to be placed upon him and his future generations as a mark made by God for Cain's sin.

The long lapse of time between Noah's taking the heritage away from the generation of Ham in B. C. 2348, and giving it to the generation of Shem, in B. C. 1451, wherein Abram was of his lineage, ought to be pretty good proof that this land of Canaan still belongs to God's chosen people. First, God made Adam and gave that part of the world to him and his posterity. After the flood, God gave it to Noah as a heritage for his faithfulness in building the ark. Noah first divided the heritage into three parts as follows: To Ham he gave the choicest and richest part, the land formerly owned by Cain and his generation before the flood. To Japheth, the rover, who had a straight Grecian nose, and whose inclination was to live in a tent, he gave the land now known as Egypt. (The gypsy bands now seen roving over the country are descendants of Japheth.) To Shem, Noah gave the land of Shinar, lying east of the ark. Shem was a very homely man with a very pronounced Roman nose like Enoch's, his grandfather who "walked with God," and Noah's, his father who built the ark in face of the derision of his surrounding friends.

CHAPTER IV.

JEWISH HISTORY.

In order to study Jewish history intelligently, it is necessary to keep the lineage clear in mind, as well as the heritage, as follows :

First—The Lord God gave Adam that part of the world without the Garden of Eden.

Second—Owing to the corruptness of the earth, the Lord God destroyed the earth in B. C. 2348; and for his faithfulness in building the ark, the Lord God gave that part of the world to Noah and his generations.

Third—Then Noah divided it into three parts and gave it to Ham, Shem and Japheth, his sons. It is absolutely essential to keep in mind that from the lineage of Shem, Nahor was born; and from Nahor, Terah was born; and from Terah Abram was born. Also keep in mind the Amorites, the Perizites, etc., occupying the land of Canaan at the time the Lord God called Abram in B. C. 1921, were descendants of Ham. Seeing the rich lands of Canaan and Egypt occupied by the descendants of Ham and Japheth, corrupted by idol worship, the Lord God planned to take it away from the idolators and give it to a certain select people later known as the Jews.

Abram was living in the land of Syria, his native country, in B. C. 1921, but God told him to get out of this country, as follows: Genesis 12-1 to 3.

Now, the Lord had said unto Abram, "Get thee out of thy country and from thy kindred, and from thy father's house, unto a land that I will show thee."

Second—"I will make of thee a great nation, and I will bless them that bless thee and curse him that curseth thee

and in thee shall all the families of the earth be blest.

Gen. 13:1—And Abram went up out of Egypt he and his wife, and all that he had, and Lot with him into the south, showing Abram's absolute obedience to the Lord God as Noah his great-great-grandfather had done in building the ark 427 years before this time.

Gen. 14:12—Abram dwelt in the land of Canaan, and Lot dwelled in the cities of the plain and pitched his tent toward Sodom. Having established Abram in this new land of Canaan, God proceeds to make a covenant (or deed) with him for this land wherein he is now residing.

Gen. 17:14—As for me, behold my covenant is with thee, and thou shalt be a father of many nations.

Gen. 17:7—And I will establish my covenant between me and thee, and thy seed after them in their generations for an *everlasting covenant*, to be a God unto thee, and to thy seed after thee.

Gen. 17:8—And I will give unto thee and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan for an everlasting possession, *and I will be their God.*

In view of this great, solemn covenant between God and Abraham does it seem possible that God will allow the Jews, the descendants of Abraham, to be forever dispossessed of this land that he gave them as an everlasting possession, and be eternally and forever kept out of this great possession by an avowed set of idolators like the Turks? Assuredly not. The capture of Jerusalem on December 8th by our allies is the first great step taken to repossess this land of Canaan.

The only thing that kept the Jew out of this land was the fact that they, as God's chosen people, refused to accept his son, our Lord Jesus Christ, as their promised Messiah. When our forces have cleaned the Holy Land of the filth of pagan Turkish rule of twelve centuries, then God will so manifest himself to the Jews on the battle front (see Rev. II chapter) that they will accept him as their risen Lord, the same as we do, then the Zionist Church will be the same as the rest of his other churches.

Hearing that Abram had moved into the land of Canaan I decided to visit him, and arrived at his home in B. C.

1918. I introduced myself as Mr. Downen, telling Abram I had personally known his former relative Noah, and he surely made things pleasant for me during my visit, as he was immensely wealthy. (Having planned another tour I left for parts of Europe and did not get back until B. C. 1897).

I again visited Abraham and he met me at the door smiling, and he said, a son had just been born. (Gen. 21). "And the Lord visited Sarah as he had said, and the Lord did unto Sarah as he had spoken."

Second—For Sarah conceived and bare Abraham a son in his old age, at the set time of which God had spoken to him.

Third—And Abraham called the name of his son that was born to him, whom Sarah bare to him, ISAAC.

The reader must keep in mind that Abraham by a mutual agreement with Hagar, Sarah's hand-maiden, had a son named Ishmael. If God would have permitted, Abraham would have divided this great possession with Ishmael, a Egyptian, a descendant of Ham, the very idolators God was planning to oust from this land of Canaan. Gen. 21, part of 12th: "In all that Sarah has said unto thee, harken unto her voice; for in ISAAC shall thy seed be called." I studied the features of Abraham, Isaac and Ishmael and I found Abraham and Isaac had very pronounced Roman noses, whereas Ishmael had a straight Grecian nose.

I again decided to visit the Abraham family in B. C. 1860 and upon entering the house I found Sarah had just been buried and Isaac, a man about 38 years old, was standing near his father's bedside.

I saw that Abraham's death would not be far behind Sarah's and he stated he was aware of the fact. He was exceedingly glad I came, as he wanted to make a will giving all his property to his son, Isaac, and wanted me to witness the document. As I remember the will it was in substance as follows: I, Abraham, sole owner of the land of Canaan and all cattle, and gold and other valuables that I possess, given to me by the covenant of my Lord God in the year B. C. 1918, recorded in the book of Genesis, the thirteenth volume, records of heaven, do hereby bequeath the

same to my son, Isaac, providing he will not take unto himself a wife of the Canaanites, but will marry one of my relatives in Haran. In my presence he made his oldest servant swear that he would personally go to Haran, his native home place in Mesopotamia and select a wife for Isaac, also making a vow that he would not let him marry any native of the land of Canaan. He requested me to see that the provisions of the will were carried out.

I was very much amused over the request, but in studying Isaac's disposition I found he was awfully nice, and I imagine our girls of today would call him a "sissy."

We made immediate preparation for the long journey and arrived in due time at Nahor, Abraham's native town. While watering our camels we saw a beautiful girl coming for water. Realizing our time was precious we inquired who she was, and she gave her name as Rebecca, who was born to Bethuel, son of Abraham's brother's wife, Milcah.

By a sign given us about the maid, offering to draw water for us, we knew she was the one, and told her of our mission. She invited us home. She consented to the marriage, and we started for home with the intended bride of Isaac.

After much persuasion we finally got Isaac to legally ask for Rebecca's hand in marriage. After the ceremony was over I witnessed the will. After which I left on a further tour of discovery and was gone for one hundred years.

At the end of this time I decided to visit Isaac again; this being my first visit since Abraham deeded the land of Canaan to Isaac. Upon entering Isaac's house, Rebecca and Isaac both knew me, and I also found two men in the family and inquired their names, and learned one was Esau, a straight-nosed, red-headed, I-don't-care sort of a man, and Jacob the twin brother (who had a very pronounced Roman nose), and was of a very determined character.

In further conversation with Rebecca I learned that Esau had sold his birthright to Jacob for a morsel of meat, thereby transferring to him his great possessions of the land of Canaan for a mere song.

Owing to Esau's lack of appreciation of this land of Canaan, the Lord sanctioned this illegal deal of Jacob's, well knowing that Jacob was a shrewd man, capable of

handling the possession. God realized that if Esau became the legal heir to it, he would sell it to idolators for a morsel of meat. Keep this fact in mind: While God gave Abraham this rich possession, still he had his eye on it, as it was intended for a higher object, than a Jewish possession, for out of this land would grow a principle that would eventually rule the world, namely: Liberty. Therefore God did not intend that such a possession should fall into such hands as Esau.

In B. C. 1760, I again visited the Isaae family and found there was quite a family contention between Esau and Jacob, as Isaac, who was old and almost blind, had blessed Jacob instead of Esau, thereby legally transferring this great heritage of the land of Canaan, as well as God's blessing to Jacob. And the Lord God reaffirmed the blessing to Jacob (Genesis 28-13 to 15), being now the fifth legal transfer of the Land of Canaan from Adam to Jacob and his posterity.

I was called away on some business matters, and after assuring Isaac I would return, I went away, and did not again return until B. C. 1732 and found Jacob was married and had twelve sons—ten sons by Leah and two by Rachel, sisters, whom he had married in Padanaram.

A short time after this visit, I learned that through jealousy the sons of Jacob had sold their youngest brother, Joseph, into Egypt; and the father, now known as Israel, was very much grieved for Joseph whom he loved, (born from Rachel).

In B. C. 1707, I learned that Israel had found his long-lost son, Joseph, who was now a ruler in Egypt. Israel and his eleven sons had moved to Egypt, so that he could be near his most beloved son.

While down in Egypt the children of Israel (or Jacob) grew to such an extent that Pharaoh became alarmed at their wealth and number, and placed them in bondage, and they remained there until B. C. 1491, when they were delivered by God, who ordered Moses and Aaron to lead them to a place near Mount Sinai. In the meantime, they had been divided into twelve tribes, and these tribes owned the Land of Canaan, being the campers I found near the

base of Mount Sinai on my visit in B. C. 1491.

I made inquiry of one of the oldest men in the camp as to who these people were, and where they came from, and he said, "These people are the descendants of Abraham, who have been led out of Egypt from bondage, wherein they had been held for the past seventy years." I further inquired as to how they were freed from Egypt, for I had learned that King Pharaoh was a regular tyrant, and he said to me: "The God of our Father Abraham, by the hand of Moses and Aaron; led us out of this foreign land." In what way, I inquired, and he said: "Our God caused numerous plagues to be visited upon the King and his land; two especially, one plague was that of turning the rivers of Egypt to blood, and last was God's Death Angel slaying all the first born of their families and stock of all Egypt, including the King's own son. Then he consented to let us go, and it is by and through our father, Abraham's God that we are here as you see us." I inquired as to what they existed on? seeing a vast wilderness on all sides, and he said: "Our God rains down manna from heaven every night and you see the forests are alive with quail, sent to us since we encamped here within the past three months."

In 992 B. C. I again decided to visit the land of Canaan now owned by the campers I had visited in the wilderness on my first journey. On my journey across Asia I stopped at various capitals and inquired about the exact location of this land of Canaan, the objective point of my journey, and my informant gave me directions and he said to me, "Do you know that these people who own this land are now the richest nation on earth? Besides they have such a wise king on their throne, who knows more than all other kings of the earth." I inquired his name and he said his name was Solomon. I passed nearer to this land and stopped at various capitals, and all said the same thing about this rich land as well as its king. At last I came to this great land and entered its capital. It was a beautiful summer day and I immediately began a sight-seeing visit around various parts of the city. I came near the palace of the great king and saw a crowd of people going up the palace steps carrying a woman in a golden carriage. I inquired who was this com-

pany and who this person carried? And was informed the person was the Queen of Sheba, the queen of one of the surrounding nations, come to pay homage to the king in his rich country, now considered by her as well as all other nations to be the greatest and richest nation on earth. The man I talked to was a very old man and I said to him, "From whence came all this great wealth, and how became it the greatest of all nations?" And he said, "This is the heritage that our God gave to our father, Abraham, by a will made to him in B. C. 1918, and we are his heirs." I inquired about the king, I had learned so much about, and he said, "That not one-half had been told, but we are expecting another King that will be greater than King Solomon, who will know all things and live forever." "Why are you expecting a better and wiser king than the one you have?" And he said, "Because our God who gave our father, Abraham, this great land of Canaan, also promised a Messiah to rule this great possession, but he has not come, but we are expecting him in the future."

In the year B. C. 580 I again decided to visit the land of Canaan and found the capital had been changed from Jerusalem to Babylon. I visited Babylon. As I came into this great city, I saw a great image of gold, and all were bowing and worshipping the image, except three young men whom I saw standing near watching the scene. I inquired what this image meant and they told me the king had signed an edict compelling every one to bow their knees to the golden image under penalty of death, but their father, Abraham had promised our God, whom we serve, that neither he nor his children would bow their knees to any other God than him, adding that they were expecting an arrest any minute. I inquired the name of the king who passed the decree and they said his name was Nebuchadnezzar. I later learned that the three young men were Shadrach, Meshach and Abednego.

CHAPTER V.

THE ROOT OF THE TREE.

Being interested in the king and his image of gold I again made a visit to Babylon in B. C. 570 and found the whole nation worshipping idols. I inquired of the king's health and my informant said he had just learned the king was ill from the effects of a dream. My curiosity was aroused over the peculiar thing that would affect this great king, especially an apparently harmless dream, so I began inquiring and learned its interpretation; in substance, as follows: (Dan. 4-14.) The king dreamed he saw a great tree, the tree was so tall that all other outside nations could see it. In fact, it kept on growing until the top reached to heaven, and the sight thereof to the end of the earth. The leaves thereof were fair and the fruit thereof, and in it was meat for all. The beasts of the field had shelter under it and the fowls of the heavens dwelt in its boughs and all flesh was fed on it. The thing that caused the illness of the king was its destruction, as follows: In the dream he saw a great Person "ONE" come down from heaven with a man known as a watcher, and the "Great One" ordered the watcher to hew down the tree, cut off his branches, shake off his leaves, and scatter his fruit, and drive the beasts away from its shade, shelter and nourishment as well as the fowls.

The most singular thing about the king's dream was that the "Great One" instructed the watcher to cut the tree down to the grass roots and place brass and iron bands about the "Root."

I remained in this great city until B. C. 538. During these intervening years I found the whole nation worshipping idols—every night was crowded with revelry and de-

bauchery. Wine halls, dance halls, lewd shows, and all the most hideous scenes that could be seen in a modern city made up the day as well as night of this great city.

Remembering the former visits to Mt. Sinai in B. C. 1491, also the visit to Jerusalem in 992, wherein my first informant had stated that through the power of God, given to his father, Abraham, they had been led out of bondage and were being fed from His hand. Then remembering the conversation in 992 B. C. with my informant, that through the heritage of their father, Abraham's God, they had this great wealth, I wondered at this contrasted scene of this same seed of Abraham, who at this time had forgotten Abraham's God and were now worshiping this great golden image in a foreign land.

The word went out from the throne that King Belshazzar had made a great feast to a thousand of his lords (being in the year B. C. 538), and luckily I was intimately associated with one of the lords, and was therefore invited with him to the feast. In viewing the scene there that night, it compared well with many of our up-to-date dinners given by some of the elite, within the past ten years, which have been a national disgrace.

During the feast we were startled by a hand writing on the wall, and believing it God's hand, I advised my lord to go home. The next morning we were awakened by a body of soldiers ordering us to dress and go with them. I soon found I was a prisoner, but as soon as they found I was a Roman citizen, they released me. The next day I saw tons of gold, many diamonds, pearls, and all kinds of wealth loaded on camels starting toward Media, led by Darius the Median King.

In the death and destruction in Babylon, I saw the explanation of the fallen tree. It occurred to me that the tree Belshazzar's father had seen in his dream also applied to the Children of Israel (Abraham's seed). However, I could not at this time see the significance of the "ROOT" and the iron and brass band around it. Remembering that the great tree was not located in any particular spot of the world, I determined at some future time to try and locate it.

CHAPTER VI.

JERUSALEM.

I went back to Jerusalem after witnessing these terrible scenes, as well as the fall of this great city, Babylon, in 538 B. C., fully realizing the purport of the King's father's dream of the great tree and its destruction by Darius, King of Media, thus punishing the children of Abraham and taking from them this rich heritage that had been handed down by the Lord God in 1491, simply because they persisted in worshiping idols, so God withdrew himself from them, and that gave these nations the golden opportunity to act and conquer wherein the Jews were made captives.

I started on my way to Jerusalem, but was delayed and did not arrive until B. C. 168. I thought it would still be the magnificent city I had formerly visited in B. C. 992, but, instead, I found a dirty, filthy, unsanitary city with low buildings, not fit for decent people to live in except a certain part of the city which retained part of its former grandeur. I inquired of different people who lived in this section, and they informed me that this section of the city was occupied by the Greek ruler of this land. Being surprised at the change in government again since I left Babylon, I inquired of an old man and he said that in B. C. 330 Alexander the Great conquered the Persians at the battle of Arbela, and they had been ruled by the Greeks from that time to now. While we were talking, I saw a runner coming up the street, saying that Matthias, a priest at Modin, in the hill country of Judea, had fought a battle and overcome the Greek authority of Palestine. This brave priest was slain a few days after this first battle and his son named Judas Maccabees, continued the guerilla warfare

around Jerusalem. Realizing that it would be dangerous to search for the "ROOT" of the great tree at this time, I decided to come back later, feeling certain I would find it near where the battles were now being fought, and again left Jerusalem and visited a friend in Damascus.

I remained there two years. Hearing the war was over, I again started for Jerusalem in search of the "Root" of the tree and arrived in B. C. 166, and found Judas Maccabees, son of the brave Matthias, had set himself up as king on the Judean throne. I began searching again and remained in the hills on the search, for five years. Upon my return I met a former friend who stated the brave Judas, the king, had been killed and Jonathan, his brother, was now king; so having failed in my search, I decided I might find the "Root" somewhere in India. I took the journey, searching as I went. After I had searched all over India, I gave it up as hopeless.

In B. C. 4 I heard there had been a king born in Bethlehem of Judea, where I had formerly searched, and remembering what my informant had told me in B. C. 992 about a king that had been promised to the children of Israel, I decided again to visit Jerusalem in the hope of getting some information through the birth of this king. I arrived at Jerusalem and upon my arrival I saw women running from their homes carrying babies and crying at the top of their voices; soldiers were running after them, taking their children from them; then holding them up with one hand, and piercing their little hearts with their swords with the other; my heart almost bled at the sight and I inquired the cause of the awful slaughter of these innocents, and was informed that King Herod the Great, had ordered them killed.

I inquired how came it that Herod the Great was now king, and was told that Jonathan had been killed in B. C. 144 and was succeeded by Simon, his brother, who had died. Two societies known as the Pharisees and Sadducees had taken over the last semblance of the former Jewish kingdom, and held it up to B. C. 63, then the Roman government placed Hyrcanus on the throne and he ruled Jerusalem up to B. C. 40. Then Herod the Great was placed on

the throne as ruler, being the one who had issued the decree to slay all male children two years old and younger. Herod realized that if a Jewish king was born, it would mean that he would lose his throne, as he well knew these Children of Israel had a good title to this land of Canaan, and he therefore tried to destroy their king and end all future troubles.

CHAPTER VII.

CHRIST CRUCIFIED.

Hoping the Boy King could tell me about the "Root" of the tree, I decided to go to Rome and remain until He reached young manhood, and then come back; which I did in A. D. 30. Upon nearing Jerusalem, I saw a great crowd seemingly all mad or drunk. I also noticed three crosses on a knoll in the center of the crowd, with three men on the crosses. I pushed my way through the crowd near enough to read the superscription over the head of the person on the center cross, and found it read: "This is Jesus, the King of the Jews." Not forgetting the scene of thousands of little ones slain at His birth and seeing Him dying on the cross, I realized that my hopes about getting any information about the "Root" from this King, who was now hanging on the cross in such great agony, had flown. I wept at the scene and decided never to return to Jerusalem again until I had found the "Root" of the tree. As I turned away a flash of lightning almost blinded me. The thunder roared like our French 75's are now roaring on the western front; and while dodging the lightning, the earth began to tremble and I saw great rocks roll from their beds. The graves of the dead flew open and thousands came forth. It began getting dark, and in less than a minute it was as dark as pitch; in fact, you could feel the blackness. Among all this confusion, I heard people crying and begging the rocks to fall on them; some gnashing their teeth, saying the world was coming to an end. There were others in the crowd, praying, and some cursing the God of this King. All at once everything was calm; it immediately became light, and when I recovered my senses I looked at the One hanging

on the center cross and saw that He was dead, but a stream of blood still flowed from His side.

I shuddered at the scene and ran away toward the nearest gate of the city, and in passing through, I saw great crowds in and around the temple--some praying, others wringing their hands and tearing their hair out, and as I passed into the temple, I informed the doorkeeper that the King was now dead. I noticed the veil of the temple and found it was torn into two pieces. I then left the temple. and as I went out of the city, everything was confusion. I left Jerusalem for Rome, as I had had enough nerve-racking scenes from these last two visits to cause me almost to go insane.

CHAPTER VIII.

IN THE AMPHITHEATRE.

Realizing that the city of Rome was the seat of learning, as well as a great world power, I decided to go there and end my days. I arrived at Rome in A. D. 70 and found a new sect of religion had been established there, known as the Christians. Being interested, I began inquiring about them; I found they had established seven churches throughout the Roman empire and were a determined sect of people.

I decided to go to the great amphitheatre and see the performance, Emperor Nero having announced some special new features at this day's special entertainment. I got a seat near the Emperor and saw that he was in a very pleasant mood over this special feature. The performance began in the usual way, by letting loose a number of animals, and I saw numerous ones killed as well as their tormentors.

This, however, seemed to be only the introduction to the performance. The animal gates were thrown open and I saw a number of fierce lions come forth; I also noticed that the gladiators' gate was open, and presently a great crowd of peculiarly dressed people were forced into the arena. I inquired of a person sitting near me as to whom these people were, seeing that they were going to certain death, as I heard that the lions had not been fed for days. He said they were Christians. Realizing this fact, I was deeply concerned. I especially noticed that all these people had smiles on their faces. I could not understand, but I remembered the bright, shining countenance of the old man at Jerusalem in 992 B. C. telling me about Israel's great wealth. I

saw these people had the same deep smiling satisfaction he had, when giving me the information about Abraham and his seed who had occupied the land of Canaan. When the company neared the center of the arena, the slaughter began, and I turned my back on the awful scene. In so doing I noticed the Emperor was simply drunk with the carnage, laughing in his Satanic way over the blood spilt, clapping his hands; in fact, you would have imagined he was a little boy at the movies seeing Charlie Chaplin. When the first lot was all slain, I heard the Emperor order more in the arena, and saw another crowd go to their doom, and the more that came, the more drunken this beast became over the blood of these innocents. When the performance was over I stepped into the arena and noticed the slain persons that were strewed over the whole place, and all seemed to have the sweet smile on their faces in death as when they walked alive into the arena. I left the amphitheatre with a very heavy heart, but my curiosity was greatly aroused.

CHAPTER IX.

THE NEW SECT.

I learned that this sect were the followers of the King whom I had seen die on the cross at Jerusalem. Realizing they had a something—a support out of the ordinary, I watched them and their doings, hoping that I might get a clue to the “Root of the tree”; and I began searching in and around Rome for this “Root of the tree.” Having failed in the search around Rome, I decided to go to Ephesus, in Asia Minor, as I had heard that Paul, the greatest apostle of this new Christian religion, had established a church in that city.

I sailed from Rome in A. D. 53 and arrived at Ephesus two weeks later. I inquired if any one knew a person by the name of Paul of Tarsus, and my informant told me Paul had just preached the most startling sermon on Mars Hill that had ever been preached in Ephesus (Acts 17). In fact, he had stirred up the people to such an extent that the whole city was in an uproar over the new doctrine about the “Unknown God.” I learned later that he and his followers had left for Corinth, Greece, consequently I missed seeing him.

CHAPTER X.

THE SCROLL.

I continued my search in Asia Minor, as Paul had established churches at Sardis, Philadelphia and other cities in this district. While I did not get any definite clue to the object of my search, I did learn that John the Divine, one of the leading apostles of the Christian Church, had been banished to the Isle of Patmos. Hoping I could get some clue from him, I decided to go and see him, and arrived at the island in A. D. 96. After introducing myself, I told him of my travels and of the many things Paul had done until he was executed, for preaching the new religion, in A. D. 67. He was deeply interested in my conversation, but told me he could not give me any light on the subject of my search, but stated that the Risen Christ had appeared to him a few days before and had dictated a wonderful mystery to him, and had also requested him to send it to the churches of Ephesus, where I had visited. He further stated that part of the writing might give me a clue to the object of my search, referring to that part of Revelation now known as the Twelfth Chapter. In leaving, he requested me to take the scroll to the Church of Ephesus, and I willingly granted his request.

While going back, I copied the scroll, as the reference he had made about a part of the scroll deeply interested me, and might help in my search.

After delivering the original to the Elders of the Church of Ephesus, I again sailed for Corinth on a further search, and finally landed in Rome in A. D. 220. At this time I found this new Christian religion had grown to be a great

church, but found there had arisen strife to such an extent that there had been a division, with one side known as Roman Catholics, and the other side as the original Christian Church. The Roman Catholic side established their permanent headquarters in Rome, Italy, and the organization had become a great power. (In fact they became so powerful that later they ruled Europe up to the tenth century.) The other side of the church, known as the original Christian Church, was divided up into different denominations, but the numerous divisions, as well as church and state persecutions against the Christian side of the church, caused it to retrograde.

After searching among these churches and leaders for the mystery of "the Root of the tree," I despaired of finding it either in Italy or through these churches.

Owing to the intolerable conditions the original church had passed through in Europe, and the terrorizing tragedy of St. Bartholomew, it really seemed almost impossible for it longer to exist.

CHAPTER XI.

THE NEW WORLD.

I therefore decided to leave Rome and go to Spain, hoping to get at least some religious relief in that country.

I left Rome in A. D. 1491 and came direct to Spain and remained there until the spring of 1492.

While I was standing on one of the streets of Madrid, I saw an old man pass by. The boys were following him, calling him crazy and other derisive names, but the old man said nothing to them, but went on down the street. With my curiosity aroused, I decided to follow him. He came to the Queen's palace and entered. Realizing I could not enter without a permit, I went to the Roman ambassador for an introduction to the Queen of Spain, and after receiving it, I went to the palace and was received. I found the Queen listening to the old man's story. He said that God had revealed to him that the earth was round, and by traveling west about four thousand miles, he would arrive at the East Indies, making the trip in less than one-fourth of the time by the eastern route. The Queen seemed to be interested, and carefully examined the maps and charts on the table before her and at last said: "Here is money, my jewels and everything of value; go and fit out such as you need for the voyage and I will pay the expenses."

I saw the old man leave the palace with a smiling face and immediately walk to the docks when he began bartering for ships to go in search of the passage. The owners of the ships hesitated, realizing the dangers, but finally loaned the ships because their Queen was interested in the expedition, and consented to take the risk. They let him have three

scaworthy ships.

When the ships were provisioned and ready to start on the unknown journey, I believed there might be some hope of finding the "Root of the tree" somewhere in Japan, so I decided to go with the expedition, for the scenes I had witnessed had intensified my desire to find the "Root," that being now my greatest desire in life. I felt that if I could find the "Root," the balance of life would be all sunshine and my every desire met.

We sailed in 1492, and everything went along smoothly until the end of the second week, then I began to hear murmuring because we had not found Japan. It kept up as we drifted and sailed along, hoping every day to reach our haven, but at the end of the third week no land was in sight. In the rear end of our ship I noticed a number of men talking, and afterwards I saw them approach Columbus, and heard them tell him that if they did not find land within thirty-six hours they would cast him overboard. Instead of this threat disheartening Columbus, it seemed to make him feel more confident of an early discovery of the new route to Japan. In fact, I myself felt a deep unexplained confidence that we would reach Japan within the thirty-six hours.

Two days later someone startled the crowd by saying, "Land! Land!" and we all strained our eyes to see the sight, and as we neared it we saw before us a beautiful shore. We landed on the beach and I saw Columbus kneel on the shore and thank God for deliverance as well as discovery. We also saw an unbroken forest as far as we could see. We realized it could not possibly be Japan. After searching through its great forests for weeks, we decided it was an unknown land, and so we raised the flag of Spain over the land, naming it Columbia, and started on our return home to tell the news to our Queen.

As soon as it became known that we were back, great crowds greeted us. Soon great expeditions were planned by various parties. The Queen was greatly pleased with the discovery and decided to send Columbus on another voyage. I decided not to go with him on the second trip.

CHAPTER XII.

AMERICUS VESPUCCI.

Later hearing that another great expedition, being planned by a man named Americus Vespucci, a noted seaman as well as a great captain of wealth, would offer greater opportunities, I planned to go with him.

I remained in Madrid awaiting the sailing of Americus Vespucci's expedition, hoping yet to reach Japan. In the meantime I learned that Columbus was on his second voyage to the new world.

In talking to Americus Vespucci, I saw there was quite a deep-seated jealousy existing between him and Columbus, and felt that evil would fall on Columbus if his rival found new land, for wealth and power was back of Americus Vespucci, the merchants and ship owners having offered him everything he could desire, necessary to fit out his expedition. The sailing day came and we again started on the same course, and after weeks on the high seas, we landed at a point now known as Dutch Guinea. Believing this was not the same land Columbus had found on his voyage, we raised a flag over the new land and named it America, and returned home. This time I felt a deep satisfaction that somewhere in this new land I could find the great object of my world's search. Finding that this new land was inhabited by some heathen race, unknown to the world, I returned home with the expedition, with the full determination to return again when it was more safe. I waited and watched first one expedition after another come and go; not only Spain, but England, France, Portugal, the Norwegians, and in fact, every nation realized that a new world

had been found.

Columbus returned from his last voyage, but through the Satanic jealousy existing against him, owing to the honor of discovery, the controversy became equal to the Cooke and Perry discovery of the North Pole. Having few friends and no money to back him, Columbus was thrown into prison and I later learned that he had died in prison, penniless and with a broken heart. This was the end of the great career of a discoverer of inexhaustible wealth. No doubt God's hand led him, and influenced Queen Isabella to aid in the great discovery.

In that first voyage, I felt like there was some unknown power holding the flag ship all the time, with the winds favorable to us as well as so few storms molesting us on the journey. No doubt God's hand was over this ship, guiding it to this fountain of inexhaustible wealth—the future birthplace of **Liberty**.

CHAPTER XIII.

LIBERTY.

Owing to the tyranny in Spain, influenced by the Roman Church, I decided to go to Leydon, in Holland, where I landed about A. D. 1620, and finding a secret society formed, whose object was to find Liberty in America, I became one of the active members. (The numerous voyages of discovery and flattering reports of wealth in iron, gold and rich lands created a desire for this new world). We collected sufficient money and provisions for our journey in search of religious Liberty, the thing the people of all Europe and Asia were longing for. We sailed September 16, 1620, but our trouble had just begun. There had been differences of opinion among our company as to where to go. Some ships turned back, as the sea was rough. After we had been on the journey nearly two months, someone, through trickery, made one of the ships leak and it had to turn back, but the balance vowed that they would continue even though all drowned. After bidding the returning party farewell, we proceeded on our journey and the next day the sky became black and a great storm came up, so we committed ourselves to the hands of God whom we had learned to love. We drifted during the worst part of the storm. We heard a great crash, and upon examination our captain found one of the main masts had broken off. The beam was raised and fastened with a great iron screw and a post put under it for support; besides which, we had to make other minor repairs. We then proceeded on our journey, encountering other storms, but none so serious. All felt that if we ever did reach port, it would be by the

mercy of God,, whom all now worshiped, except one young man, a profane young fellow who ridiculed the balance of us, especially our seasickness, and further insinuated that he would form a plot and throw us overboard. There were only two deaths on the voyage, one of which was that of this blasphemous young man. It seemed to all that his threat fell back on his own head.

On November 19, 1620, we sighted land, now known as Cape Cod. The next day we came into Cape Harbor and landed. As soon as we reached the shore we fell upon our knees and thanked God for our deliverance from the perils of the deep, and for bringing us safely to land. There we established ourselves on a bleak, wintry day, in the heart of a great forest with roving bands of Indians all around us. While we built our log houses, part of the company were compelled to keep their guns at their side, for protection against the wild animals that infested the forest.

We lived in our ship, the "Mayflower," during that winter. However, we were kept busy building houses nearby, and when they were completed in the spring we moved to our permanent homes in the forest, which we named Plymouth, now in Massachusetts.

While our trip across the ocean was trying beyond human description, still, I felt I was nearer my goal than ever before and decided to remain in this wilderness the balance of my life.

One night as I lay asleep in my log cabin, I dreamed I saw the "Root" of the great tree surrounded on all sides by a forest. The hills were of medium height surrounding the root, there was a beautiful river flowing by. I examined the root closely and found it had two bands around it, one iron, the other brass. There was a small tree (or shrub) growing between the tree and bands. I also noticed that it was on the east side of the root. The dream awakened me.

For the next hundred years the colony put all their efforts to farming the new lands, and found they yielded two-fold over the soil in the old country, and at the end of these years our colony was well supplied with all they needed.

In the meantime other colonies had also been formed along the Atlantic coast.

In 1691 England gave us a new charter including Plymouth, Massachusetts, Maine and Nova Scotia. We then banded ourselves together for our own mutual protection and being known as the first four original colonies with headquarters in Boston, Mass. After this time our colonies became wealthy through bountiful crops harvested.

CHAPTER XIV.

THE PEARL OF GREAT PRICE.

In 1700 A. D. I again took up the search for the Pearl of Great Price. My dream indicated it was near a river and the shrub was growing on the east side of the stump, which fully convinced me it was somewhere near the Atlantic coast. I sailed around the coast to Chesapeake bay, going up to its head. I noticed the mouth of a great river flowing into the bay. I decided to go up this river. In so doing, I saw small towns had sprung up along its shores. I landed at a town now named Alexandria, Va. I inquired about the conditions further up the river and was informed it was nothing but a wilderness. Realizing the dream showed a wilderness as well as a river, I proceeded on my journey. As I neared the river where the Washington Monument now stands, things looked familiar to me. I took quite a stroll over to where the Capitol buildings are now located, which gave me a fairly good view of the landscape. Upon examination, I found the river and rolling conditions to fit exactly into my dream. I searched for the exact spot of the "Root of the Great Tree," but I found nothing except forests. Feeling certain I had found the location, I made a cross out of a small green tree and placed it on the spot which I judged to be the site of the "Root."

I made a chart of the location for future reference. The only thing I did not find was the root and branch, but decided to watch this spot and await further developments, as I had done in the case of the dream of Nebuchadnezzar on my first visit to Babylon in B. C. 538. I went down the river, which seemed to me was the very River of Life. As I passed over its crystal waters the great forests seemed filled

with peace, liberty and contentment. The voices of the wild animals that had struck me with terror going up, now seemed like the bleating of sheep and lambs. The rocks seemed to cry out in their perfect satisfied state, the birds were singing their song of praise to their Maker: the perfume of the flowers blended in sweet harmony with the millions of songsters in the forest. In fact, the waters, forests, rocks, animals, birds, flowers and all nature seemed to be singing the song of Liberty in their forest home. It was now noon and I noticed a wigwam on the bank of the river and decided to stop for nourishment. During the years I had been in America, I had learned the dialect of the Indians; so as I neared the shore (now Alexandria) and saw an old Indian come out of his wigwam, I gave him the sign of peace and he answered in the same spirit by holding out his pipe to me, assuring me of his friendship; therefore, I landed, and after I had partaken of his hospitality, of cornbread and venison, I inquired of him who gave him his great hunting ground, and he said: "The Great Spirit." I asked him if all the Indians he knew believed the same thing, and he said they did, and that when they died they would go to the Happy Hunting Ground prepared for them by the Great Spirit. I asked him how long his people had worshiped this Great Spirit, and he showed me by making marks on the side of his wigwam. Each mark represented "100," and I found seventeen marks. Figuring it back to the scene I had witnessed on my visit to Jerusalem, it brought it back to the birth of the Boy King, at which time I had seen thousands of little baby hearts pierced by cruel soldiers.

Having spent most of the afternoon with the Indian, I proceeded on down the river. I came again into Chesapeake bay and stopped over night at a settlement now known as Annapolis, and learned that these settlers had also left the old world in search of Religious Liberty, having the same object in view as had our colony. Leaving there the next day, in due time I arrived at Plymouth.

In starting on the journey, I went away with a half doubting spirit, realizing that it was only to unravel a

dream; but knowing how King Nebuchadnezzar's dream had affected him, and how its fulfillment had caused him to eat grass like an animal, and to slay his son in the midst of his great feast, I felt the same unseen Hand that had so miraculously brought us across the storm-tossed deep in 1620, was also guiding me to the place of the "Root" that I had spent ages in trying to find, but in vain. Now, after I had found the spot but not the stump, I decided to await future developments of the King's dream.

CHAPTER XV.

LIBERTY—THE UNITED STATES OF AMERICA.

In the meantime, thousands of new settlers came over from all parts of the old world, but to our discomfiture, we began to be burdened by England's taxes, and restrictions in buying and selling goods.

One of her many unreasonable demands was, that no one in her colonies should buy from any nation but herself, and she sent soldiers over to enforce her decree. In 1773 we banded together, and one night we threw overboard a cargo of tea in Boston Harbor. In after time this was known as the "Boston Tea Party." England then sent thousands of soldiers to enforce these numerous restrictions that had become intolerable. The first Continental Congress was called to meet in Philadelphia in 1774. Congress, by resolution, demanded the right to levy all taxes. It organized the American Association, which bound all the colonies to stop just laws and establish a Bureau of Information to keep using British goods until Parliament should repeal its unthe colonies posted. The answer of the Crown to the Resolutions, was to send more British regulars to enforce the laws, with orders to destroy the colonists' supplies at Concord and Lexington.

Paul Revere, hearing that the regulars were coming, made his famous ride through the country and collected the farmers at Lexington, where the first blow was struck for Liberty on April 19th, 1775.

The second Continental Congress was called on May 10, 1775, the object being to raise means to further defend our rights. Meantime, Ethan Allen had taken Fort Ticon-

deroga with plenty of military supplies, which we sorely needed.

During the year 1775 we won many battles. On July 4th, 1776, Congress, at Philadelphia, signed our Declaration of Independence.

In order to convince you that God raises up individuals as well as nations to do His will on earth, I wish to cite two instances in the life of Washington, the great commander of the forces of the colonies, to prove that the Divine Hand was protecting him :

In 1753 Washington was ordered to take a message from Williamsburg, Va., to Presque Island on Lake Erie, which necessitated his crossing the Potomac River. The river was running full of ice, so Washington decided to cross on the floating ice.

In going over he saw that it was necessary to jump from one cake of ice to another or lose his life. He figured the distance was sixteen feet, so he committed himself to God, and with all the force within him made a successful leap. This escape from death by drowning is to my mind a miracle performed by Divine Providence to save him for the great work before him, the same as Joseph was saved from the pit and sent down into Egypt to save his father and his brothers. (See Gen. 37 Chap.)

Go with me to the battle of Braddock and watch the battle; the soldiers are falling on all sides, practically annihilated by the Indians. When the battle was over, one man was uninjured and that man was Washington. In conversation with one of the Indian chiefs, I asked why they did not kill the young lieutenant pale-face, and he said that he had shot at him sixteen times and could not hit him, and he knew that hundreds of arrows had been aimed at his heart, but all had missed their mark. He said that the Great Spirit protected him and they knew he could not be killed. (A proven historical fact). God's hand surely protected Washington.

After the close of this seven years' war, Washington was elected President of the first and only great Republic in the world up to this time.

After the close of the war, I saw our new Republic rise by leaps and bounds. Our crops were so great that it became necessary to get a foreign outlet for our goods, so we formed a company and began building merchant ships, and in a few years we carried our goods to the Old World, in our own bottoms. The only thing that hampered us was the Mother Country, who now tried to control the high seas; she would stop our ships, confiscate what was wanted, and then let the vessels proceed. If she saw a number of good husky seamen among the ship's crew, they would be forced into service on her own vessels. In fact, she was trying to make it as intolerable on the seas as she had formerly on land, so we decided to stop it, and declared war against her in 1812, for the freedom of the seas and sailors' rights.

The war was of short duration, and from that time everything went smoothly.

CHAPTER XVI.

THE FINDING OF THE ROOT.

After the close of the war, Congress, at Philadelphia), found the hall, then used for meetings, to be inadequate for the increasing demands made upon it. Being now a member of Congress, I was luckily appointed on a committee to select a site for the capitol buildings. We examined numerous locations offered, but none seemed to suit; and remembering where my dream had taken me, and the inexplicable satisfaction it gave me, I suggested it as a prospective site to our committee.

We set April 18, 1801, as the day to meet in Baltimore, to view my prospective capitol site. We arrived in Annapolis as previously arranged, and took the same route I had taken. Arriving at my proposed location, we landed at the same spot at which I had landed before. After we had prepared a lunch composed of bread and fish (the Potomac then being full of fish), and being a Catholic by past profession, I refrained from eating meat, as this was Friday.

Feeling that my old church in Rome had prostituted the Catholic faith, which was really the cause of my being here, I therefore did not hold to the old faith and have now no certain religious ties, but I realize how holy Friday is to the Catholic world; and as I think of the awful scene I witnessed on Friday, A. D. 30, on Mt. Calvary, at Jerusalem, the day will always be sacred to me. My aim in life will be to follow the Cross; my quest, the "Root" of the tree.

After partaking of our repast, we proceeded to make an examination of the country. One of our committee sug-

gested that we view the landscape from a knoll, so we went to the knoll, and there before us stood the cross I had erected years before. Everyone was silent. All seemed to be spellbound; no one said a word. We all, with one accord, kneeled at the cross and thanked God for bringing us to this sacred spot, and there dedicated the spot as the legal place for the National Capitol of this glorious nation.

After this unanimous decision we started on our return, and I noticed everyone had a deep expression of satisfaction. We talked of the beautiful stream, and forests lining its sides, and all seemed of the same mind as I was when I first gazed upon its crystal waters.

We stopped over night at Alexandria, Va., and before leaving, I showed them the old wigwam where I was the guest of the Indian chief and where he told me about the Great Spirit. Having seen the various interesting sights, we proceeded on our journey to Philadelphia and laid before Congress our conclusions relative to the new capitol site. The report was taken up by both Houses and passed with sufficient appropriations to build it, the same being placed in the building committee's hands and the work commenced. I was placed on the building committee, and when the foundations were completed, we were authorized to make an estimate. Later the committee met, viewed the work so far done, and made an estimate of the cost. It was during the examination for the estimate that I saw my long-looked-for-pearl—the "Root" in the cross (here in America!), which, as you know, I had been searching for since B. C. 536! My happiness overcame me. In fact, my ecstatic emotion frightened the committee. They thought that I had suddenly gone insane; but I soon recovered my normal calm, and in a non-committal manner explained the cause of my emotions. We started on our return journey, and realizing that my life's dream had become a glorious fact, with increased pleasure I devoted my days to seeing that the capitol was built according to specifications.

Having all the world's good I needed, and time between my duties, I concluded to consider the great events (and their connection) in my long life.

Realizing that England had controlled most of the colonies, I reasoned that her colonial possessions represented the long-looked-for "Root" of the tree. I was at this time puzzled as to how it could in any way apply to the great tree hewn down and scattered, as described in Nebuchadnezzar's dream of B. C. 538. I am often amazed at the intricacies of Providence, here on the opposite side of the world from the place where the tree was destroyed, in a country settled by a people principally of the old English stock, and from which stock a tree was grown, that in after time budded and bore the fruit that God intended should be fed to the world, as seen in my own dream in 1625.

The building committee was ordered to make the second estimate on the construction of the capitol, and when I got to the capitol grounds, I found the walls had been completed, and further noticed that the small tree I had formed into a cross had taken root and was growing. It had been placed in front of the main capitol entrance, facing the proposed White House, with the cross section pointing directly between the entrance and the White House. It seemed to me that the cross indicated that it was to direct both the White House as well as Congress in the future years.

By the time the dome of the Capitol was completed, the small limbs which had grown from the upright part of the cross were now higher than the dome! and upon our return on our final trip of estimation, preparatory to accepting the Capitol building, I found the tree so tall that no other tree in the near forest equaled it in height. I began comparing our national growth to the tree, namely: our purchase of Louisiana at three cents per acre; the Florida purchase and others seeming to correspond with our growth of the great tree in front of the Capitol.

After Congress moved to the new Capitol, the nation seemed to grow in wealth by leaps and bounds. In 1825 I decided to visit Washington, and as I came up the river, even so far down as Alexandria (17 miles), I could see the tree, but the top of it was scarcely visible.

I visited Congress and heard men like Clay, Webster, and other noted characters, debate on various questions. Con-

gress being over, I again returned home.

In 1848 the census showed over 40,000,000 souls within our borders. Besides which, our imports and exports were bidding fair to rival other nations in the world's trade. I also noticed the cross, but could not see its top at all, so I purchased a spyglass and found the tree had not only grown out of sight, but it was sending out a phosphorescent light from its branches, lighting all of the possessions within our borders which now reached from the Rio Grande to the Great Lakes, with the western boundary on the Pacific Ocean and the eastern boundary on the Atlantic Ocean.

Having become rather feeble, I decided to go to Washington in my automobile, and drove over on a Saturday in October, 1912; and as my former religious scruples had blended into the new church of liberty, realizing that it meant Catholics, Presbyterians, Episcopalians, etc., I therefore decided to visit the first church of Washington, and found they had the whole day set apart for praying to the Almighty God for the overthrow of Turkey, as well as all other Pagan and Mohammedan nations who were killing the Armenians by the tens of thousands, and I joined with them in the day's devotion. I further learned that all Methodists throughout the world were devoting the day to prayer for the same purpose. I had wondered to myself if the Methodists would realize the greatness of God's plan if He used His means in answering their prayers, remembering that His former punishments and His answers to the prayers of His people had often been through the instrumentality of war. It really seemed to me they were praying for something they would not believe, even if their prayers should be answered, and their present lukewarmness proves it.

I noticed the Great Tree had now sent its light clear across both oceans, as I learned by cabling Paris, France, as well as Canton, China. I also wired the mayor of Toronto, Canada, and they had seen the light. I cabled the Mayor of Melbourne, Australia, and found they had seen the light of the Great Tree. In fact, I found the light now reaching practically to all parts of the world.

I purchased the best telescope I could find in Washington and found I could not see the top of the tree. After visiting Congress now in session, I returned home with the idea of visiting the observatory upon my return, which I did a few days later. In making observations I finally located the top of the tree beyond the sun and on it I saw a great Court Room. (First chapter of Revelation). I also saw a name written between the Throne and earth as follows: "Jesus, the King of the Jews."

Below this name, I also saw "Liberty, Freedom and World Democracy." Around the King's name was a circle of twelve stars. The whole tree shone like the sun at high noon.

I saw the fruit falling on the grass and found it the same kind of fruit as described in Nebuchadnezzar's dream of B. C. 538. The leaves were falling by the millions in the crystal Potomac, and from its mouth all nations were gathering the leaves, owing to their great healing qualities.

Note the semblance of this picture to the 12th chapter of Revelation as explained in comments relative to this chapter. The iron and brass bands always puzzled me until I found the Root of the Great Tree represented by England in the new world in the form of the Thirteen Colonies she controlled prior to the Revolutionary War, and from this Root with Christ (a Jew) as King, would spring a new branch of the root in the form of our government, that would excel the first tree which you will remember was cut down, representing the Jewish nation from B. C. 1491 to B. C. 538, for, in this year God caused strife in this great nation, because the children of Israel worshiped idols, causing God to cut this great Jewish nation down and scatter it as they are today scattered.

In 1492 Columbus started over the seas to discover America, through God's power and guidance, so that the Jewish root of a former nation, as seen on my visit to Jerusalem in B. C. 992, could again grow and become great; and that through the power of Christ, the root of David, this nation would heal and bless all nations of the earth, as promised Abraham in B. C. 1918.

The iron and brass bands around the root also puzzled me as to their significance, but now it seems plain. They represent the ties of relationship that hold the English speaking people together as they do today, to the extent that they are pouring out their life blood on the battle fields in a common cause for world Liberty and freedom of the Land of Canaan, so that the Savior can direct the conclusion of this war and rule the world for a thousand years to come as King of Kings and Lord of Lords.

God raises up nations as well as individuals to greatness, in order that they shall perform some certain duty in His great plan of world redemption. Had our wealthy men so influenced governmental affairs that they could have caused us as a nation to worship gold idols, as Solomon's wives caused that nation to do, we as a nation would have been as another fallen tree; for the chopper (the Kaiser) had his ax in his hand ready to begin his deadly work, but God stopped him by His four beasts (Rev. 4, 7 and 8), and we are a part of one of these beasts—the Lion.

Our nation was conceived in the wilderness of America in 1620, and in the fullness of time matured in 1917, through the guidance of the Almighty, in order that we might step in at the opportune time and save Liberty from the submarine menace.

CHAPTER XVII.

THE COURT IN SESSION.

Having discovered the court in session at the top of the tree I decided to take a trip to this great court and upon entry into the court room found it filled with countless millions of people. Being very curious to see what this great assembly meant I took a seat in the auditorium, where I could both hear and see.

The Judge called the court to order with twenty-four jurors in their seats. There were four beasts (nations) before the Judge to give testimony. There was a Prosecuting Attorney at the right of the court, with seven deputies (angels) nearby. The audience of countless millions sitting around me in this vast throng were from all nations, kindreds and tongues.

The first witness was called; one of the four beasts came forward to the witness stand. The attorney asked him his name, and he said "England, from Europe on Earth."

The attorney inquired of him about the Earth's conditions, and the beast replied: "There is a beast living near us who has been secretly building up a national ring around him to such an extent, that all nations now fear him," and he stated that he had recently attacked his neighbor, France (in 1871) and took two of her most valuable provinces from her, as well as a billion dollar indemnity. The attorney further inquired as to who were the beast's chief conspirators, and he said: "Austro-Hungary." He further inquired if this nation had done anything unfair against other nations. He said she had attacked Serbia and had practically annihilated her as a nation. He

also inquired about the beast; the witness replied that he also attacked Belgium and had also annihilated her in order to get to France and again attack that nation.

The second beast was called and the attorney inquired his name; he stated his name was France from Europe on Earth.

The attorney said to the second beast, "You have heard the testimony of the first beast," and "Do you verify all the testimony of the first beast?" And he said he did.

The attorney then called the third beast and inquired his name and address, and the beast replied: "My name is Italy, from Europe on Earth. The attorney also asked him relative to the conditions on earth and he verified the testimony of the first two beasts.

The attorney then called the fourth and last beast and he stated his name was Russia from Europe and Asia on Earth.

The attorney said to him: "You have heard the testimony of the three beasts, do you verify the testimony of these beasts against this beast on earth and his associates?" The fourth beast answered in the affirmative, stating that he had already ordered mobilization of his army to help defend Serbia against this beast and his associates.

Then I heard the Great Judge say: "The evidence is sufficient against the beast on earth and I hereby detail you four beasts to declare war on this dragon, and use all means within your power to overcome him and his associates, with full assurance to you and your associates that this Court and all power in Heaven and earth is yours to use against him, as this Court will direct by its deputies as the war progresses, but this Court assures you final victory in 1920, but you must exhaust almost your national wealth which I gave you for this purpose, as well as your manpower; and when that is done, I will then gain the final victory for you by my great power, and I will then replenish your treasuries for services rendered in overcoming these beasts of earth, with the further assurance to you and all nations that My Son will chain this beast and his associates for the next thousand years; and He will estab-

lish my principle and you will be governed by My Golden Rule, namely: (Luke 6-31: "As ye would that men should do to you, do ye also to them likewise.")

The Judge then called for witnesses out of the audience, and I heard my name called. I arose and went to the witness stand, and the Judge inquired my name and I stated that my name was Joseph Downen, formerly from Mars, now of America.

He inquired of me the conditions of Mars before His Son's reign began there, and I told Him I found a fair comparison between Mars and Earth in B. C. 4500 to A. D. 1914, wherein different kings and emperors had taken all power out of the hands of the people and were simply building a great war machines to destroy each other. He further up great war machines to destroy each other. He further inquired as to what I thought of His Son's reign on Mars between B. C. 6000 and 5000, and I told the Judge that Mars seemed to be a continuous heaven during that period, as there were no war expenses to meet, no menace from kings, or individuals, trying to usurp power from the people that the curse of rum was removed with its thousands of ills, leaving the poorer Martian classes free from danger and without taxation; that very few people worked over four hours a day for a day's work, yet all lived well.

The Judge further inquired: "How were the conditions of Mars prior to the coming of my Son to rule in B. C. 6000?" And I replied:

"Our Martian history is full of the rise and fall of empires similar to the history of earth as found from B. C. 4500 to A. D. 1914."

"How were the conditions of earth on your first visit?"

I replied that I had visited earth in B. C. 4500 and found the kings fighting over the rich districts of the Nile country in Egypt.

"When you left earth in A. D. 1914, how were the conditions on earth at that time?"

And I replied that when I left the earth our nation (United States of America) had been advised that the Austro-Hungarian government had just declared war on

Serbia in Europe, backed by the Kaiser of Germany; that President Wilson had come to the conclusion that it was the beginning of a world war, with the Central Powers on one side and the Allied Nations on the other side of the conflict.

“What seems to be the trouble?”

“The main trouble *seems* to be a commercial rivalry between England and Germany, but the world thinks the real cause is a covetous desire of Germany and Austro-Hungary for a piece of Serbian territory, in order to give these nations a commercial expansion, so as to build out of the countries of Europe and Asia a mighty German empire, constructed as follows:

“Austria a kingdom with a Hapsburg as king; Bohemia with, say the second son of the Kaiser as king; Hungary with a king; Dalmatia-Croatia, a Slav kingdom for all the Serbs, say with the third son of the Kaiser as king; Albania, Greece, part of Serbia and all of the Greek islands, the kingdom of Greece.

“With the greatest war machine ever built, with the banner of ‘*Might Makes Right*’ at its head, with the purpose to defeat France, England, Russia and Italy, exacting enormous indemnities; and from these countries, to organize and discipline, under the German method and financed by money wrung from the suffering nations and from America (which she intends to conquer), she means to form such armies as Rome in her greatest days never thought of. And so she intends to conquer the world and cultivate it under German ‘*Kultur*.’ The amount of indemnity America is to pay, as planned by Germany, is \$149,850,000,000.00.”

The Judge asked, “Who is going to the assistance of Serbia?”

I replied that Russia was mobilizing her forces to help Serbia when I left earth in A. D. 1914.

Other witnesses were then called and I left the court room and came back home. And I now anxiously await the Savior’s coming in Asia in 1920, fully believing that His reign on earth for the next thousand years will be under the same heavenly conditions that our Martian citizens

enjoyed between B. C. 6000 and B. C. 5000.

Now, in calmer moments, I clearly see that the commission of the four beasts is also our commission as one of the two witnesses.

Remembering about the copy of the scroll of A. D. 96, I decided to compare it, and I found it was a copy of Revelation. I also found that the 12th Chapter was written solely concerning our great nation, defining our duty in the war. I likewise found that the 17th Chapter's figure referred to Germany. In the 16th Chapter the Savior is directing the Zionist convention. In the 19th Chapter Christ assumes His first personal reign.

CHAPTER XVIII.

WAR IS DECLARED.

On April 6, 1917, I visited the Capitol and heard the debate relative to our nation's entering the world war.

I heard a report of our crops and found that they exceeded by far the greatest crop of any nation on earth. Treasurer sent in his report, showing that we were almost out of debt, owing less than two billion dollars. Our exports as well as our imports had doubled themselves over the former year. In fact, the various reports of April 1st, 1917, showed that we were by far the greatest and richest nation on earth, fully capable of supplying everything the world needed. After the various committees had made their reports, the President arose and in a clear, complete, concise way, recommended that Congress declare war on the Imperial German Empire, for the protection of Liberty and freedom of the seas for the world.

After a few short addresses, the Foreign Relations Committee reported, favoring war, and both Houses passed on the bill declaring war, by a large majority. The President's signature was attached on April 6, 1917, thereby completing God's plan of saving Liberty, as the 12th Chapter of Revelation indicates.

PART II.

CHAPTER I.

REVELATION REVEALED.

(A copy of the Scroll of A. D. 96.)

In the year A. D. 96, John the Divine, the writer of Revelation, was on the Isle of Patmos, a small island in the Aegean Sea, banished there by the Roman government for preaching the new Christian religion.

It was the Sabbath day and he heard behind him a "great voice, as of a trumpet," saying: "I am Alpha and Omega, the beginning and the ending, saith the Lord, which is and who was, and who is to come, the Almighty"—as stated in 1st Chapter, 8th and 11th verses, showing the clear undeniable fact that the speaker was the Risen Christ talking to him; also saying, "I am Alpha and Omega, the first and the last, and what thou seest, write in a book and send it to the seven churches which are in Asia."

After the Savior had finished speaking, John turned to see the Voice that spake to him, and saw seven golden candlesticks, and in the midst of the candlesticks, One like unto the Son of Man, clothed with a garment down to the feet, and girt about the breast with a golden girdle.

14th Verse: His head and His hairs were white as white wool; white as snow; and his eyes were as a flame of fire.

15th Verse: And His feet like unto fine brass, as if they burned in a furnace; and His voice as the sound of many waters.

16th Verse: And He had in His right hand seven stars; and out of His mouth went a sharp two-edged sword; and His countenance was as the sun shineth in His strength.

17th Verse: And when I saw Him, I fell at His feet

as dead, and He laid His right hand upon me, saying unto me, fear not; I am the first and the last.

18th Verse: I am He that liveth, and was dead; and behold, I am alive forevermore, Amen; and have the keys of Hell and of death.

19th Verse: Write the things which thou hast seen and the things which are, and the things which shall be hereafter.

20th Verse: The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks; the seven stars are the angels of the seven churches, and the seven candlesticks which thou sawest are the seven churches.

In the study of Revelation, I have tried to show Christ's identification, by quoting the Savior's own words; also His object in appearing to John at the time he did (sixty-six years after His ascension); and in quoting His words in the first chapter, I want to make it absolutely clear to the reader that this is the Risen Christ who is deeply concerned about "the things that are," meaning the seven established churches at this time (A. D. 96) represented by the seven "golden candlesticks" and "the things which shall be hereafter."

I wish to further emphasize the seven stars in His right hand, and the two-edged sword that went out of His mouth, as these are the agents and the implements that God is going to use in the "things which shall be hereafter," showing that the Christ was not only interested in the things that menaced the established Christian churches, but looked down through the centuries to 1914 A. D., and saw the menace to His churches due at this time; and He appeared to John, ordering him to write to the seven churches, thereby warning them.

Before the final victory is won by our Allies, it will be proven that it is obtained by the two-edged sword that went out from Christ's mouth. The two-edged sword evidently represents the sword of Liberty as embodied in our Nation with one edge representing our army, the other edge our navy, which will be used by the King of Kings, more fully

described in Ninteenth Chapter. The victory will be won on the final battlefield on the western front by Christ over the central powers, as shown by the 10th Chapter of Revelation. This is fully explained in St. Matthew, 10th Chapter, 34th verse, wherein it says: "Think not that I am come to bring peace to the world, but a sword," meaning that His mission is to separate the righteous from the wicked, and this war will continue until this is done, and the deep-seated desire for Liberty by all nations and tongues of the world, who have at last gotten a taste of this freedom and equality which Christ gave to the world, is satisfied.

Matthew, 7th Chapter, 12th verse: The Golden Rule: "Therefore, all things whatsoever ye would that men should do to you, do ye even so to them; for this is the law and the prophets." This rule is the principle of Liberty. Had nations, and individuals representing nations and church, followed this Golden Rule, this war would not have occurred. And as a warning and advice to the seven churches "that are," the balance of Revelation is dictated to John in figures of beasts and persons to represent the world at this time, or the "things that shall be hereafter," so that when the war has progressed to a time beyond the calculations of the best guessers, and apparently the end is just as far off as ever, then the world will stop guessing, and will turn to the Bible for the answer as to the final termination of the war, which I will endeavor to show by Revelation, is the time of Christ's first coming as King of Kings and Lord of Lords which will be in 1920.

CHAPTER II.

Fourth Chapter of Revelation :

1st Verse: "After this I looked, and behold a door was open in Heaven, and the first Voice which I heard was as it were of a trumpet talking with me, which said, come up hither and I will show thee things which must be hereafter."

In the invitation, we see John being invited to take a spiritual visit to Heaven in order to give him a clear conception of what is meant by the "seven churches" on earth, and the future menace that would endanger the greater church of the future, as well as the agencies that God had around His throne to help overcome the barriers which would be used against the Christian churches.

2nd Verse: "And immediately I was in the spirit, and behold, a throne was set in Heaven, and One sat on the throne."

3rd Verse: "And He that sat was to look upon like a jasper and a sardine stone; and there was a rainbow round about the throne, in sight like unto an emerald."

In this verse we see the description of Jehovah, who made the covenant with Noah (Exodus 9:13th and 18th verses), wherein He assures the world that it never will again be destroyed by a flood, and as a pledge therefor, setting his rainbow in the cloud, as all have seen many times. And this rainbow that John saw about the throne of God is sufficient proof that it is God on His throne, as described.

4th Verse: "And round about the throne were four and twenty seats; and upon these seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold."

The Elders of Israel were a Senate of the people in Moses' time, and continued to be so through all the vicissitudes of Hebrew history. The Edlers as a distinct body are often mentioned in the New Testament. Their office was to act co-ordinately with Chief Priests. (Matt. 21:23; Matt. 16:21; Gen. 50:7; Lev. 4:15; Heb. 11:2). The twenty-four Elders John saw before the throne of God were evidently composed of men like Abraham, Moses, Jacob, Samuel, Elijah, Daniel and such other Biblical characters, and composed the World Jury before the throne of God, to sit in judgment, with the Christ pleading, as Moses did on Mt. Sinai when he saved the Jews in the Wilderness from God's wrath. So Christ's pleadings will save.

5th Verse: "And out of the throne proceeded lightnings and thunderings and voices; and there were seven lamps of fire burning before the throne, which are the seven spirits of God."

The lightnings and thunderings described, proceeding out of the throne of God, represent the power of God as was represented on Mt. Sinai. (Exodus 19:16th and 17th verses). "And it came to pass on the third day in the morning that there was thunders and lightnings, and a thick cloud upon the mount, and the Voice of the trumpet exceedingly loud, so that all the people that were in the camp trembled, and Moses brought forth the people out of the camp to meet with God." Showing clearly that the Cloud and Thunderings and Lightnings represent God Himself on His throne.

The seven lamps or spirits before the throne of God are seven angels or messengers, whose offices are to carry out and execute judgment upon the earth as God wills; and I will show in the succeeding chapters their awful missions, made necessary by the Dragon who is trying to overthrow God's authority on earth.

6th Verse: "And before the throne there was a sea of glass like unto crystal, and in the midst of the throne and round about the throne were four beasts full of eyes before and behind."

The sea of glass evidently refers to the infinite space

between God's throne and earth, the same as space appears to us as a crystal sea of glass on a clear day, showing that incalculable space exists between the earth and His throne; also that the Heaven Christ ascended to is far beyond this earth, in other parts of God's universe.

The four beasts around and about the throne are the four leading nations of earth at the present time, waiting at the throne of God, ready to execute any mission that He may assign them here on earth; and the description in the next verse plainly shows who they are: "The eyes of the the beasts" refers to the different smaller countries through the world that each of the four nations rules.

7th Verse: "And the first beast was like a Lion, and the second beast like a Calf, and the third beast had a face as a Man, and the fourth beast was like a flying Eagle."

The first beast represents England, known as the Lion of Nations! The second beast evidently means Russia, for two reasons, namely: she was second to England in power; the Czar used just about as much judgment in ruling a great nation like Russia as a calf would if it were put on the Russian throne. The third beast referred to, represents Italy, from the fact that in this country is the seat of the Pope, and the face refers to him and his authority. The fourth beast evidently represents France, and is indicative of her sudden change of heart and government, evidenced by the fact that in less than two hundred years she turned from a despotic monarchy. At one time she was so low spiritually that in the early part of the Eighteenth Century, she, as a nation, declared that there was no God; and to add force to this declaration, they collected all Bibles to be found in Paris and burnt them in the street. While they were doing so, a man stood up among them and told them that for this act against God, the streets of Paris would run shoe-top deep in blood. It was not many years after, that that blood did run as prophesied, and France sent word to America to pray for her. Note the flying changes: Today France is a Republic, and a nation who has been bled white in blood and treasure in defense of God and His principle—Liberty—and the Bible, Christ, and all that He represents.

Realizing this sudden change of heart from an avowed enemy of God to the champion of His cause on earth, I am fairly safe in saying that this nation represents the beast described as the "flying Eagle."

8th Verse: "And the four beasts had each of them six wings about him, and they were full of eyes within, and they rest not day and night, saying Holy, Holy, Holy, Lord God Almighty, which was and is, and is to come."

The six wings each of these four beasts represent Belgium, Portugal, Roumania, Montenegro, Greece and Albania—being the six smaller nations about these four larger nations, looking to them for protection, as they do today.

CHAPTER III.

Fifth Chapter of Revelation :

1st Verse: "And I saw in the right hand of Him that sat on the throne, a book written within and on the back side, sealed with seven seals.

This book in God's right hand was the mystery of the Nineteenth Century, as John saw it. The four beasts were four nations who would represent the Christian world before the throne of God at this time; and Christ's death and His teachings of the Golden Rule, for which we are fighting, made Him the only Person in Heaven or on earth that was eligible to open the seven seals, because of His Great sacrifice on Calvary.

2d Verse: "And I saw a strong angel proclaiming with a loud voice, who is worthy to open the Book and to lose the seals thereof?"

3d Verse: "And no man in Heaven nor in earth, neither under the earth, was able to open the Book, neither to look thereon."

4th Verse: "And I wept much, because no man was found worthy to open and to read the Book, neither to look therein."

5th Verse: "And one of the Elders saith unto me, weep not; behold the Lion of the tribe of Judah, the *Root of David*, hath prevailed to open the Book, and to loose the seven seals thereof."

6th Verse: "And I beheld, and lo, in the midst of the throne and of the four beasts, and in the midst of the Elders, stood a Lamb, as it had been slain, having seven horns and seven eyes which are the seven spirits of God sent forth into all the earth."

The Lamb referred to is Christ, represented as the Spotless Lamb, whom the Jews caused to be reared up and sacrificed on Calvary.

Upon his entry, John saw the company around about the throne as follows: God sitting on the throne; the twenty-four Elders, the four beasts, the seven candlesticks, the seven spirits or messengers, and lastly the Lamb of God, or Jesus Christ, which completed the Court of Heaven, ready to execute God's will.

Th seven horns referred to in this verse, mean the seven established churches of earth, with each church having a messenger in the form of an angel, connecting heaven directly with the earth by these messengers.

So it is today; the Christian churches are connected with, and are a part of Heaven through the Heavenly Messengers.

7th Verse: "And he came and took the Book out of the right hand of Him that sat upon the throne."

14th Verse: "And the four beasts said, Amen; and the four and twenty Elders fell down and worshiped Him that liveth forever and ever."

From the 7th to the 14th verses, John shows that not only the four beasts and Elders fell down and worshiped Christ, but the whole company of Heaven worshiped him, saying, Thou art worthy to take the Book and open the seals thereof, for Thou wast slain and hast redeemed us to God by Thy blood out of every kindred and tongue, people and nation."

CHAPTER IV.

SEALS.

The Opening of the Seven Seals.

Sixth Chapter of Revelation:

1st Verse: "And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, come and see."

2d Verse: "And I saw, and behold, a white horse; and he that sat on him had a bow; and a crown was given unto him; and he went forth conquering and to conquer."

The white horse in this verse represents Austro-Hungary going out to conquer poor little Serbia, who had been bled white trying to hold her own national existence in recent wars. The bow represents the flimsy excuse she used to conquer this little nation when she issued the impossible ultimatum, as will be more fully explained later. The crown that was given to him, meaning the late Emperor Francis Joseph, was given to the Hapsburgs by the Hohenzollerns, now dominated by the Kaiser.

3d Verse: "And when He had opened the second seal, I heard the second beast say, come and see."

4th Verse: "And there went out another horse that was red, and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword."

The red horse (symbolical of blood) very plainly represents Germany, and he that sat on him is the Kaiser. The power he exercises was given to him by the German nation as a representative of the Hohenzollern family. So much power had he given him that he has been able to take peace

from the entire world, and has forced brothers to fight brothers, and the Church to fight its own members. Such is the Kaiser's absolute power.

5th Verse: "And when He had opened the third seal, I heard the third beast say, come and see. And I beheld, and lo! a black horse; and he that sat on him had a pair of balances in his hand."

The black horse evidently refers to Russia, from the fact that she was elected as the protector of Serbia; and when Austro-Hungary struck Serbia, this black horse and rider was in plain view, and represented justice to this little nation. Austro-Hungary disregarded the Russian warning, and, relying upon Germany to help her win, even over France and Russia if they should side with Serbia, made war on Serbia, which state served as a buffer between these two nations and was also a barrier to the Dardanelles; the control of the Dardanelles being the real European bone of contention between these nations.

6th Verse: "And I heard a voice in the midst of the four beasts say, a measure of wheat for a penny and three measures of barley for a penny; and see thou hurt not the oil and the wine."

The "voice" mentioned in this verse alludes to the voice of England against the German invasion of Belgium, warning her to give her just measure by not entering on her soil; and the "oil" and "wine" refer to her rich products that Germany so much coveted; likewise northern France, wherein are great quantities of coal, iron, and fine wines.

8th Verse: "And I looked, and behold, a pale horse; and his name that sat on him was Death, and Hell followed with him; and power was given unto them over the fourth part of the earth, to kill with sword and with hunger and with death, and with the beasts of the earth."

It is very plain to be seen that Turkey is represented as Death in this verse. For the past thousand years this pagan nation has been slaying in Armenia, and other parts of Europe and Asia are strewn with her victims of the sword and of starvation; and since she has entered the circle of the company of murdering nations known as the "Cen-

tral Powers," she has slain and starved to death over 600,000 poor, helpless Armenians alone, just because they would not give up their Christian religion. Realizing these awful acts committed by this nation, could God give her a more appropriate name than "Death," with Hell following her as it does wherever she goes? But her days as a nation are numbered, and when this war is over, she will beg for mercy, but there will be no one to help her in the great day of reckoning.

(In describing the power that was given to the riders of the three horses, remember: the power was not given by God, but by the people of the nations they represent. John simply got a glimpse of this present time through the light of Christ thrown on the future, as shown to him by the four beasts before the throne of God.)

9th Verse: "And when He had opened the fifth seal, I saw under the altar the souls of them that were slain for the Word of God, and for the testimony which they held. "

The souls mentioned are the first of the Belgians and Serbians killed in the beginning of this world war. Their testimony refers to the principle of freedom they fought and died for on the battlefield.

10th Verse: "And they cried with a loud voice, saying, how long, O Lord, holy and true, dost Thou not judge and avenge our blood on them that dwell on the earth?"

The ones crying out to God are the victims of the Lusitania, Essex, and the innocent victims of Belgium, Serbia, northern France and England, who feel the awfulness of the Dragon's heel on land, on the sea and in the air. They who are committing these atrocities are the Central Powers; and not only are the souls of the departed asking God this question, but the whole world also. The answer is plainly set forth in the next verse.

11th Verse: "And white robes were given unto everyone of them; and it was said unto them that they should rest yet for a little season, until their fellow servants also and their brethren that should be killed as they were, should be fulfilled."

In studying Revelation, we want the reader to keep in

mind that while this is God's war for supremacy of the earth, yet He did not cause the war, nor in any way plan such an awful calamity; but He knew that when the people of the earth, at this time, would get enough insight into the Liberty that Christ brought to earth through His great plan of salvation, it would bring a sword to the earth instead of a peace that has existed under the various despotic governments that have ruled the world by force since the beginning of the Christian Era. They who make such a mean assertion as "God caused the war," utter the very essence of blasphemy against Him. On the other hand, the people have been given a real conception of Liberty through Christ (and by our national example), and neither does God nor our Allies want peace until the world is free from autoocracy. Autoocracy has been the cause of this and most all other wars in times past.

Another thing we trust the reader will keep in mind—that this chapter represents the very first acts in the beginning of the war in 1914. As the war progresses, it brings in new nations and figures, as shown in succeeding chapters.

The answer our government gave to the Central Powers, through the Pope, is practically the same answer given the souls that were slain, who asked the question in Heaven (Rev. 6:10); and the answer is, that until the world is absolutely free from Autoocracy, our Allies will not make peace upon any terms the Central Powers can offer, except in conformity with God's plan as shown in Revelation. God's plan is to let the allied world do their very best and apparently fail at the "three and a half day battle" (11th chapter); then God will manifest Himself and convince all that He rules, as I will more fully show in describing the battle and its results, in the proper place.

12th Verse: "And I beheld when He had opened the sixth seal, and lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood."

In this verse John sees a picture of the world war in progress. He hears those great guns of the Central Powers throwing their awful death and destruction on the Liege

forts, causing the very earth to quake; the smoke rolling up from the battles against the Belgium armies, causing the sun to become blackened with the battle smoke, and the moon as blood, in continuation of the battles at night.

13th Verse: "And the stars of Heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind."

The stars represent the shells and other missiles of death hurled through the air, and the bombs from the aeroplanes, which resemble stars falling.

14th verse: "And the Heaven departed as a scroll when it is rolled together and every mountain and island were moved out of their places."

Had you been in the battle of the Marne, you would have thought that Heaven had been rolled away as a scroll—meaning that Heaven and all it stood for was no more and did not exist, but Hell reigned supreme in this battle-scarred field of carnage. The guns that are being used, like the "Big Berthas" and the latest French guns, will throw shells weighing over two tons, and when they explode, they actually blow shell holes in the earth to a depth of over thirty feet. In fact, they will blow the tops off mountains, having done so in this war.

In imagination go with me during a naval battle near Jutland Islands and watch the big guns on both fleets hurling tons of missiles at each other. Or, from an aeroplane a few miles above these islands, witness the destruction, and you will soon come to the conclusion that the islands as well as the mountains were being removed by these great weapons of war.

15th Verse: "And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman and every freeman hid themselves in the dens and in the rocks of the mountains."

This verse plainly shows that the awfulness of the war is no respecter of persons, from the fact that King George and his family are compelled to seek a den of safety from the German air raids, the same as the poorest and lowliest person in England; and no doubt kings as well as people

have actually prayed to God for rocks to fall on them, rather than endure the awful artillery duels going on along the battle fronts today.

As stated in the 16th verse: "And said to the mountains and rocks, fall on us and hide us from the face of Him that sitteth on the throne, and from the wrath of the Lamb."

17th Verse: "For the great day of His wrath is come, and who shall be able to stand?"

Don't interpret the language in these two verses to mean that God is saying these things. That was what John heard the people of the earth saying. So be careful, Reader; don't charge God or Christ with the responsibility of this war.

When the people begin to see the light of Liberty through the Risen Christ, and fight for its possession, then this light will bring Liberty to the earth as God intended, when He made His great promise to Abraham, B. C. 1918, as heretofore quoted.

CHAPTER V.

Seventh Chapter of Revelation :

Ist Verse: "And after these things I saw four angels standing on the four corners of the earth holding the four winds of the earth, that the winds should not blow on the earth, nor on the sea, nor on any tree."

The four angels mentioned in this verse are the four angels commissioned to hurt the earth (The 8th Chapter, 7th, 8th, 10th and 12th verses) in conjunction with the other plagues to be visited upon the Central Powers, in the four parts of the globe, in order to bring them to their knees, for the plagues they are showering on our Allies on all fronts, as well as upon the poor innocents residing on the various battle fields.

2d Verse: "And I saw another angel ascending from the east, having the seal of the living God, and he cried with a loud voice to the four angels to whom it was given to hurt the earth and the sea."

3d Verse: "Saying, hurt not the earth, neither the sea nor the trees, till we have sealed the servants of our God in their foreheads."

The angel ascending from the east is the spirit of the Jewish race, requesting the four spirits of death not to hurt the earth until the twelve tribes have been sealed with God's seal, for they have been rejecting Christ for two thousand years; but through America, the Mother of Liberty, the principle that Christ brought to the world has awakened the Jewish spirit, who is ascending from the earth ready to have God's seal, through Christ, placed on the foreheads of the Jews, the same as all who have received His seal of acceptance, thereby coming into the full bene-

fits of the Risen Christ, as originally assured Abram in God's promise to him and his generations to be born, that through their lineage a Christ would be born to redeem a lost world.

From the 4th to the 9th verses in this chapter there were sealed one hundred and forty-four thousand, being the elected representatives of the twelve tribes of Israel, who will be the official representatives of the Jewish race in the world, to acknowledge Christ sometime during, or at the close of, this war; for God will surely manifest Himself to them sometime during the war, and they as a nation will accept Christ as their promised Messiah.

9th Verse: "After this I beheld, and lo, a great multitude, which no man could number, of all nations, kindreds and tongues, stood before the throne and before the Lamb, clothed with white robes and palms in their hands."

10th Verse: "And cried with a loud voice, saying, salvation to our God which sitteth upon the throne, and unto the Lamb."

This great multitude referred to are the elect, such as Enoch, Ezra, Joshua, Job, Daniel and others of the old Jewish churches, which are represented by the "angel ascending from the east." And the staunch supporters of Christ's early church are represented by the seven candlesticks, such as Stephen, Paul, Peter, James, John the Baptist, and later ones such as Wesley, Luther, St. Joseph, St. Patrick, Lincoln and other Christians, many of whom lost their lives by being burned at the stake, as Lattimer and Ridley were, for not rejecting Christ in the face of death.

This multitude is fully explained as follows:

14th Verse: "These are they which came out of great tribulation and have washed their robes and made them white in the blood of the Lamb."

17th Verse: For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of water; and God shall wipe away all tears from their eyes.

As explained by one of the elders to John in intervening verses.

CHAPTER VI.

Eighth Chapter of Revelation :

In studying this chapter the reader must keep in mind it shows the Jewish Church is officially sealed or brought back into God's active Church by some miracle that he is going to perform on some of the battle fronts and absolutely convince them that Christ is their promised Messiah, thereby coming into the company of others of his active Churches throughout the world.

In studying this chapter in conjunction with progress of the war remember it is after God's seal has been put on his reclaimed Jewish Church:—

1st Verse: And when he had opened the seventh seal, there was silence in Heaven about the space of half an hour.

2nd Verse: And I saw the seven angels which stood before God; and to them were given seven trumpets.

The angels are the spirits (or messengers) of God representing his power, more fully explained in Joshua, 6th Chapter (and spirits of the seven Churches).

3rd Verse: And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.

The angel mentioned in this verse is no doubt the angel officially representing the reclaimed Jewish Church and his seat before the throne as shown in the fifth verse, and as will be more fully explained.

4th Verse: And the smoke of the incense which came with the prayers of the saints, ascended up before God out of the angel's hands.

Sometime in the latter part of 1912, the Christian

churches throughout the world set a day aside for prayer, to pray to God that He in His infinite wisdom would devise some plan whereby the Jews would be reclaimed and the Turkish nation would be overthrown, for this nation represents the pagan world of over 250,000,000 of the earth's population, and to stop the massacre of Christians and Jews in Armenia and other parts dominated by this nation.

The prayers of the saints referred to in the 4th verse are possibly the prayers that ascended up before God, just as the angels did, the world praying in 1912 that the Turk as a menace to Christainity be destroyed forever.

5th Verse: "And the angel took the censer and filled it with fire of the altar and cast it into the earth; and there were voices, and thunderings and lightnings, and an earthquake."

6th Verse: "And the seven angels which had the seven trumpets prepared themselves to sound."

Note carefully, the angel was given the power to answer the prayers, and the seven angels the announcement of their fulfillment. Through the Jews was to come the Lamb they sacrificed on Calvary, to be a remedy for that which was prayed for in 1912, and through the Church of Christ (represented by the seven angels holding the remedy), the earth will be cleansed of Turkish atrocities, through Christ and His plan of redemption.

7th Verse: "The first angel sounded and there followed hail and fire mingled with blood, and they were cast upon the earth; and the third part of trees were burnt up and all green grass burnt up."

This verse illustrates the actual condition of the forests today in France and Belgium, destroyed by the progress of the war.

8th Verse: "And the second angel sounded, and as it were, a great mountain burning with fire was cast into the sea; and the third part of the sea became blood."

Showing that one third of the sea will be menaced in the war against Liberty, evidently referring to the immense ships that are being used, and the great destruction to life on the seas, caused by the war.

9th Verse: "And the third part of the creatures which were in the sea and had life, died, and the third part of the ships were destroyed."

Note the assurance God gives us that not more than one third of the world's shipping will be destroyed by the submarine and naval battles during this war, assuring the world that Germany cannot possibly sink over one third of the world's shipping.

10th Verse: "And the third angel sounded, and there fell a great star from Heaven, burning, as it were, a lamp; and it fell upon the third part of the rivers and upon the fountains of waters."

11th Verse: "And the name of the star is called Wormwood, and the third part of the waters became wormwood, and many men died of the waters because they were made bitter."

The name of Wormwood given this star seems to indicate Germany and her condition as a nation.

Our President, in his message to Congress, stated that the German Empire was "drunk"—as a nation running amuck with absinthe. This drink is made from a tree that grows in Palestine, commonly known as wormwood, and from which the beverage is made, called "Artemisia Absinthium." It is very bitter in its natural state (similar to the common cherry tree in this country, from which is made a tonic used extensively). Absinthe is the most deadly drink sold over the American bar today. France absolutely prohibits its being sold at all.

The name of Wormwood further indicates the misuse made of God's wealth by nations. He has placed great wealth on the earth for all nations, to be used for the upbuilding of His kingdom here on earth, and for the healing of the ills of the world, as this tree should be used. From its bark a beneficial medicine can be made, to cure the ills of mankind, but instead of being used as God intended, it has been manufactured into a deadly "war machine" drink, and it has not only made this nation drunk, but they insist upon all other nations on the earth drinking the bitter cup with them, whether they de-

sire it or not. The name they give it is "German Kultur," and already have one-fourth of the people of the earth drunk of it either by force or persuasion. So it can be plainly seen why the third part of the waters of the world are bitter with this "German Kultur" drink, as well as the fountains of God's wealth throughout the earth. The thousands of men dying by the submarine today is evidence that "many men died" because of the bitterness of the waters.

12th Verse: "And the fourth angel sounded, and a third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened and the day shone not for a third part of it, and the night likewise."

We see clearly the aeroplane here dominating one-third part of every place where the sun or moon may shine; and while it does not literally mean that the sun and moon only shines one-third of the time, it does clearly show that wherever Germany dominates, she uses this instrument to darken that part of the earth where her aeroplanes operate; and it may mean, too, that the places like London must be kept dark on an average of one-third part of the nights, owing to this menace.

13th Verse: "And I beheld, and I heard an angel flying through the midst of Heaven, saying with a loud voice, Woe, Woe, Woe to the inhabitants of the earth, by reason of the other voices of the trumpet of the three angels which are yet to sound."

In this verse can be plainly seen the duty of the churches represented by another one of the angels of the seven churches which are, or should be, crying out from every pulpit today, telling the people of the world why this war exists, and its ultimate termination, namely: that through Christ's coming to earth as he did in establishing the principle of the Golden Rule, commonly called Democracy or Liberty, and through America's example, the nations of the earth have a full conception of this principle and they have raised up as a body, and have declared war on Autocracy, which has kept them in bondage since the Christian

Era.

While God is in this war, He did not bring on the war, but through Revelation, the Savior tried to prepare the world for the TERRIBLE conditions that now exist, and we have His assurance of our final victory over the German war dragon that did cause the war.

CHAPTER VII

Ninth Chapter of Revelation :

1st Verse: "And the fifth angel sounded, and I saw a star fall from Heaven unto the earth, and to him was given the key of the bottomless pit."

The star referred to seems to indicate China, representing the Mongolian race. The light of America's Liberty and protection reflected its rays over China and they feel the warmth of its embrace. The nation and people stand ready to enter into active participation in Liberty's battle, when the Allies in their wisdom ask it.

2d Verse: "And he opened the bottomless pit and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit."

China is the oldest government on earth. Paganism, her national religion for thousands of years, has brought her to the bottomless pit of religious superstition, viewed from a Christian light. Therefore it is fairly safe to assume that the pit represents her religious state. Keep in mind that the Church of Christ here on earth has been given the key to the bottomless pit through our government, who, by using this key, opened the door to China and Japan. The Mongolian race compose about one-fourth of the population of the earth. The "smoke as of a great the seal of God in their foreheads."

When the Chinese and Japanese are given the privilege "furnace" seems to indicate the color and greatness of the people represented, which, being so extensive in volume, when loosened will darken the whole earth.

3rd Verse: "And there came out of the smoke locusts

upon the earth, and unto them was given power as the scorpions of the earth have power."

The locusts evidently mean the Chinese soldiers who will finally be allowed to take their places beside our own soldiers in the fight for Liberty, if we, as their greatest national friend, wish them to help in this world war. When let loose, they will be like locusts, covering the earth, as it were, by their great numbers.

4th Verse: "It was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree, but only those men which have not of active participation in the war, it will be distinctly understood that they are not to spoil, or to hold any of the riches of the other nations' wealth, represented by the grass and other green things of the nations to be conquered. When they are let loose, it will be for one purpose only—to fight in the world war for Liberty, with no hope of indemnity or territorial gain. The power to be given will be to hurt only the men who have not accepted the Christian principle of Liberty, such men as represented by the Central Powers.

The Chinese have no army, nor navy, that amounts to much, but when the proper time comes to unloose this population of 400,000,000, they will hurt the Central Powers by their great army, which will be trained in the modern modes of warfare.

5th Verse: "And to them its was given that they should not kill them, but that they should be tormented five months, and their torment was as the torment of a scorpion when he striketh a man."

Before consenting that China and Japan fight with us, it will be forcibly impressed upon them before they are allowed to help, that it is not to kill and destroy other nations that they are in the war, but to hurt them to such an extent that they will give up the idea of "World Kultur domination." The time of five months mentioned in this verse evidently means that the Mongolian race will not be let loose until the last five months of the war, doubtless the beginning of 1920.

6th Verse: "And in those days shall men seek death and shall not find it; and shall desire to die, and death shall flee from them."

The day China and Japan enter the war it will be at its zenith of frightfulness, for almost the whole world will be represented on the various battle fronts, which will cause men to seek death but will not find it, for they will be needed to fight for Liberty's sake (God planned).

7th Verse: And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were, crowns like gold, and their faces were as the faces of men.

Representing the Chinese and Japanese soldiers riding on horses symbolical of the old style knight going into battle for sake of honor, only. The crown of gold representing the purity of the purpose of the locusts' mission.

8th: And they had hair as the hair of a woman, and their teeth were as the teeth of lions.

By the locusts having hair like a woman is fairly good proof this chapter refers to the Chinese and Japanese for they worship their hair (or queue) more than women do, in fact they have made it part of their religion up to the times we opened their doors to Christ. Their teeth were as the teeth of lions and that shows they will participate on the side represented by England (the lion nation) as they have already offered to do, through our government.

The breastplates of fire, jacinth, and brimstone representing God's power and implements being used by us and our Allies to subdue the Dragon.

9th: And they had breastplates as it were breastplates of iron and the sound of their wings was as the sound of chariots of many horses running to battle.

The soldiers of both armies fighting in Europe are now wearing breastplates of iron and no doubt the Chinese soldiers will be equipped with breastplates also. The wings as of many chariots evidently means the aeroplanes they will use, and the noise of the latest aeroplane motors and planes can be heard for miles and far more distinctly than dozens of chariots.

10th Verse: And they had tails like unto scorpions, and there were stings in their tails; and their power was to hurt men five months.

The tails refer to the Chinese throughout the world who will aid the Mother country in finance and soldiers when she enters the five months' war as mentioned and more fully explained in the fifth verse.

11th Verse: "And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon."

The names of Abaddon and Apollyon both mean destruction and at the time of their participation in the war, Destruction will be King wherever they go to fight, as this five months period will be the most horrible time of the war, when both sides are exhausted in money and manpower. The world being in the second dark age.

12th Verse: "One woe is past, and, behold, there come two woes more hereafter." (Evidently meaning the Chinese woe.)

13th Verse: And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God.

14th Verse: "Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates."

The four horns on the four corners of the Golden Altar of the throne seem to indicate four other nations that are governed and ruled under the four great powers, England, France, Russia and Italy, shown doing God's will, with their spiritual strength compared by the horn only as to the whole beasts that stand before the throne ready to do God's will on earth, as he may direct, represented by the four nations more fully described in comments on 4th Chapter.

The horns evidently mean four nations. Each one, however, is governed in part or as a whole by one of the four beasts.

15th Verse: "And the four angels were loosed, which were prepared for an hour and a day and a month and a

year, for to slay the third part of men.”

The preparation of these four nations (represented as the four horns on the altar) for thirteen months and twenty-five hours, evidently mean the time it will take England to prepare and equip them with modern guns, as she no doubt will do before England will loose them to active participation in the war. Up to the present time England has been afraid to equip the Indians or Egyptians with modern guns, etc., for fear they would overpower her authority and have her own guns turned against herself, this being one of the greatest hopes of the Central Powers, and the greatest obstacle in the way, up to the present time. However, when we get two or three million men fighting on the western front it will relieve England of men and guns so that she can equip the Indians (of India) and Egyptians sufficiently. The mission of all four nations is the same as the Chinese and Japanese, i. e., “For to slay the third part of men,” of the Central Powers, as illustrated by the White, Red, Black and Pale horses in sixth chapter.

16th Verse: “And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them.”

17th Verse: “And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone; and the heads of the horses were as the heads of lions; and out of their mouths issued fire, and smoke and brimstone.”

The number of 200,000,000 represents the man-power of these four nations, who will not only fight as soldiers but civilians as well.

Those that sat on the horses having breastplates of fire, jacinth and brimstone are symbolical of God's power, and guns and other late implements which England will later equip them with, will be the same as the balance of allied forces used against the Central Powers.

And “the heads of the horses were as the heads of lions.” This description again indicates nations governed by England, known as the Lion of nations.

18th Verse: “By these three was the third part of men

killed by the fire, and by the smoke, and by the brimstone, which issued out of their mouths."

"These three" represents the following forces used to overcome Satan's one-third of his powers and forces—i. e., the fire and smoke represents God and his power back of agencies being used on earth to overcome the Red Dragon or German War Machine; the brimstone represents the various implements and explosives used that are making the war so awful, brimstone being the basis of most of the explosives used.

The "power issued out of their mouths" means that God's power is back of the allied forces used by Him, which are to carry out His will to overcome the war machine, and to advance the progress of Christianity on earth.

19th Verse: "For their power is in their mouth and in their tails; for their tails were like unto serpents, and had heads, and with them they did hurt."

In this verse I wish to emphasize the importance of the tails that "do hurt." The tails are the various angels pouring out their plagues, and the religious clans within India and China. For instance, the Maharaja of India is governor of a province, and is given power to control the various factions within and without, not confined only to India proper, but controls their religion, their very life, wherever they reside. Therefore, the pagan religion of India and China reaches to the farthest parts of the world today, and through this "tail" influence in money and propaganda, their tails do hurt as well as their heads.

20th Verse: "And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils and idols of gold, and silver, and brass, and stone, and of wood, which neither can see, nor hear, nor walk."

21st Verse: "Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts."

People of today generally feel that the Pagan Idol worshipers are the only worshipers of wood, stone, iron, gold and silver, but they are mistaken. While we as a na-

tion are supposed to be practically free from Idol worship, we are not; for the citizens of this nation are to-day worshipping wealth and dress, almost to the same extent the poor heathen Pagan of India or China worships his wooden or metal Idol, and had this war not have come at this time the whole world would have been practically on the same plane in God's sight as idol worshipers, namely, we as a nation worshipping mammon; England as a nation worshipping expansion of World influence, and Germany, with her double Idol, Her War Machine and "German Kultur."

The rest of the men who were not killed repented not, and who worshiped idols, evidently refers especially to Turkey, with her hands stained with the blood of innocents in Armenia. Sorceries, thefts and idol worship would make the 20th and 21st verses seem reasonable to suppose that Turkish people not killed by the plagues are the ones alluded to in these verses.

The 21st verse speaks about fornication as well as theft; nations commit these two sins as nations the same as individuals, and both pay penalties to God for these sins and we will endeavor to make these national sins very plain to the reader when considering Seventeenth Chapter.

CHAPTER VIII.

Tenth Chapter of Revelations.

1st Verse: "And I saw another mighty angel come down from heaven, clothed with a cloud; and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire."

In the description of this mighty angel he was the great angel Michael or Gabriel whose special mission on earth will be to finally pronounce the doom of the world on Judgment Day, for his description is almost equal to the description Jehovah made in covenant with Noah, sealed with the rainbow promise: Gen. 9-13; the burning bush in Ex. 40-34, the description of Jehovah showing conclusively this angel had special power over other angels, that had been doing his will, relative to God's interest on earth.

2nd Verse: "And he had in his hand a little book open; and he set his right foot upon the sea, and his left foot on the earth."

Millions of people today really believe the world is coming to an end, because they draw the wrong conclusion from this chapter.

The little book in the angel's hand and its disposition sets the end of the world theory aside entirely as far the the present age is concerned, as it is an exact parallel.

NOTE the position the angel takes—supreme power upon land and sea above all other powers on earth.

The little book is evidently the verdict of God, against the world and included full authority to execute his final decree against the world. The world stands today in the same position as the children of Israel did—Exodus 32—10-11—wherein he decided to destroy al the children of Israel, but through Moses' intercession God's hand was

stayed.

3rd Verse: "And cried with a loud voice, as when a lion roareth; and when he had cried, seven thunders uttered their voices."

The seven thunders represent God setting His seal of approval on the destruction of the world.

4th Verse: "And when the seven thunders had uttered their voices, I was about to write; and I heard a voice from Heaven saying unto me, seal up those things which the seven thunders uttered, and write them not."

As Moses pleaded before God to spare the Children of Israel on Mount Sinai, even offering his own life to appease God's wrath against them, so the Savior ("A Lamb as it had been slain," Rev. 5-6) stands in the midst of the throne in Heaven,, interceding to God to save the world and not to destroy it, as the great angel evidently had full authority to do by closing the little Book. But through Christ's intercession, God's wrath is appeased and the decision is arrested by the Voice of God (Seven Thunders) to the angel on earth not to destroy it.

5th Verse: "And the angel which I saw stand upon the sea and upon the earth lifted up his hand to Heaven."

6th Verse: "And sware by Him that liveth forever and ever, who created Heaven and the things that therein are, and the earth and the things that therein are, and the sea and the things which are therein, that there should be time no longer."

This was the decision that God made for the destruction of the earth. The authority was in the right hand of the angel, represented by the "little Book open." And the angel swearing by Heaven, by the earth and sea and all things therein, is very evident proof that the destruction of the world would have occurred at this time, but through Christ's intercession, the world was saved. He not only offered to give His life (as Moses did), but He actually gave His life on the cross, and by His death the world was redeemed, for He was the only One worthy to open the Seven Seals. (See Rev. 5.-6th.)

7th Verse: "But in the days of the voice of the seventh

angel, when he shall begin to sound, the mystery of God should be finished as he hath declared to his servants and the prophets."

8th Verse: "And the Voice which I heard from Heaven spake to me again, and said, go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth."

Just as the angel was ready to "sound the mystery," to carry into execution and destroy the earth, the Voice of God arrests the hand of the angel by telling John to "go and take the little book" out of the destroying angel's hand.

9th Verse: "And I went unto the angel and said unto him, give me the little book. And he said unto me, take it and eat it up, and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey."

By John carrying out the instructions of the "Voice" and getting the little book from the angel and eating it up, is sufficient proof that the authority for the destruction of the earth was taken from the angel, for the "little book" was the decree against the world, and by John taking this decree out his hands, even in the face of his oath (6th Verse), it made him powerless to act, and he stood shorn of authority, through the intercession of Christ before the throne, Who, through His pleadings, saved the world.

10th Verse: "And I took the little book out of the angel's hand and ate it up; and it was in my mouth sweet as honey; and as soon as I had eaten it, my belly was bitter."

It was a bitter cup that our Savior drank by His crucifixion on the cross, which made Him worthy to stand before the throne and plead our cause; but it was as sweet as honey to Him, that through the bitter draught He swallowed on Calvary He could plead our cause and save the world.

11th Verse: "And he said unto me, thou must prophesy again before many peoples, and nations, and tongues, and kings."

The assurance that John's Revelation will be read by other nations, tongues and kings, is another assurance that

the world will not come to an end at this time, as it plainly shows that the nations, tongues and kings will be after this present generation. (Note Chapters 20, 21 and 22.)

In fact, we need not worry over the world's destruction earlier than A. D. 3500, but 1920 will see the end of the age of autoocracy.

CHAPTER IX.

Eleventh Chapter of Revelation.

1st Verse: "And there was given me a reed like unto a rod; and the angel stood, saying, rise and measure the temple of God, and the altar and them that worship therein."

2d Verse: "But the court which is without the temple, leave out and measure it not; for it is given unto the Gentiles; and the HOLY CITY shall they tread under foot, forty and two months."

The temple of God means the great international Supreme Court which will be established somewhere near Jerusalem at the close of the war, with all power given to the members of the court, who are sent there to make and enforce international law, and arbitrate the contentions of all nations great and small.

The time of forty-two months means from the time Liberty flew into the wilderness, when the United States, her great champion, joined the Allies in the war for Liberty. The capture of Jerusalem from Turkey is but preparatory to the Zionist convention to be held at Mt. Zion.

3d Verse: "And I will give power unto my two witnesses, and they shall prophesy a thousand, two hundred and three score days (1260), clothed in sack-cloth."

The two witnesses referred to are America and England. The two olive trees signify the hope each is holding out to the world, and the two candlesticks represent Liberty being offered to the world by each of these powerful nations, through the Spirit of Christ as represented in John's vision. The sack-cloth means that owing to the awful loss of life, during the war, these nations will be in deep mourning over their loved ones lost in battle.

5th Verse: "And if any man (referring to the Kaiser) will hurt them (England and America), fire proceedeth out of their mouth and devoureth their enemies; and if any man will hurt them, he must in this manner be killed." (Kaiser's death predicted).

England and America have been the chief sufferers through this world war by not only loss of life through battles, but by submarine and Zeppelin raids. The guns and other implements these nations are using, and will use, against the Central Powers, will finally devour them as stated in this fifth verse.

6th Verse: "These have power to shut heaven, that it reign not in the days of their prophecy; and have power over waters to turn them to blood, and to smite the earth with all plagues as often as they will."

In this verse we plainly see the power back of these two nations, given to carry out the task of destroying Autocracy and establishing Democracy. On account of this war, famine stalks over nearly the whole world, being equal to, or worse than, the droughts of Old Testament times. These nations are given the privilege of using all power or implements they need to bring the dragon (German war machine) to their feet; and no doubt before it is over, some of the rivers of Germany will run red in blood. The western front will have to be contested foot by foot, clear to Essen, before the German nation will be conquered.

7th Verse: "And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them and kill them."

The testimony refers to the protests of England and America against the atrocities committed in Belgium and in other small nations now trodden under foot by the Central Powers; also the testimony of both nations against the "dragon," and the submarine, inhuman, piratical warfare he is waging.

8th Verse: "And their dead bodies shall lie in the street of the Great City, which spiritually is called Sodom and Egypt, where also our Lord was crucified."

This verse refers to the far eastern front, in and around Jerusalem, where the main fighting is now going on, destined to become the chief battle ground before the war is over.

9th Verse: "And they of the people and kindreds and tongues and nations shall see their dead bodies three days and a half, and shall not suffer their dead bodies to be put in graves."

The people, kindreds and tongues referred to, represent our Allies of all nations, who will help to fight this battle in this district. During this battle, a temporary victory will be won over our Allies. The carnage will be so great that the dead cannot be buried during these three and a half days.

10th Verse: "And they that dwell upon the earth shall rejoice over them and make merry, and shall send gifts one to another, because these two prophets tormented them that dwelt on the earth."

"They" are the Turks and their armies who control this district. When the battle has been temporarily won over the Allies at the beginning of the three-and-a-half days, the Turks will make merry and send gifts to the Kaiser, over their supposed permanent victory.

11th Verse: "And after three days and a half, the spirit of life from God entered into them, and they stood upon their feet, and great fear fell upon them which saw them."

Christ will be the personal Commander-in-Chief at this three-and-a-half days' battle, which will be fought in Asia, and will be seen by all Jews fighting in the various armies engaged. Christ's personal appearance, and His great power manifested in raising the members of this fallen army to life, and allowing them to ascend to Heaven, will be two-fold, namely:

First, to convince the Jews (the Jewish soldiers in all armies) that their looked-for Messiah is our Risen Lord, Jesus Christ.

Second, when the final battle is fought near Berlin, and the Kaiser and Ludendorf are burned up, the petty kings'

bodies, as well as the bodies of the Central armies, will be feasted upon by the fowls of the air. Then the Savior will again personally appear, leading the fallen soldiers of this battle in a triumphant march of victory through the streets of Berlin (as recorded in Chapter 19), being the final battle of the war, and will probably occur in September, 1920.

This final battle will be fought at a time when all the Allied nations have exhausted the bulk of their wealth and their man power. Then Christ will take command and win this final battle for us, which will simply repeat what He did for the Jews when battling against the Midianites in B. C. 1249, as recorded in the 7th Chapter of Judges, as well as numerous battles He won for this Jewish race, thereby convincing the whole world that He is *King of Kings and Lord of Lords*.

The great fear mentioned in the 11th verse, is the realization by the Central Powers that they are fighting against God, and they will begin to doubt the sanity of the idea that the Kaiser and the German people now hold, namely: that through God's partnership with them, they are elected to force their "German Kultur" on the world, holding which, is blasphemy against God and His whole plan of salvation. When the Central Armies see tens of thousands of dead allied soldiers rise up and ascend into Heaven then will great fear come over their armies. This will prove that God still reigns and rules the earth—not a Kaiser, King, Potentate or any other person who may set himself up as a mediator between God and man.

12th Verse: "And they heard a great voice from Heaven saying unto them, come up hither. And they ascended up to heaven in a cloud, and their enemies beheld them."

This will be practically a repetition of what occurred when the Savior died on the Cross in A. D. 30. The dead were raised by thousands; the earth quaked and the sun refused to shine on the scene. It is said that the darkness was so intense that it was actually felt. The veil of the temple was rent, and numerous miraculous things occurred to prove to the Jews, as well as to the Gentiles, that they had crucified Christ; and thousands of Jews were converted to the Christian faith by God's miracles on the day the

Savior died. When the hosts of God are contending for Liberty on the field of battle, and the battle seemingly is going against them, then Christ will manifest His power before the pagan world and the Central Powers, to prove to these enemies of God and His plan of salvation, that He is the ruler of the world; and I feel very confident that this resurrection will be absolutely literal, and some of our own soldiers will be in the resurrected army, as well as in the triumphant march of victory in Berlin in 1920. No doubt many will be recognized by friends who are so fortunate as to witness the scene in Berlin at that time.

13th Verse: "And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand, and the remnant were affrighted and gave glory to the God of Heaven."

The hour mentioned in this verse is the same hour of the ascent to Heaven of the resurrected armies. Think of the scene on that day, which will literally occur! Will not such a scene prove to the pagan world, as well as to all mankind throughout the world, that God yet lives and rules this earth, and not the Kaiser? Is it any wonder that the remnant of the army of the Central Powers will be affrighted at the end of the World War? Then they will give God glory by acknowledging to the world that He does rule and reign on earth.

14th Verse: "The second woe is past, and behold, the third woe cometh quickly."

15th Verse: "And the seventh angel sounded, and there were great voices in Heaven, saying, the kingdoms of this world are become the kingdoms of our Lord and of His Christ, and He shall reign forever and ever" (after this battle.)

16th Verse "And the four and twenty elders which sat before God on their seats fell upon their faces and worshiped God."

17th Verse: "Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy Great Power, and hast reigned."

These are the same twenty-four elders who were fully described in 4th Chapter of Revelation and includes the

description of the four beasts that fought the three and a half days' battle against the Dragon or Central Powers. NOTE—The elders representing the Christian Church on earth before the throne are saying, We give thee thanks, O Lord God Almighty, which art (exists and which was before He came to earth in A. D. 4. See Daniel 11), and which are to come, meaning that He will take the reins of government of the world in his own hands, on the day of the final battle known as the battle of Berlin. From then Christ will rule the earth by the rod of Arbitration, through the International Supreme Court, that he will establish in Asia, causing the Turk and Pagan world to acknowledge him King of Kings and Lord of Lords.

The lightnings, voices (heavenly) and thunderings, the earthquake and great hail (no doubt more and larger than was ever seen before) will fall at conclusion of this battle, as further proof to the heathen world that he will reign and rule for the next thousand years.

CHAPTER X.

Twelfth Chapter of Revelation.

1st Verse: "And there appeared a great wonder in Heaven: a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars."

This woman means America, the Mother of Liberty, illustrated by the Statute of Liberty, 197 feet high, at the entrance to New York harbor, given to us by France who recognized in us the champions of Liberty. France is now pouring out her very life blood on the western front for Liberty's sake.

The statute is clothed with the sun, representing the Light of Christ who lightens the world. And the "moon under her feet" shows that this principle of Liberty is so extensive that, figuratively speaking, with her feet on the moon, her head would reach to the farthestmost parts of the universe; showing the extensiveness of this principle represented by the woman's figure, meaning *Liberty*.

"A crown of twelve stars." This description takes us back to the 12th Chapter of Genesis, 2d and 3d verses, wherein God promises us a Savior and a world Redeemer through the twelve tribes of Israel. In this declaration of God to Abraham, we see a promised Christ, and through His death and resurrection all nations of the earth are to be blessed. This promise was handed down through the twelve tribes now represented by the twelve stars in the crown of the woman, showing that this principle is crowned by Christ, with blessings to all people and nations who accept the principle of Liberty and the Golden Rule, He gave the world. (Matt. 7:12th verse). Therefore all things whatsoever ye would that men should do to you, do ye even so to them likewise; for this is the law and the prophets." Meaning the

whole Mosaic law and all prophecies concerning Him and His great mission on earth as embodied in this principle of the Golden Rule. Had the nations, individuals and the churches of past centuries abided by this Rule, there would have been no wars after His coming, and the Bloody Night of St. Bartholomew would not have blotted the pages of history.

2d Verse: "And she, being with child, cried, travailing in birth, and pained to be delivered."

We as a nation whose conception of this principle of Liberty dates its birth in 1620 in the wilderness of America, began to grow in this principle until it had fully matured. Our nation stood on April 6th, 1917, the greatest and richest nation on earth, shown by the "Root" allegory, with the whole world pained; anxiously, sorrowfully, tearfully awaiting the arrival of the child (United States), and what it would do when delivered. The "child" was born on April 6th, 1917, and the world (allid) was relieved because the child had elected to fight the "dragon" instead of being devoured like Belgium, Serbia, Poland and other countries.

3d Verse: "And there appeared another wonder in Heaven; and behold, a Great Red Dragon, having seven heads and ten horns, and seven crowns upon his heads."

The dragon is evidently the German war machine, from the fact that it is "red," meaning blood dragon. The purpose for which it was built up was to shed the blood of other nations, and from the awfulness of its mission, John describes it as the "Red Dragon." (Viewing past atrocities of this war machine against innocent Belgians and other more helpless nations, could God conceive any better name than is given this war machine?)

The description of seven heads and ten horns refers to the German Empire originally composed of seven small parcels of land such as Hesse and other sections of Germany brought in under her either by her force or persuasion in past years. The ten horns mean Austria, Hungary, Bulgaria, Turkey, Poland, Serbia, Belgium, Montenegro, Albania and Roumania, which makes the ten horns.

The seven crowns upon his heads means that the crowns

or power which governs these countries are subject to the one great head, the Kaiser's crown, who absolutely dictates to them, being the power the Allies are fighting to overthrow.

4th Verse: "And his tail drew the third part of the stars of Heaven and did cast them to the earth; and the Dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born."

The tail of the dragon drew the third part of the stars; refers to the German spies or propagandists in the form of people and nations who openly and secretly give aid and help to the dragon by blowing up our factories, furnishing supplies to her as does Norway and Sweden. Christ knew that we would have about one-third of the world to contend with in this class, and has therefore warned us through John of the power in his tail as well as in his heads. The Red Dragon waits at the feet of Liberty to devour the Man Child. The United States, the child born of the figure, means that the Dragon waited at the feet of Liberty to devour us through their propaganda. There is seven and one-half per cent of German spies in this country, who tried to instil in our hearts the fear of their war machine and submarines. They sent submarines across the Atlantic on a supposedly innocent mission, yet the very act was a national insult of the rankest type under the conditions they came; but the real mission of these submarines was to scare us by this feat and keep us from entering the war, being one of the ways she had planned to devour us as a nation. Thanks to our patriotism, we elected to fight the Red Dragon, and the fight between the Child and Dragon will last until 1920, when the Dragon will finally be overcome and will be chained for a thousand years.

This verse also states, "It cast these stars to earth," and surely Belgium, Serbia, Roumania and northern France were not only cast to earth, but trodden under foot, and tens of thousands of their citizens murdered in cold blood by this awful Dragon's war machine.

6th Verse: "And the woman fled into the wilderness where she hath a place prepared of God, that they should

feed her there a thousand, two hundred and three score days."

Owing to our nation (the Man child) electing to fight the Dragon (as declared in our Declaration of War on the 6th of April, 1917,, for Liberty—the very embodiment of Peace, crowned with the principle of Christ, the Prince of Peace—when America went to war (America being the only real home Liberty had on land or sea), it was necessary for God to prepare a resting place for her somewhere in His universe, and nourish her there during the fight between the Man Child and the Red Dragon.

The "one thousand, two hundred and sixty days" means the length of time the fight will continue between the Dragon and Child.

7th Verse: "And there was war in Heaven; Michael and his angels fought against the dragon, and the dragon fought and his angels."

The "Heaven" mentioned in this verse means that the main battles will be fought and won from the air as well as the earth. We are now sure that "Michael, the Great Angel, and his angels fighting with him" means our Allies against the Red Dragon German War Machine and his angels, meaning the angels of Satan.

The place referred to as Heaven is near the earth or in the air above the earth. The fact is, we all know that this war on earth is the war referred to in this 12th Chapter. When we stop to think of the beauties of this earth in spring time, and hear the birds in one accord singing praises to their heavenly Lord, and note the millions of beautiful flowers under our feet, we then see the heavenly beauties of this earth. But men and nations, grasping for God's wealth, have turned it into Hell instead of into a Heaven, and are, in a way, doing as the Dragon is doing today. Sometime in the future history of this old world, it will be cleansed with fire and made a fit place for our spiritual Heaven by the elimination of all sin and corruption.

8th Verse: "And prevailed not; neither was their place found any more in heaven."

This verse plainly shows that at the conclusion of the war, our Allies will prevail. Satan and his angels will be defeated and probably three small nations will be made from the German Empire.

10th Verse: "And I heard a loud voice saying in Heaven, now is come salvation and strength, and the kingdom of our God and the power of His Christ, for the accuser of our brethren is cast down, which accused them day and night."

The "salvation" referred to in this verse, means being saved from the doom of Belgium, a fate that was hanging not only over the heads of the European and Asiatic nations, but our own nation as well. All the world was unconscious of the menace, except France and Belgium, who withstood the first shock of the Dragon's wrath, until England, as well as ourselves, awakened and prepared to fight.

"The "Strength" means the various military preparations that will be made in future to overcome the Dragon.

The assurance of the "Kingdom of God and the power of Christ" shows conclusively that God, through Jesus Christ, will reign and rule over this earth in some form.

11th Verse: "And they overcame him by the Blood of the Lamb and by the word of their testimony; and they loved not their lives unto the death."

There are three forcible things seen in this verse:

First, the overcoming of the "Dragon" by the "Blood of the Lamb." This is being done by our Allies fighting for Liberty and all the things Christianity stands for. In shedding His blood on Calvary, Jesus Christ is the one great Paschal Lamb sacrifice for the world.

Second, our "testimony" or example, as well as that of our Allies, relative to fair and equitable dealings between nations, as our records show in our trouble with Spain, over Cuba.

Third, our refunding over \$18,000,000 to China, indemnities allotted to us; also our protest to the Czar of Russia in 1912, against his treatment of the Jews, causing him to cancel the commercial treaty of 1827 with our nation.

Should not these acts be pretty good proof of that principle the Blood of the Lamb stands for?

12th Verse: "Therefore rejoice, ye heavens and ye that dwell in them. Woe to the inhabitants of the earth and of the sea, for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time" (showing the end of the autocratic age).

We see the Elders before the throne, saying to the world: "Rejoice and be glad, because through God's power you will win over the German war machine! But woe unto the poor Belgians and the people of northern France, Serbia, Poland, Armenia and other sections overrun by the Dragon during these forty-two months. When we put into commission twenty-five thousand aeroplanes against the Central Powers, Woe! nor no words can justly express its terribleness!!"

As the war progresses, we see the "Dragon" getting more brutal because of his wrath. We are becoming more convinced each month that his doom is fast being sealed. His first hope was to over-run Belgium and France, and take Paris in less than thirty days, and the whole world praises Belgium for her efforts in frustrating this plan.

The "Dragon" placed his hopes on the Zeppelin and inhuman gases, liquid flame, etc., and these failed. His next hope was centered in the submarine, expecting by this means to bring England and her Allies to his feet; but that failed. Lastly, he struck the greatest blow of the war at Italy, but thanks to Italian valor, supported by the Allies, his hope of bringing Italy into an enforced peace, failed.

Knowing that in 1918-1919 America will do all she claims, that is, put at least five million soldiers in the field, as fine and brave as any of the veterans of Napoleon's time, it is no wonder the "Dragon" is trying to do desperate things to conclude peace before our strength begins to be felt, as it will be within the next two years, because he now realizes that he has but a short time to live.

13th Verse: "And when the Dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the child."

This verse plainly shows that as long as there was hope of winning the war on land, as Germany was trying to do,

between August 14th, 1914, and February 1st, 1917, she would carry out her plan of warfare; but if she saw she was losing on land, despite the protests of America, she would throw national honor aside and begin her inhuman, piratical submarine warfare. The latter turned out to be the case, and Germany pursued the course that caused Liberty to flee from the seas as well as the land, making April 6th, 1917, the beginning of time when Liberty flew into her place where she is nourished for a time, and times, the 6th verse).

14th Verse: "And to the woman were given two wings of a great eagle, that she might fly into the wilderness, inter her place where she is nourished for a time, and times, and half a time from the face of the serpent."

The "wings of a great eagle" given to the woman (Liberty) were given to her by our nation, symbolical of our American eagle, for when we entered the war we had no present use for these wings (symbolical of the Peace this nation stands for), and was therefore compelled to cast our peaceful wings to the winds and roll up our national sleeves and fight the dragon, as we are doing today. Therefore we loaned Liberty our eagle wings to fly therewith to some other realm beyond this earth, to some place God had prepared for her, near Him, where she could be "nourished" for 42 months from April 6th, 1917, or three and a half years.

15th Verse: "And the serpent cast out of his mouth water as a flood after the Woman, that he might cause her to be carried away of the flood."

The "serpent" means not only the Kaiser but the whole German nation, who universally sanctioned the starting of the ruthless submarine warfare against neutrals, as well as against the Allies. Keep in mind each figure represented as follows: The "Dragon" means the German war machine. The "Beast" is the Kaiser, or the Devil reincarnated, and his number is 666, as I will later prove.

The "mouth of water" here refers to the submarine base in Belgium, at the mouth of the Yser River at Ostend; and through the flood of submarines she is sending out through this base, Germany hopes to overcome Liberty (the Woman

figure), that he (the Dragon) may overcome England, his nearest commercial rival.

16th Verse: "And the earth helped the Woman, and the earth opened her mouth and swallowed up the flood which the dragon cast out of his mouth."

The way the earth helped Liberty was plainly seen in 1917. In February our government reported that, owing to the severe winter and other conditions, there would be a general shortage of crops; but, believing that I saw God's hand in this war, and with this verse as my guide, I stated to hundreds of people that we would have greater crops in 1917 than ever before—solely basing my predictions on this assurance, even against our government's report—and now all the world knows that we have had the greatest crops of any nation in the history of the world. Through our wonderful crops, inexhaustible mineral resources, coal, oil, forests and the greatest wealth of any nation on earth, we can build ships and carry these products to our Allies, and Liberty is assured. The eighth Chapter of Revelation, 9th verse, assured us that not over one-third of our ships will be destroyed by the "Dragon," therefore, if Germany can not possibly sink more than one-third of the world's shipping, she cannot possibly overcome us, and consequently the flood of submarines will not do the intended harm. In 1918 and 1919 the earth will again help Liberty, by her great crops.

17th Verse: "And the dragon was wroth with the Woman and went to make war with the remnant of her seed, which keep the commandments of God and have the testimony of Jesus Christ."

This verse very plainly shows that the "Dragon" is very wroth with our Allies, especially with Italy, for ancient Rome was the very seat of the early Christian religion, and in Ephesus Paul preached the immortal sermon to the Romans about the Unknown God. In fact, Rome became the center of the Christian religion shortly before Revelation was written in A. D. 96.

CHAPTER XI.

Thirteenth Chapter of Revelation.

1st Verse: "And I stood upon the sand of the sea and saw a beast rise up out of the sea having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of Blasphemy."

The beast with the seven heads is fully described by comments of his description in 12th Chapter, 3d verse. The "Blasphemy," in further describing the beast, refers to his secret arrangement with his chief under Ally Austro-Hungary, with reference to the pretext for starting the war, giving an ultimatum of thirty-six hours to Serbia. The ultimatum was purposely conceived and concocted by Germany and Austro-Hungary, knowing the task demanded of Serbia was impossible. They tried to convince the world that they were justified in striking Serbia, knowing that the alliance between England, France and Russia would compel them to enter the war on the side of Serbia, owing to the Entente Treaty. Germany's starting the war under this pretext was the very embodiment of blasphemy in its rankest form. The seven heads and ten horns have the name of Blasphemy written upon them, and all her Allies were cognizant of these facts when they allied themselves with the beast making all crowns on the head of the dragon equal in blasphemy in the crucifixion of Serbia, and giving them the pretext to start the world war they planned shortly after their victory over France in 1871.

2d Verse: "And the beast which I saw was like unto a leopard and his feet were at the feet of a bear and his mouth as the mouth of a lion, and the dragon gave him his power, and his seat and great authority."

The beast referred to, is the Kaiser; the German War Machine gave him his power and his body is spotted like a leopard, for the cat-like species represented by the leopard will pounce on you from some lofty unlooked for place and tear your heart out so quickly that assistance is impossible, as it was with Belgium and Serbia. Many times during the Colonial days, the days of our forefathers, this animal had been known to jump from trees and kill its victims and eat their hearts out before their friends even knew of their presence, and viewing the German War Dragon's action against Belgium and Serbia is surely a true action of the wild animal of this name. This verse further states it had feet like as it were a bear, meaning that the sister of the Kaiser, the Czarina of Russia (known as the bear) could control the actions of the Russian nation by her power over the Czar.

The mouth of the beast was as the mouth of a lion, and means that through King George of England, who married the cousin of the Kaiser, he hoped to control his mouth and the English nation by his relationship.

It is very evident that the War Machine gave the beast his power—his seat as Kaiser with full authority. Today the Kaiser has absolute power and authority over not only the German War Machine, but over all the people in the German Empire, as well.

3d Verse: "And I saw one of his heads as it were wounded to death; and his deadly wound was healed, and all the world wondered after the beast."

The head that was healed refers to Hungary. While this nation has not existed, as a state for nearly a century, being nationally dead, through German and Austrian wars, she still lives as a nation in the hearts of her people, and is ever in hope of becoming a separate and distinct nation, although now absolutely dominated by the Beast (the Kaiser). The sword by which she was wounded was the German sword.

Through international marriages among royalty of the German states, secret agents and spies, the Kaiser expected great help and influence from nations such as Venezuela, Mexico, Norway and Sweden, who "wondered after

the Beast" at mightiness of his power.

4th Verse: "And they worshipped the dragon which gave power unto the beast, and they worshipped the beast, saying, who is like unto the beast?" Who is able to make war with him?"

"They" means the German nation, who worships her war machine and makes it her idol. In talking to any German subject five minutes, you will find that the Germans place enough confidence in their war machine to believe that they can conquer the whole world. They also equally worship the Beast (the Kaiser), and exalt him even above God Himself; and they fling the challenge into the face of the world by the question: "Who is able to make war against the Kaiser?"

The Allies answered the challenge and now we will see who is victor in September, 1920, for the "forty-two months" means that the Beast will retain his power from April 6th, 1917, to September, 1920, then it will be taken away from him after the battle of Essen.

6th Verse: "And he opened his mouth in blasphemy against God, to blasphemize His name and His tabernacle and them that dwell in Heaven."

By the Kaiser's saying, as he openly stated on various occasions, that he represents God on earth and that "Me and God" are in partnership in crucifying Belgium he expresses the very essence of blasphemy against God, as well as against the angels and all saints in Heaven.

7th Verse: "And it was given unto him to make war with the saints and to overcome them; and power was given him over all kindreds and tongues and nations."

The German people gave the Beast power to fight the saints (representing not only the Allies but the whole world), and the submarine warfare was evidence of the final authority given the Beast to do as he pleased.

We see again in this statement that he will overcome us in the battle mentioned in the 11th Chapter (the three and one-half days' battle), at the end of which battle Christ will so vividly manifest His power and authority by raising up the dead soldiers, destroying one-tenth of the people

in the city, that no doubt will be left in the minds of the Jews that He is the Christ, and is going to rule the earth after the war is over, for one thousand years.

8th Verse: "And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world."

Our Lord made it very plain to the world in his teachings while on earth that the people cannot serve "God and Mammon" at the same time, so we are with him in this war, and all who are at heart as well as action on the Allied side today, and have accepted Him as their Savior, have their names written in the book of life, but those who do not accept him as the Christ and show it by secretly and openly aiding the Dragon by works and sympathy are the worshippers of the Dragon and Beast.

The Lamb referred to, in this verse means, the Lamb that was raised up through the Jewish race symbolical of innocence and perfection, for the Mosaic law required the Jews to slay a perfect animal without spot or blemish for their various sacrifices, before Christ's time on earth; the Jewish race raised up this perfect Lamb, Christ, through the lineage of Abraham, to be slain on Calvary, as the one and only great sacrifice for the world, that, through this one sacrifice "all nations of the world would be blest" and this great promise by God to Abraham will be fully realized at the close of this war.

The mission of the Jewish race was to raise up this perfect Lamb and slay him on Calvary, which they did, because of his lowly birth and just teachings. Yet the Jews were simply carrying out the great plan of salvation for the world, not realizing what they really were doing, making it possible for all the world to receive a Risen Christ. This great thing done by the Jews in raising up and slaying Christ for the salvation of the world, simply carried out God's plan to redeem mankind, and the Jews should have credit for performing this mission, fulfilled to the letter.

10th Verse: "He that leadeth into captivity shall go into captivity; he that killeth with the sword must be killed with the sword."

Here is the patience and the faith of the saints. Turkey and Bulgaria have been led into captivity by the beast with the promise of possession of other territory, but in that, they will find they are deceived. This verse also states they who kill by the sword must be killed by the sword; plainly indicates not only part of the German nation will be killed in this way, but the Kaiser himself, from the fact that he personally drew the first sword of war.

11th Verse: "And I beheld another beast coming up out of the earth; and he had two horns like a lamb and he spake as a dragon."

This beast coming up out of the earth means Austro-Hungary, plainly enough, because she is two nations in one, being the reason John saw her raise up out of the earth; the other beast is distinguished by rising up out of the sea, identifying Germany as a sea power beast (with single head), or the German Empire.

Like a lamb, meaning that apparently this two-headed beast is like a lamb in her outward dealings among her fellow nations, thereby deceiving us and allowing her minister to remain on our shores and secretly, by underhanded, mean, contemptible ways deceive us through her spy system.

12th Verse: "And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast whose deadly wound was healed."

The Austria-Hungary government is in heart and principle with Germany. Our government has been led to believe that she was practically forced to join the German Empire against her will. Our declaring war against Germany and not against Austria-Hungary shows, clearly that the Kaiser successfully deceived our government, by keeping this nation as an imaginary separate nation, when in reality she was one and the same as the German Empire, the "Dragon" exercising the same power over Austria-Hungary as he does over Germany.

This "two-horned beast" is just as earnestly at heart and actions, trying to force the world under German "Kultur," as Germany herself, by making shells, aeroplanes

and other implements of war rain down deadly missiles on Belgium and Serbia; so it is plain where this two-faced beast stands at heart, namely: a wolf in disguise.

13th Verse: "And he doeth great wonders, so that he maketh fire come down from Heaven on earth in the sight of men."

Austria-Hungary started war against Serbia without any cause whatever, but through her inhuman act, she has not only made fire come down from Heaven on the Serbians, but practically on the whole world. Her soldiers are considered the most brutal fiends on the battle fronts today; the Turk is a credit to him! She is not content in overcoming her adversary, but hundreds of instances can be cited where her soldiers went over the battle field and killed all the wounded. Is it any wonder that the world is amazed at her dreadful acts of barbarity?

14th Verse: "And deceiveth them that dwell on the earth, by the means of those miracles which he had power to do in the sight of the beast, saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword and did live."

How plainly John warns the world of this two-horned, two-faced beast! And for over three years she posed before us as a lamb, but was a "wolf in sheep's clothing" of the worst type, secretly aiding and abetting Germany by propaganda put out in this country since 1914, causing untold loss of life. Not only has she been doing this work here, but in Mexico and every South American country she could turn against us. Her "cloak" is the Austrian cloak, and through our known sympathy for Austria—"the under dog"—she takes advantage of this sympathy and sets it up as an argument (an image) to prove that we should not declare war on her, and I am sorry to say it worked to perfection on our nation up to the 65th Congress.

This verse further mentions that this lamb (beast) has power over the wounded beast, Austria, who had the deadly wound yet lived.

Keep in mind these facts: The beast in the first verse means the Kaiser. The two-horned beast, in the fourteenth

Chapter, means Austria-Hungary, and their power given them as follows: The Kaiser inherits his crown and power through the Hohenzollern and Hapsburg families, and their inter-marriages in other European nations. The Austria-Hungarian Emperor obtained his power and crown through Germany, and the only national life Austria owns is given to her by Germany.

16th Verse: "And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand or in their foreheads."

The "mark" referred to is "German Kultur"—born, bred, educated and forced into her subjects from infancy, to such an extent that even some of those who come over here and now enjoy the freedom of America, having become wealthy through our rich resources, and free from the bondage of the German people, will yet say that there is no place as good as Germany. This is the national mark alluded to; however, this "mark" is also their money (mark) standard of exchange and all goods exported from Germany must be labelled "Made in Germany" before it is permitted to leave the German ports.

THE NUMBER OF HIS NAME IS 666.

17th Verse: "And that no man might buy or sell save he that had the mark or the name of the Beast, or number of his name."

This condition is literally so in Germany today. The Kaiser compels all mills and factories to have his trade mark put on all goods, and all factories are run under his distinct orders, which are enforced by his soldiery.

18th Verse: "Here is wisdom, let him that hath understanding count the number of the beast: for it is the number of a man; and his number is six hundred three score and six."

There are twenty-six letters in the alphabet: A the first letter, Z the twenty-sixth. In spelling the Kaiser's name by these numbers you take the corresponding number of the letter in its alphabetical progression and add six: namely K is the 11th letter and add six making 116; A the first letter add six equals, 16; I is the ninth letter, add six

equals, 96; S is the nineteenth letter, add six equals, 196; E the fifth letter, add six equals, 56; R the eighteenth letter, add six equals, 186. Adding these totals together you will find they total 666, the number of the beast. This number evidently means the Kaiser. It has also been proven that in August, 1914, the Kaiser, was 666 months old. These numbers cannot be applied to Nero (his double in action and deeds) who ruled Rome in the first century, but evidently is Nero (the devil) reincarnated.

CHAPTER XII.

Fourteenth Chapter of Revelation.

1st Verse: "And I looked, and, lo! a lamb stood on the Mount Zion, and with him an hundred and forty and four thousand, having his father's name written in their fore heads."

John evidently takes a visional journey to Mount Sinai. The montain known as God's and on and around it occurred the most wonderful things in the history of the Jewish race.

About three months from the time the children of Israel left Egypt (where they had been in bondage for eighty-two years) God lead them out of Israel by Moses to Mount Sinai, and on this mountain God Reviews to Moses what he has done for this people, as stated in Ex. 19, 4th verse: "Ye have seen what I did to the Egyptians (referring to the plagues sent on them to compel them to let the children of Israel go) and how I bare you on eagles' wings and brought you unto myself (to Mount Sinai) and made the promise to the children of Israel on this mount. (Ex. 19-5); now, therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine."

Exodus, 19th Chapter, 6th Verse: "And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel."

In view of this covenant made with the Jews, is it any wonder John's visionary trip takes him to this Mount Sinai whereon God made this covenant with his people, that are now scattered all over the world.

There was a Zionist movement (Jewish) on foot about a year ago for a great Jewish reunion to be held in the holy

land (near Mt. Zion), but our President discouraged it, because it would have been done before God put his seal of approval upon the convention. (Millions of dollars are now being raised among the Jews at this time throughout the world preparatory to this convention in Jerusalem, probably in 1920).

After the battle has been fought (Rev. 11th Chap.), Christ will personally manifest Himself to the Jews (who will be fighting on all sides), to convince them that He is their Messiah, proving it by raising up an army of dead soldiers and allowing them to ascend to Heaven before the eyes of the Jews. Besides, He will rock with an earthquake that part of the Holy Land to such an extent that it will cause the people to believe the world is really coming to an end, and cause all to hide and cry for the rocks to fall on them.

When this awful manifestation occurs, the word will be taken to all parts of the world by Jewish eye-witnesses of what has occurred as written in the 19th Chapter of Exodus, wherein it is stated that God manifested Himself to this people, and after they had seen His wonderful works, they accepted Him and became just what He wanted them to be—a peculiar people, through whose lineage a Messiah was born, and slain on Calvary for the one and great Paschal Lamb sacrificed for them as well as for the whole world. While the world has evidently forgotten these rich promises, He has not; and when God deems the proper time for the three and a half days' battle has come, it will be fought. After this battle there will be held a convention of the Jews, composed of one hundred and forty-four thousand Jewish delegates assembled from all parts of the world the object of which will be to formally accept Christ as their Savior, thereby being sealed with God's seal, as mentioned in the 7th Chapter of Revelation. This convention will not be held until the Land of Canaan is free from the Turk. Jerusalem is now in our Allies' hands.

From the literal scenes that have occurred in the past centuries, on and around Mount Sinai, of which dozens could be mentioned, the most noted one is wherein Moses

received the Ten Commandments from God's own hand.

Reviewing the wonderful things that have occurred near Mount Sinai, is it not reasonable to suppose that God will again manifest Himself in this region in order to convince the millions of Jews throughout the world that He is their Messiah?

From the trend of natural events, that is, the delayed Zionist movement, the city of Jerusalem captured, and other equally important things pending, relative to the war, one is led to believe that this is going to be an *actual convention which will be held by the Zionist sometime during this war.*

The first verse of the 14th Chapter further states that John saw a "Lamb" also standing in company with the delegates, evidently meaning that when the convention is in session, *Christ will actually be there and preside over the convention*; and when the convention is over, then Christ will loose the forces of Michael, and Hell will reign on earth in the form of war on all sides, as the eighth and ninth Chapters describe.

This first verse further states that this assembly had "the seal of His father in their foreheads." This being a fact, the different plagues will not occur until after the three-and-a-half-days' battle, near Jerusalem, from the fact that the angel in the third verse of the Eighth Chapter said to the four angels described as standing on the four corners of the earth, as follows: "And he cried with a loud voice to the four angels to whom it was given to hurt the earth (3d verse), saying, hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads."

The sealing of the 144,000 delegates at the Zionist convention will occur during the convention. It is rather evident that the plagues mentioned in the eighth and ninth chapters will not come until after our Allies cleanse the Holy Land of its filth of the idol worship of centuries.

2nd Verse: "And I heard a voice from Heaven, as a voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps."

The majority of Bible students get Jehovah (or God), the

Savior, and the Holy Ghost, or the Holy Spirit mixed up as one; while the three are one, yet each have their special separate offices. When we speak of Congress in session, we mean, first the President, his Cabinet, the Senate and House of Representatives composing the Congress. When we speak of our County Court in session, we mean the Judge, the Jury, the Prosecuting Attorney and Sheriff, who compose the County Court. So it is in heaven: God or Jehovah sits on his throne as the Great Judge of the Earth. John in the 4th Chapter describes him as having the appearance of "Jasper and a Sardine Stone," "with a rainbow around about the throne, in sight unto like an emerald," "and out of the throne proceeded lightnings and thunderings and voice of many waters," probably compared to the Niagara Falls in noise.

Let us go back to Ex. 19th Chapter, part of 16th verse: "There were thunderings and lightnings and a thick cloud upon the Mount and the voice of a trumpet exceedingly loud; 18th: And the Mount Sinai was altogether in smoke, because the Lord descended upon it in fire, and the smoke thereof ascended as the smoke of a great furnace, and the whole Mount quaked greatly." These citations ought to be pretty good evidence it is God whom John describes as the Great Judge on the throne. I will now try to make plain to the reader the description of the office the Savior held before and after he came to earth as the Christ, or Paschal Lamb.

Go back with me in imagination to the evening Adam and Eve heard the voice speaking to them in Genesis 3-10, *i. e.* they heard the voice of the Lord God, walking in the Garden in the cool of the day. Keep in mind that before our Lord came to earth in flesh, there were only two persons composing the Godhead, namely, Father and Son, or Jehovah or Lord, or God and The Lamb. In order to distinguish one from the other we must keep these descriptions fully in mind: Gen. 15-1: After these things the "Word" of the Lord came unto Abraham and said: I am thy shield and thy exceeding great reward (Our Lord); Exodus 18: And the Lord said to Moses, depart and go

hence, thou and the people which thou hast brought up out of the land of Egypt unto the land which I swore unto Abraham, Isaac and Jacob, saying, unto thy seed will I give it. (Our Lord).

Hundreds of instances can be cited to further prove that before His coming He was fulfilling His office as Lord of the God-head in the gentle, meek way He talked to Adam and Eve, the way He talked on various occasions to Noah the numerous ways He and His messengers (angels) talked to Abraham and Sarah, then to Moses in the burning bush, introducing Himself in different ways to those mentioned as Lord God, "The Word," "I am" "Emmanuel" and other names and instances we could cite to prove the Savior performed the ordinary functions of the Godhead on earth before His coming, in His quiet earnest, gentle way, as He did to Adam, Abraham, Moses and others; proving the Savior and his special office before coming to earth in B. C. 4, in flesh, but after He, by the hand of Moses had led the children of Israel out of bondage to the borders of the promised land, the children of Israel doubted and murmured, even in the face of manna falling every night and millions of quail for food among them, yet they doubted. To convince the children of Israel that God did live, and through His power they had been led by the cloud and pillar out of bondage, He saw that it was necessary to make a personal demonstration of Himself, and He told Moses to prepare them to see Him on Mount Sinai, and evidently stepped from His throne to Sinai and gave these poor, half-doubting Jews such a full conception of Himself that they never have forgotten; however it will take another such demonstration to convince the present Jews that Christ has already come.

Keeping in mind the difference between God and the Lord, it is very plain why John, in 1st John, states: "In the beginning was the Word, and the Word was God." 2d: "The same was in the beginning with God."

One of the most important things in studying the Old and the New Testaments is to keep God and the Lord separate, so far as the two offices are concerned, the same as

judge and advocate. Before the Lord's coming, His office was to create and people the earth; later, to select a man like Abraham and test him out as He did; to will to him and his posterity great wealth and possessions and high honor; and further, He promised Abraham that a Savior would be born. And various other things the Lord's high office involved. For instance, in making the fire harmless to the three Hebrew children in the fiery furnace; causing the fire to fall from Heaven and consume Elijah's sacrifice; shutting the lions' mouths, making them harmless to Daniel; sending Joseph down into Egypt to save Israel; and hundreds of other things which he did through the power of His office, in preparing the Jewish race so that through their seed He could become flesh, as the great Paschal Lamb to be slain on Calvary—as the one and only sacrifice for the Jews; and not for them alone, but for the whole world.

The Jews were expecting a Messiah through their people, born of a prince of Judea. Instead, He was born of the lowliest, without wealth or position, so that the Jews would temporarily reject Him, and by their rejection make it possible for all to claim Him as their Risen Lord. Owing to this fact, the Jews are still rejecting Him. It will take a second scene on Mt. Zion, with the Savior (the Lamb in their midst), to convince them that their promised Messiah is our Risen Redeemer.

The greatest reason why the Jews rejected the Lord, was that they were expecting a king to come and make their nation a world power, and when the Savior rejected their earthly kingdom, offered him by Jonas of Samaria, their representative on the Mount, they not only rejected Him but plotted to kill Him, as they later did on Calvary. In crucifying Him, they fulfilled His great mission for the redemption of the world.

3d Verse: "And they sung as it were a new song before the throne and before the four beasts and the Elders; and no man could learn that song but the hundred and forty and four thousand which were redeemed from the earth."

4th Verse: "These are they which were not defiled with women, for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the first fruits unto God and to the Lamb."

Evidently, these are the earliest Christians like Mary, Stephen, James, Paul and thousands of other worshipers of the Savior before as well as after His crucifixion. Keep in mind, these are not the one hundred and forty-four thousand as mentioned that John saw sealed, in the seventh chapter, for the number in the fourteenth chapter are the Jews who threw sectarianism to the winds and defied the Jewish Sanhedrim, and not only accepted Him as their Messiah, but worked and gave their lives for Him, and today are counted among the other millions before the throne of God, as the occupants of the Heavenly Court Room in the Heavenly Court, as John saw it at that time.

The "144,000" mentioned in the seventh chapter evidently means the representatives of the present Jewish Church, who will be sealed between now and 1920, when the Zionist movement is complete, and our President has set his seal of approval on the movement, which will not be done until our Allies clean Jerusalem (captured December 9, 1917), of the filth of the Turk, as they are now working to do.

The song that they are to sing will be a new song to the Jews, and no one will understand it but the Jew himself. His song in past centuries has been the wailing song, hopeful of a coming Messiah, but when they see Him in the great Zionist convention, in person, then they will sing the new song to their Messiah and King—the One they have been expecting for thousands of years.

I fully believe this will be an actual occurrence when the Zionist Assembly meets, which will occur before the beginning of the plagues mentioned in the eighth chapter, because the angel in the seventh chapter (3d verse) warned the four angels holding the four corners of the earth not to hurt the earth until God had sealed His servants (the assembled Jews) on their foreheads, convincing them,

by the presence of the Savior at the Assembly at Mount Zion, that He is their promised Messiah already come. After which, God will let loose the plagues (eighth chapter) and overcome the Turks and Central Powers; and in the battle which will follow, known as the Battle of Armageddon, through God's forces, the Allies will overcome Satan and his forces (the Central Powers), and Peace will then reign on earth.

6th Verse: "And I saw another angel fly in the midst of Heaven, having the everlasting gospel to preach unto them that dwell on earth, and to every nation and kindred, and tongue and people."

This angel seen by John in the midst of Heaven, represents the clergy who today are preaching these facts concerning this war.

The "things which shall be hereafter" (Rev. 1-19) very evidently means that the fourth to the twentieth chapters of Revelation, dictated to John by the Risen Christ, were to enlighten the world, through the clergy of all denominations, concerning the war to come and the result at its termination.

This war was not brought on by God. Christ, coming and proclaiming the Golden Rule to sinful nations guilty of continued disobedience, brought a correcting "sword" to the earth at this time (Mat. 11-34th), instead of peace. Further, the people of the world have seen enough of the "light" of Liberty, through our national example, that they are overthrowing their despots (as Russia is doing), and fighting, as well as dying by the thousands, to gain these principles of Democracy and Liberty; hence the sword that God has placed in the hands of these poor, down-trodden bondsmen, with which to fight the Liberty battle. And God has assured His people that He will help them win by letting loose the awful plagues on the Central Powers. The fifth angel, in the ninth chapter, will unloose China, Japan and Indian to join against the Central Powers, as more fully described in this chapter, within five months of the close of the world war.

7th Verse: "Saying with a loud voice, fear God and

give glory to Him: for the hour of His judgment is come: and worship Him that made heaven and earth and the sea the fountains of water."

These are the things the clergy should preach because God is to come and cleanse Heaven (the air) of the Zeppelin and aeroplane scourage; the sea of the hideous submarine, as well as the fountains; and the world of the German war machine (Red Dragon), so that Christ can come and reign and rule over the earth, making the Golden Rule fully operative for the first time on earth.

While the enlightened people of the earth can see the real advantage of His coming, as come He will at the close of the war, it is now the duty of the clergy to send the glad tidings to all nations, kindred, tongues and peoples, that Christ will rule and reign on earth, and there will be no more crowned heads such as have stolen the national life of Poland, Armenia, Serbia and other nations now extinct. The clergy should prepare the world for His coming in 1920, as John the Baptist did in A. D. 27.

8th Verse: "And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication."

Berlin, Germany, the city referred to, symbolical of Babylon, the most wicked city in the world at that time, because she like Berlin (or the power represented in Berlin) made all nations drink of the wrath of her fornication.

9th Verse "And the third angel followed them, saying with a loud voice, if any man worship the beast and his image, and receive his mark in his forehead or in his hand."

10th Verse: The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb."

The "man" referred to means that any king, person or nation, who will lay aside all national or individual respect as did Austria-Hungary, Bulgaria or Turkey, and

join Berlin in her awful mission of world conquest, is abetting the Beast, they shall be made to drink of the wine of the wrath of God in the form of plagues he will pour out on them as illustrated in the ninth chapter.

11th Verse: "And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name."

This verse indicates that all who are actually aiding and abetting the Central Powers in their awful work against God and man, are committing blasphemy, an unpardonable sin, and will lose eternal life in so doing, but that does not mean all people fighting against us. There are thousands today in the armies of the Central Powers who are compelled to fight against us, knowing that if they did not, they would be shot. These soldiers against us are those who do not have the mark on their foreheads, including Jews, Belgians and Americans forced into the German armies against their wills.

The image referred to in this verse is "German Kultur," and "the mark" is the seal of the Kaiser they worship.

12th Verse: "Here is the patience of the saints; here are they that keep the commandments of God and the faith of Jesus."

The "patience of the saints" refers to the nations and individuals who are not only facing the frightfulness of the German war machine, but must endure until victory comes, or lose their lives in fighting on the side of Michael (our Allied side), and who keep the commandments of God, and fight and die in the faith of Jesus. They are the ones who are assured of eternal life, as the next verse plainly states.

13th Verse: "And I heard a voice from Heaven saying unto me, write: *Blessed are the dead which die in the Lord from henceforth; yea saith the Spirit, that they may rest from their labors, and their works do follow them.*"

This very verse assures all who are Christians and are fighting on the Allied side for Liberty, that if they accept Christ and lose their lives in this great world battle for freedom, they shall be justified and will gain eternal life.

Christ gave His life on Calvary to save you and the whole world. Father, Mother, are your sons or son's life more precious to you than Christ who died for you, to bring this great principle to earth?

Through this great principle of Liberty, the world is to be freed from war and the awfulness attending it.

With these facts plainly before you, can you not say, "God's will be done on earth! Go, son; go, daughter, and help win God's battle 'over there' "—in view of the great honor and the assurance of eternal life? All honor to you, parents, who made such a noble sacrifice!

14th Verse: "And I looked and behold, a white cloud, and upon the cloud One sat like unto the Son of Man, having on His head a golden crown, and in His hand a sharp sickle."

In this vision of John, we see the Lamb (Christ) appear in a cloud somewhere near Jerusalem and take actual command of our Allied forces in preparation for the decisive battle of Armageddon, which is to be fought in this district.

15th Verse: "And another angel came out of the temple, crying with a loud voice to Him that sat on the cloud: thrust in thy sickle and reap, for the time is come for Thee to reap, for the harvest of the earth is ripe."

Evidently the angel of the seventh chapter. The scene here indicates that just prior to the Battle of Armageddon, our forces will be overcome, apparently, even while our nation is pouring in billions of dollars as well as millions of soldiers to help win the war. Then Christ will personally appear and take active command of the whole army and win this Battle of Armageddon by His own power, and in such a way that the whole world will know Christ and recognize His power to save the world at this time, from a second Pharaoh bondage, and will lead His people into a new land of Canaan, as he did the children of Israel.

Another reason why the harvest of the world was ripe, ready to be reaped, will be the fact that the Central Powers will overcome us by using the Dragon Steam Roller, the same as they did in the beginning with Belgium, later Russia, Serbia, Roumania and the "big push" against Italy.

No doubt the same kind of tactics will be planned against our forces during 1920 in Asia, which will make it necessary for Christ to become commander-in-chief.

16th Verse: "And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped."

In B. C. 1491 God hardened the heart of Pharaoh, in order to prove to the children of Israel their utter helplessness against the monster who held them in bondage. (Ex. 7-3). And I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt. (7-8). And the Lord said unto Moses, Pharaoh's heart is hardened, so that he could pour further plagues on the Egyptians which was more evidence of the utter helplessness of the children of Israel, to deliver themselves from bondage.

So it will be in God's planning of this last battle. Through the plan, yet unknown, he will harden the Kaiser's heart and induce him to marshal his full strength against our forces in the Holy Land. the same as Napoleon did at Waterloo, and the same as Lee did near Richmond in 1865. So God puts in His sickle of inducements and reaps the major strength of the Central Powers, and casts it into the "wine press" mentioned in the 19th verse.

17th Verse: "And another angel came out of the temple which is in Heaven, he also having a sharp sickle."

18th Verse: "And another angel came out from the altar, which had power over fire; and cried with a loud voice to him that had the sharp sickle, saying: thrust in thy sharp sickle and gather the clusters of the vine of the earth, for her grapes are fully ripe."

The angel in the fourteenth verse states to the One in the cloud, that the world conditions are ripe for Him to reap His great reward for the sacrifice He made on Calvary to redeem the world, because of the helplessness of the Allies against the "Dragon"; and the second angel instructs Him what to reap. The "clusters of the vine" means the several individual armies within and composing the Central Powers. God will offer some inducement to the Central Powers that will cause them to come with their major strength to this district. God is planning the battle and

He alone knows the inducements that will be made to the Central Powers to fight this battle of Armageddon.

19th Verse: "And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great wine press of the wrath of God."

It is very plain that the sickle used in reaping the earth is some material inducement held out to the Central Powers, enough so, that they decide to stake all on this new thrust to be made in the Holy Land, mentioned in this verse as the "wine press of God."

20th Verse: "And the wine press was trodden without the city, and blood came out of the wine press even unto the horse's bridles by the space of a thousand and six hundred furlongs."

This verse indicates that during the drive the Central Powers will make against our armies in or near this Asiatic city prior to the final battle the blood shed will run approximately a foot deep during the carnage of battle, proving the war has not yet reached the zenith of its awfulness and will not until our nation is prepared and ready to help our Allies pour out the plagues of sixteenth chapter.

CHAPTER XIII.

Fifteenth Chapter of Revelations.

1st Verse: "And I saw another sign in Heaven, great and marvelous. Seven angels having the seven last plagues, for in them is filled up the wrath of God."

Note carefully these seven angels with the seven last plagues that are to be showered upon the Central Powers in the future and when this is done the war spirit will be entirely crushed out of them.

2d Verse: "And I saw as it were a sea of glass mingled with fire and them that had gotten the victory over the Beast and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God."

The sea of glass mingled with fire evidently means the victorious armies with their great guns, aeroplanes, tanks and other weapons represented as fire just after the final battle of Armageddon. The victory gained over the "Beast," over his image "German Kultur," and the thing he worships, the German mark.

3rd Verse: "And they sing the song of Moses the servant of God, and the song of the Lamb. * * *"

(Read Exodus Chap. 15th corresponding to this same fifteenth chapter of Revelations). Showing our song of victory will be sung, for the same reason Moses sang it because of victory over Pharaoh through God's power, same as our armies will sing it. Realizing also that through God's power alone they won the victory at the battle of Armageddon, which is to be fought as stated in the sixteenth Chapter. Our song will be as follows:

3rd Verse: "Saying, great and marvelous are thy works,

Lord God Almighty. Just and true are Thy ways, Thou King of Saints."

4th Verse: "Who shall fear Thee, O Lord, and glorify Thy name? for thou only art holy: for all nations shall come and worship before Thee for Thy judgments are made manifest."

Moses sang his song of deliverance within three months after the children of Israel had been delivered out of the hand of Pharoah; but it took forty years in the wilderness to prepare them to receive the reward, the promised land of Canaan, and learn the laws God intended them to be governed by, after they had taken possession of this land flowing with milk and honey.

So it will be with the world after this great conflict. It may take forty years to fully establish international laws applicable to times, conditions and positions of different nationalities.

5th Verse: "After that I looked, and behold! the temple of the tabernacle of the testimony in Heaven was opened."

This temple evidently means the World Supreme Court (something like The Hague temple in Holland) that will be built somewhere in the world; but I firmly believe it will be the Old Jerusalem purged and cleansed of all the filthiness of the past centuries, and will be the New Jerusalem where all nations as well as individuals can come and drink of the waters of its River of Justice, which will proceed from its throne and flow through all nations throughout the world, as God originally intended when He sent His Son to this district to die on the cross, that through His death and resurrection, the fountains of life could flow throughout the whole world.

For nineteen hundred years, Satan and his hosts have kept the fountains of life stopped, and it is taking the very life blood of the world to open this fountain by the overthrow of the "Red Dragon" (or German war machine), and let this river of life flow to all nations; and its waters to carry the leaves of the Tree of Life to heal them of the ills of world autocracy.

6th Verse: "And the seven angels came out of the

temple, having seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.”

7th Verse: “And one of the four beasts gave unto the seven angels, seven golden vials full of the wrath of God, who liveth forever and forever.”

The one of the four beasts evidently refers to England from the fact that her forces are now in this district ready to pour out these vials of wrath against the dragon (from the golden coffers of wealth that she has (vials) as they are now doing in a small way, but later it will be done as shown in Chapter 16, by England and our Allies).

8th Verse: “And the temple was filled with smoke, from the glory of God and from his power; and no man was able to enter into the temple till the seven plagues of the seven angels were fulfilled.”

This verse plainly shows the presence of Christ, the King of Kings, but owing to the Red Dragon being between the temple and the nations of the world they cannot enter the temple until the Dragon is removed. In order to clear the barrier, it is absolutely necessary for the Allies to rain these last seven plagues down on him and his people, to bring him to bay, so that he can be chained in the manner shown in the 20th chapter.

CHAPTER XIV.

Sixteenth Chapter of Revelations.

1st Verse: "And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of wrath of God upon the earth."

In this verse, in imagination I can see the two great armies arrayed against each other with the eyes of each army in the air (aeroplanes) watching with eagle eyes every move made by the enemy. We see the great guns like the French 75's and Big Berthas grinning death and destruction at each other, waiting like two opposing tigers for the first move. We see the Kaiser and Hindenberg in the far distant part of their armies planning their first blow. We see the cloud (as of old) hovering over the tabernacle, assuring our armies of God's presence and power. We see thousands of our aeroplanes watching and waiting to do their part when the battle is begun. Everything is quiet for a moment and our forces are startled by hearing a great Voice coming out of the temple—a Voice greater than the roaring of a Niagara—the Savior's Voice, giving the first command to the seven angels to "go your ways and pour out the vials of the wrath of God upon the earth." This being the beginning of the Battle of Armageddon.

2d Verse: "And the first angel went and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the Beast, and upon them which worshipped his image."

This plague may be in the form of boils or even leprosy (common in the Holy Land) and will be visited only on soldiers of the Central Powers, who really and truly have "German Kultur" at heart. But, as stated before, there

are Jews and other nationalities fighting in their ranks against their wills—forced to, under penalty of death. These, no doubt, will escape the first plague.

3d Verse: "And the second angel poured out his vial upon the sea, and it became as the blood of a dead man, and every living soul died in the sea."

This sea referred to, will probably be some sea near where the Central armies will be, thereby cutting off their water and fish supply.

4th Verse: "And the third angel poured out his vial upon the rivers and fountains of waters and they became blood."

The fountains in this verse evidently mean the streams, springs and small fountains in the earth, so that the Central armies cannot get water from this near sea, the rivers, brooks, springs or wells, absolutely cutting off their water supply by making it so filthy that the thoughts of drinking a dead man's blood will prevent them.

5th Verse: "And I heard the angel of the waters say, Thou are righteous, O Lord, which art and wast, and shall be, because Thou has judged thus."

6th Verse: "For they have shed the blood of saints and prophets, and Thou hast given them blood to drink for they are worthy."

These verses evidently refer to the blood that has made all seas red with the blood of the victims of the submarines, that neither respected neutrals or belligerents, but destroyed them by the thousands, even hospital and Red Cross ships on errands of mercy. Well can this angel of the water say, Thou art worthy to give them blood to drink from these Asiatic waters during this battle, for they have been contaminating the waters of the world with blood of innocents ever since the war began, the Lusitania being their first victim.

7th Verse: "And I heard another out of the altar say, even so, Lord God Almighty, true and righteous are Thy judgments."

8th Verse: "And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men

with fire.”

This battle will probably occur in July or August, 1920, and at a time when the sun will be nearest the direct point of its strength. It will also be timed so that the water supplies of this country will be low, owing to drought. The contaminated waters and the direct rays of the sun's fierceness will make it almost impossible for the forces of the Central Powers to make a quick, effective drive, owing to these barriers which God will place in front of them.

9th Verse: “And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues; and they repented not to give Him glory.”

The Central army will be composed principally of the Turks, owing to the hate they feel toward our forces invading this country which they control. And when, with sores all over their bodies, they find all the waters like blood, with the sun's rays intensified, then will they blaspheme God and call on Allah to help them against our armies.

10th Verse: “And the fifth angel poured out his vial upon the seat of the beast, and his kingdom was full of darkness, and they gnawed their tongues for pain.”

Realizing the barriers the four named angels will set up against the Asiatic army, we will follow the fifth angel to Berlin, in order to see what kind of plagues he is administering to the Central armies on the western front. Standing at a distance, we behold a scene equal to thousands of vultures over dead carcasses. We hear millions of explosions from the thousands of aeroplanes raining down bombs on Berlin, the “seat of the Beast,” with the whole German Empire in total darkness, owing to these thousands of aeroplanes that hover like a cloud and pour out God's wrath in the way of bombs. No one in Germany, especially in Berlin will dare to light a lamp at night, fearing to attract a bomb, and this fear will be constantly hanging over the heads of all in the Empire. No doubt this actually will occur, as our nation alone will have at least twenty-five thousand aeroplanes on the western front, to say nothing about the number our Allies will have. When this is a

reality, then the Beast and the people of the Central Powers will gnaw their tongues for pain.

11th Verse: "And blasphemed the God of Heaven because of their pains and their sores, and repented not of their deeds."

Yet, they, by their own acts in trying to rule the earth, brought their own punishment on themselves.

12th Verse: "And the sixth angel poured out his vial upon the great river Euphrates, and the water thereof was dried up, that the way of the kings of the east might be prepared."

The emptying of this vial would seem to indicate the conclusion of this battle fought west of this river, somewhere in Asia, from the fact that the angel dried up the Euphrates river and made it easy for our armies to pass over on dry land, as was done when God led the Children of Israel out of bondage from Egypt, when they crossed the Red Sea.

The "king of the east" alludes to King George and other heads of our Allies fighting on the side of Christ; and the drying up of the river will be to help our Allies strike a quick, decisive, unlooked-for blow against the Central Powers, which will take them by surprise, owing to the protection they imagined this great river would give them.

13th Verse: "And I saw three unclean spirits like frogs come out of the mouth of the Dragon, and out of the mouth of the Beast, and out of the mouth of the false prophet."

The unclean spirits represented as coming out of the mouth of the Dragon evidently means Von Hindenburg, worshiped by the German nation as their hope of victory. The unclean spirit represented as coming out of the Beast (the Kaiser) is Von Ludendorff, the chief adviser and spokesman for the Kaiser. The unclean spirit of the false prophet is no doubt the Turkish general who practically holds the power of the movements of the Turkish armies on all three fronts. The name, false prophet, means Mohammed, the false prophet.

14th Verse: "For they are the spirits of devils, working miracles which go forth unto the kings of the earth and of the whole world to gather them to battle on that great

day of God Almighty."

These three representatives, whoever they may be, will have the plan and execution of the proposed "Big Push" in their hands; they will plan to wrest control of the Holy Land out of our Allies' hands, but God has planned for us and is ready to let loose these seven angels with their seven plagues whenever the proper time comes, as the great Voice coming from the temple will direct, as stated in first verse.

15th Verse: "Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame."

This verse is a solemn warning to our Allies to be watchful and ready at any moment, to hear the summons, to proceed to battle when the great Voice proceeding from the temple will give the command; not only to the seven angels but to all of our forces that fight on the side with Christ, to forward march, and cautions all of our Allies to be with garments and sword in hand ready, as his voice may be sounded "as a thief in the night," to fight any moment.

16th Verse: "And he gathered them together into a place called in the Hebrew tongue Armageddon."

The word "he" in this verse does not mean that God gathered them together, but it does mean the beast (Kaiser) by his three unclean spirits known as the three frogs, gathered his Turkish forces at a place called Armageddon ready to pounce on our army like a tiger. At this time God lets loose the seventh angel, as follows:

17th Verse: "And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of Heaven, from the throne, saying *it is done.*"

18th Verse: "And there were voices and thunders and lightnings and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great."

The last clause of the 17th verse explains the earthquake's effect as "it is done," meaning the whole army of the Central Powers has been swallowed up by this awful earthquake, the greatest earthquake in the history of man. Then what think ye Kaiser? Are you and your war machine

more powerful than God, who has destroyed your whole eastern army in less than one hour's time? Do you now think you and God are in league to destroy Belgium and other helpless nations? Are you not now convinced that God is against you instead of with you in your awful work? What think ye Austria-Hungary? What think ye Bulgaria, is your idol the Beast now able to save you against the wrath of God? What think ye Turkey, is your false prophet, Mohammed, able to save and deliver you from the wrath of God?

19th Verse: "And the great city was divided into three parts, and the cities of the nations fell; and great Babylon came in remembrance before God, to give unto her the cup of wine of his wrath.

Drink it, ye murderers of Armenians, ye desecrators of the Holy Land for centuries—ye dark blot on God's rich earth—drink ye all of it, for your false prophet Mohammed sleepeth and cannot be awakened to help you.

20th Verse: "And every island fled away and the mountains were not found."

Do you Central Powers not see your valuable possessions throughout the world, including your African possessions and islands that you held so dear, melt away before the wrath of God, because you were not only trying to steal more and more land, islands and seas from helpless nations, but their national life as well? And yet in view of these awful things ye as nations have banded yourselves together to steal from other nations. God's wrath has been kindled against you and I now ask you the question: Will you be able to stand when these things come upon you? God purposes to give you another taste of his wrath in the 21st verse.

21st Verse: "And there fell upon men a great hail out of Heaven, every stone about the weight of a talent; and men blasphemed God because of the plague of the hail; for the plague thereof was exceedingly great."

Again, I ask you, Turkey, to call upon Mohammed and have him stop these awful hail stones; but you will find that he is dead to your plea for help against the wrath

of our God. Now, with your false Prophet asleep and your idol ally, the Beast, chained and helpless, are you willing to let the poor innocent Christian Armenians worship the God who has destroyed your army, made your rivers filthy with dead men's blood, divided your beautiful city into three parts, with hail stones the weight of a talent falling on your lands by the millions? Now are you convinced that the Armenians' God is more powerful than your ally, the Kaiser, or your Mohammed?

Do you see God's hosts crossing the great Euphrates on dry land, made so by God's sixth angel so that His army can march triumphantly to Constantinople and dictate terms to you? You have no army that can defend you against God's hosts marching on your capital. Your false Prophet, Mohammed, is asleep and you cannot awaken him to help you. God's fifth angel is raining so many torments on your idol, the Kaiser, that he cannot help you. God's fourth angel has made the sun to pour the heat down on your vassal neighbor, Bulgaria, to such an extent that she cannot help you. So it seems that the wise thing for you and your people to do is to get down on your knees before Almighty God and beg for mercy for the way you have desecrated God's Holy Land, as well as the graves of His patriarchs, for commercial purposes; and ask forgiveness for your awful sins committed in the murdering of millions of God's children. Down on your knees, Turkey? and beg for mercy, lest our God, the commander-in-chief of our armies, orders another earthquake that will utterly destroy your whole nation in Europe and Asia.

Down on your knees, Bulgaria! For your Kaiser is chained and cannot help you against God's wrath; neither can he deliver you that slice of Serbia you have been coveting, and for which possession you scorned God and threw all principle of humanity to the winds, and fought for your idol (the Beast 666). You see what God's seventh angel has done to your allies' armies by the earthquake! God's hosts are shaking the very earth by their heavy tread across Turkey's possessions, to make her beg for mercy; and her Prophet, Mohammed, is asleep and cannot help her! The

triumphant armies of Italy are invading your allies' country; God's fifth angel is also raining down so much fire on Austria-Hungary (your second idol) that she cannot help you. Your great idol, the Beast, is gnawing his tongue with pain. God's fifth angel is pouring down awful torment on his people, and there will be no help from either Austria-Hungary or Germany. What will you do, Bulgaria? There can be only one answer. Down on your knees! Don't you hear the roar of God's guns already at your borders, with no one to help you? Down on your knees, and beg for mercy before Almighty God for the inhuman, ungodly deal you made with the Kaiser over a piece of poor, little Serbia's territory that you, Austria-Hungary, and the Kaiser proposed to steal in order to get an outlet to the Dardanelles, thus through to India, for all of you!

Austria-Hungary, do you feel the tread of the triumphant Italian army marching across the plains ready to take your capital? Who will help you against this invading host? Do you realize that the whole Turkish army has been destroyed by God's angels, and that their Prophet is asleep and cannot be awakened?

Do you realize that God's triumphant army has crossed the great Euphrates, which was turned to dry land by His sixth angel, and is marching on the capital of Turkey and Bulgaria? Do you realize that your great idol, the Kaiser, as well as the whole nation, is gnawing his tongue out because of God's fifth angel pouring out his wrath? The triumphant army of the west is now at the gates of Berlin! What are you going to do? You started the war against Serbia, on the assurance that the great German war machine was back of you, solely to get a little slice of territory by force. You knew the ultimatum you served on Serbia in August, 1914, was utterly impossible to fulfill. You knew it was simply a pretext to start the war, but it did not turn out as you expected. You have lost the flower of your manhood on the various battle fronts! You have exhausted your finances! God's armies of the western front are surrounding Berlin; your idol cannot help you. With your forces depleted, you cannot stop the invading Italian

armies, near your capital. I ask you this question: Will your deep-laid, inhuman, murderous scheme, secretly entered into with the Kaiser, pay you for declaring war on little Serbia, which has cost the world over twenty million lives and over \$250,000,000,000—all for one little morsel of Serbia's territory? What kind of punishment do you think our God is going to mete out to you? You realize what He has done to your Turkish ally for killing the millions of God's families, the Armenians, and desecrating His holy places in His sacred land in Palestine; yet you have caused the loss of twenty-five-fold more life and treasure than this poor Mohammed-ridden nation caused! Yet in the very light of Martin Luther's teachings of God and all He stands for, you did this unspeakable wrong!

We hear the great guns now at the outskirts of Vienna, and you see there is no help possible to save you! So down on your knees, Austria-Hungary, and beg God that He will not wipe you entirely off the map of Europe, for your awful murderous scheme that, although it failed in its purpose, caused all this untold misery and loss of God's wealth to His children. Beg for mercy; for His wrath is kindled and you now get a glimpse of it in the earthquake that destroyed the Turkish army. So prepare for the sentence; and there is only one hope for mercy, and that is that America will do all she can to appease God's wrath against you.

CHAPTER XV.

BERLIN'S DOOM.

Seventeenth Chapter of Revelations.

1st Verse: "And there came one of the seven angels, which had the seven vials, and talked with me, saying unto me, come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters."

2d Verse: "With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication."

3d Verse: "So he carried me away in the spirit into the wilderness, and I saw a woman sit upon a scarlet-coloured beast, full of names of blasphemy, having seven heads and ten horns."

Think of this sight. The woman sitting on this scarlet covered beast.

In the twelfth chapter I gave the reader a fairly good description of the beast and why he has seven heads and ten horns. In the thirteenth chapter I surely proved the number of the Beast the woman sits on (666), is the Kaiser.

The beast therefore is the Kaiser and the woman represents Berlin or the power sitting on the beast, who sits on a scarlet cover over the beast, the red cover representing the blood spilled in obtaining the wealth Germany has.

In further considering these three things in the scene, don't forget that each is a key to the mystery of this chapter. We tried to make it plain why the Kaiser has blasphemed God in saying "Me and Gott," in crucifying Belgium. This was the very essence of blasphemy, for he did this awful murder for "military reasons" under the cloak

that God was with him, forcing "German Kultur" on the world. He said God justified this awful murder for "military reasons," and claimed it was approved; yet the awful scenes ensuing at the invasion must have made God rage with wrath, and the angels of Heaven weep and the redeemed from under the altar cry out in agony. Rev. 6-10: "How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on earth?" In doing this awful act and trying to make the world believe that he and God were in partnership, do you now doubt that this beast being ridden by the woman is the one who is full of blasphemy?

4th Verse: "And the woman was arrayed in purple and scarlet cover and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication."

Note particularly the robe the woman wears—purple and scarlet—representative of the blood she shed in invading France in 1871, taking Alsace-Lorain from France with a billion dollar indemnity, on top of France's loss of two of her richest provinces; and the blood she and her allies shed in the Polish War of 1875, wherein Germany, Russia and Austria-Hungary split into three parts this Polish nation, dividing it among themselves, thus taking her national life entirely away from her.

Are these two blood examples alone not fairly good proof that she is covered with the blood of innocent, helpless nations, as her robe illustrates?

The cup in her hand represents the "strong chest" of Germany that held the billion dollar indemnity wrested from France, which rested in this chest (the cup in the figure's hand) from 1871 to 1914. (An actual fact). The gold, the precious stones and other ornaments she is decked with, is symbolical of ill-gotten land possessions, such as the one-third part of Poland and precious things from Poland's robbed treasury, and possibly represents the rich iron deposits of Alsace-Lorain, as well.

5th Verse: "And upon her forehead was a name written, Mystery, Babylon the Great, the Mother of harlots and

abomination of the earth!"

In a secret, two-faced way, she was deceiving the world in posing as the very highest possible example of a Christian nation, even producing a Martin Luther within her borders, yet at the same time she was building up the greatest war machine ever known before in the history of the world, right under the very eyes of all nations, and they apparently knew nothing about it. Is it any wonder God stamps her with "Mystery" and "Babylon the Great"? For the old Babylon of Nebuchadnezzar's time was nothing to compare with this modern Babylon, built up in the midst of nations by her war dragon. In 1914 she throws all national respect, international law, all commercial and territorial treaties to the winds, and invades Belgium. Is it any wonder she is named "Mystery" as well as "Babylon"?

Germany secretly planned this war of moral filthiness, now in its fourth year. Can anyone doubt she is an abomination to the earth?

Think this name over, which was given to her by God himself, through John the Divine.

6th Verse: "And I saw the woman drunken with the blood of the saints and with the blood of the martyrs of Jesus; and when I saw her, I wondered with great admiration."

Our President evidently saw her drunk with the blood of innocents in Belgium; he saw the ocean red with the blood of our own citizens killed by her submarines; he saw Serbia wiped off the map as a nation; women and children slain by the tens of thousands. Is it any wonder that our President saw Germany as a nation drunken—a nation running amuck—as he stated in his war message to Congress in April, 1917? Could you doubt for a minute that she in her awful work of destruction on land and sea was drunken with the blood of saints and martyrs?

7th Verse: "And the angel said unto me, wherefore didst thou marvel? I will tell thee the mystery of the woman and the Beast that carrieth her, which hath the seven heads and ten horns."

8th Verse: "The Beast that thou sawest was and is not;

and shall ascend out of the bottomless pit, and go into perdition: and they that dwell upon the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is."

This verse seems to indicate the Kaiser is Satan reincarnated in the form of a man, for the angel in the seventh verse says this "is the beast that was": clearly showing he "was" before A. D. 96; that being the fact, he evidently is the spirit of Cain reincarnated, for through the crying of Abel's blood from the ground, caused the Lord to ask Cain the question, "Where is thy brother?" and in his Satanic spirit he answers: "Am I my brother's keeper?"

The angel further says "and is not," meaning that through the coming of the Savior the Kaiser did not exist at this time, refuting the idea some writers set forth that he is Nero reincarnated, "but shall ascend out of the bottomless pit," and God warns us of his number and name so that when he comes in the form of a man, that all of God's elect will recognize him, not only by his number in the thirteenth chapter, but can figure him out by his kingly lineage. No historian can apply the time of Nero to make it fit.

Our present times and conditions leave this war and its time the only reasonable application of Revelation. Since it was written in A. D. 96, John made it plain that Nero was not the "beast" mentioned, for he was living in the time of Nero and plainly said to the world, "and is not," meaning that Revelation did not apply to his time, but to a time in the future history of the world, which he further illustrates in the next verses.

When we compare the acts of Cain to the acts of the Kaiser, we see the same thing done by each: Cain slew his brother and spilt his blood simply through jealousy. So did the Kaiser, owing to jealousy against England, slay his brother nation. It seems reasonable that the "was" meant Cain, and "one who shall ascend from the bottomless pit" is Satan reincarnated again in the form of the Kaiser (being his second time here on earth, the first and last of his

doings for the next thousand years). The same Satan that influenced Eve, and caused her first offspring to be a devil in the form of Cain, with his first thought of shedding blood, also influenced the mentality of the mother of the present Kaiser, and she brought forth a son with a satanic mind. Is it not reasonable to believe that the "was" used by John meant Cain; and that the phrase, "and shall ascend out of the bottomless pit," refers to the Kaiser at this time?

Note the sentence of the Beast by the angel in this eighth verse: "And go into perdition;" meaning that when he is captured by our forces, he will either be killed or banished to some remote island of the seas. When the Kaiser's power is gone, his ally, Turkey, "will wonder" whose names are not written in the book of life from the foundation of the world, because her nation is composed of Mohammedans who have been avowed enemies of Christ for hundreds of years, and never had their names written on the Christian side of life either as a nation or individuals, and no doubt they will wonder at the scene of destruction being meted out to Germany for her role of hypocrisy and deceit.

9th Verse: "And here is the mind that hath wisdom. The seven heads are the seven mountains on which the woman sitteth, viz: Hartz Mountains, Germany; Carpathians in Hungary; the Alps, the Balkan Mountains in Bulgaria; the Vosges Mountains in Austria; Caucasus Mountains in Turkey and Kiolen Mountains, Scandinavian Mountains between Norway and Sweden.

10th Verse: "And there are seven kings, five are fallen, and one is and the other is yet to come and when he cometh he shall continue a short space."

10th Verse: "And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth forth into perdition."

In order to understand the meaning of the five fallen kings it is necessary to go back to the fourth chapter of Daniel wherein he interprets Nebuchadnezzar's dream of the great tree, as follows: Dan. 4-10. Thus were the visions of mine head in my bed; I saw and behold a great tree in the midst of the earth, and the height thereof was

great. 11th: The tree grew and was strong and the height thereof reached to Heaven, and the sight thereof reached to the end of the earth. 12th: The leaves thereof were fair and the fruit thereof much, etc.

13th Verse: "I saw in my visions of my head upon my bed, and, a watcher and an holy one come down from Heaven."

14th Verse: "He cried aloud, and said thus: hew down the tree and cut off his branches; shake off his leaves; scatter his fruit; and let the beasts get away from under it and the fowls from his branches."

15th Verse: "Nevertheless, leave the stump of his roots in the earth, even with a band of iron and brass in the tender grass of the field."

The interpretation of the dream was, in substance, that God had builded the Jewish nation up until it out-towered all other nations in richness and greatness, as it was in B. C. 922; but owing to the grievous sins of idol worship committed by the Children of Israel, God permitted Nebuchadnezzar to come up to Jerusalem and besiege it in B. C. 607, and take the Children of Israel, with all their great wealth, as captives to Babylon. In B. C. 538, Babylon was the richest and greatest city on earth, in a great measure like Berlin was a great and wealthy city in 1914.

After God had given Nebuchadnezzar these nations into his hands, then he, like the Kaiser, set up an idol and decreed that all must worship it or be killed. The Babylonian king set up his golden idols for the Children of Israel, as well as his other subjects, to worship; and the Kaiser set up his idol—"German Kultur"—for the world to worship; and because Belgium, like the three Hebrew children, refused to worship his image, he decided to annihilate her as a nation, claiming it to be for her own good.

After Nebuchadnezzar had set up his golden image, God showed him in a dream (Dan. 4th Chapter), his kingdom cut down to the grass roots, as was done at his son's feast fifty years later—God's verdict as shown by the handwriting on the wall. No doubt the Kaiser will also see the handwriting on the wall in 1920.

However, the root with two bands around it was preserved by the Great One, and the root we found, as written in our allegorical travels.

Nebuchadnezzar was made to eat grass like an ox. His son, Belchazzar, was killed, and Judah also came under the rule of Darius, B. C. 538, which completed the hewing of the great tree of Babylonian wealth down to the grass roots, as told in the dream. (From B. C. 538 to the coming of the Messiah, five kings ruled the "Root" of Judea up to B. C. 4).

Keep in mind that God had withdrawn His power from the remnant of the Jews, from B. C. 538 to the Christ's coming. In the meantime, Mattathias of Modein, a Jewish priest, wrested part of Palestine from the Persians in B. C. 168, by his personal bravery, but was killed shortly afterwards. Then his son, Judas Maccabeus, captured Jerusalem in B. C. 166 and set up a form of government—the "stump" or "root" of Judah—but in B. C. 161 he was killed in battle, and his brother Jonathan took the reins of government (Judah Root), but was taken prisoner in B. C. 144; then his brother Simon assumed the title of King, and from his death up to B. C. 40 the crown was in name only. In B. C. 63, the Roman government took away from the relatives of Simon the last semblance of authority and placed Hyrcanus on the throne as ruler; later, Herod Antipater was placed in power; and finally, Herod the Great was made King of Judea, making the fifth king spoken of by John as the "five kings fallen," as follows: Mattathias of Modein, Judas Maccadeus, Jonathan, his brother, Simon, his last brother, and Herod the Great, being the five kings alluded to up to the birth of the Savior in B. C. 4. In this year the new king is born out of the root of the tree as seen by Nebuchadnezzar 538 years before this time. The birth of this sixth king is more fully described in the second chapter of Matthew. Owing to jealousy at his birth all boy babies were killed in all Palestine, because Herod had heard that a boy king had been born. Matt. 2:2, saying, "Where is he that is born King of the Jews?" Thirty-three years later this King stands before the High Priest (Matt. 27-63) and the high

priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the son of God. Jesus saith unto him: "*Thou hast said,*" Matt. 27-37, and they sat up over his head his accusation written, "This is Jesus, the King of the Jews."

With these facts before you can you doubt that this was the sixth king of the Jews represented as the root of David (Rev. 5-5) described by John in Rev. 17-10 as the "*One is?*"

Rev. 17th-12th Verse: "And the ten horns which thou sawest are ten kings, which have received no kingdom as yet, but receive power as kings one hour with the Beast."

The ten kings spoken of are probably kings that the Kaiser may appoint over the countries he has captured, and whose kingly powers will be one hour with the Kaiser.

13th Verse: "These have one mind, and shall give their power and strength unto the beast."

14th Verse: "These shall make war with the Lamb, and the Lamb shall overcome them, for he is Lord of Lords and King of Kings; and they that are with him are called chosen and faithful."

I have proven conclusively that the Allies are the ones God called to overcome the Beast, and God assures us that he will finally overcome the Beast, because we are fighting for Him and He is King of Kings; and upon this assurance, we as a nation must fight the Beast until he is subdued and chained, so that he cannot be a further menace to the world for the next thousand years. And had we not been faithful to our King and entered the war as we did, our doom as a nation would have been sealed.

15th Verse: "And he saith unto me, the waters which thou sawest where the whore sitteth are people and multitudes and nations and tongues."

16th Verse: "And the ten horns which thou sawest upon the beast, these shall hate the whore and shall make her desolate and naked; and shall eat her flesh and burn her with fire."

Keep in mind that this figure represents the German nation centralized in Berlin—the great Babylon, as I showed you in my visit to that city in B. C. 538, wherein the whole

city was given over to worshiping the golden idol, Mammon. By "making her desolate and naked" means that she as a nation will be boycotted by all nations, and they will torment her with the awful fire of her indebtedness.

17th Verse: "For God hath put in their hearts to fulfill His will and to agree and give their kingdom unto the beast, until the words of God shall be fulfilled."

The actions of these kings are in exact parallel with the actions of the Persians in B. C. 607, who did God's will by taking the Children of Israel captive, for their sin committed in idol worship. Then God raised Cyrus up, seventy years later, to rescue them from their captivity, with Ezra as their leader.

18th Verse: "And the woman which thou sawest is that great city which reigneth over the kings of the earth."

Undoubtedly the figure means Berlin; for that is the only city in the world today wherein ten kingdoms are controlled.

CHAPTER XVI.

Eighteenth Chapter of Revelations.

1st Verse: "After these things, I saw another angel come down from Heaven, having great power; and the earth was lighted with his glory."

2d Verse: "And he cried mightily with a strong voice, saying Babylon the Great is fallen, is fallen, and is become the habitation of devils and the hold of every foul spirit, and a cage of every unclean and hateful bird."

3d Verse: "For all nations have drunk of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies."

The third verse surely hits every nation on earth, our own not excepted. For the past fifty years we have been buying German made goods, doing so because we thought anything stamped "Made in Germany" was the best. We thought we could not manufacture dye stuffs, hence let Germany supply that very important product for our needs; yet we had everything essential to the manufacture of dye stuffs, but did not wish to make the little things among which this important article is of great value. If we needed a fine piece of machinery, we were under the impression that their machinery, gas engines, etc., were better, and hence allowed them a monopoly. In fact, the same thing happened in professional matters. If we were in a serious condition and needed a surgical operation performed, we would send to Germany for a special surgeon, yet we had far better surgeons at home, whom we could have procured at half the expense. If we wanted to give our children a fine musical education, we thought it was necessary to send them to a German professor.

In fact, it became a fixed habit with us and all other nations to look to Germany for things of value, thereby building Germany up to the zenith of richness and greatness, and in turn she was using our money, spent with her, to build up this awful war machine to cut the throats of all nations who opposed "German Kultur."

Is it any wonder Christ, through Revelation, tells us of our sinful commercial fornication with her?

4th Verse: "And I heard another voice from Heaven, saying: Come out of her, my people, that ye be not partakers of her sins that ye receive not of her plagues.

5th Verse: "For her sins have reached unto Heaven and God hath remembered her iniquities."

6th Verse: "Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled to her double."

This verse shows an absolute opposite spirit our Lord advocated in normal times as stated in Matt. 5-38-39, "Ye have heard that it has been said: an eye for an eye and a tooth for a tooth, but I say unto you that ye resist not evil; but whosoever shall smite you on the right cheek turn to him the other also."

The sixth chapter of Revelation refers to the world at this time under God's *world-wide martial law*, wherein the sacrifice of peace was withdrawn on April 6th, 1917, not by God, but forced away from the earth by Satan in the form of the Beast, by the notice to the world that the submarine warfare would begin Feb. 1, 1917.

From the sixth to the twentieth verses John gives further description of her awful sins as well as the consequences.

20th Verse: "Rejoice over her, thou Heaven, and ye holy apostles and prophets; for God hath avenged you on her."

21st Verse: "And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all."

This chapter absolutely seals the doom of the Berlin government as a world menace, and Germany will probably

be divided into three parts, so that she cannot possibly rise again as a world war machine under a thousand years.

CHAPTER XVII.

JESUS CHRIST COMMANDS—VICTORY.

Nineteenth Chapter of Revelations.

In studying this chapter, it is a song of rejoicing over the great victory, over the destruction of the Berlin government, wherein our Savior actually takes the reins of world government as King.

11th Verse: "And I saw Heaven opened and behold a white horse; and he that sat upon him was called faithful and true; and in righteousness he doth judge and make war."

12th Verse: "His eyes were as a flame of fire and on his head were many crowns; and he had a name written, that no man knew but he himself."

These verses plainly make it clear that Christ will actually assume the office of King of the earth, as the world will be in 1920.

13th Verse: "And he was clothed with a vesture dipped in blood, and his name is called the word of God."

(See John 1, Chapter 1st to 15th verses), who became flesh and dwelt amongst us in B. C. 4 to A. D. 30.

14th Verse: "And the armies which were in Heaven followed him upon white horses, clothed in fine linen, white and clean."

The armies mentioned evidently refer to the army the Lord raised up from the three and a half days' battle recorded in Eleventh Chapter, and ascended to Heaven, which was done to convince the Jews that he was their Risen Lord.

Whoever is fortunate enough to see this great sight on

the western front near Krupps, Germany, no doubt will recognize some of our own soldiers in the triumphant parade of victory; soldiers who fell in the battle mentioned in Eleventh Chapter, and who ascended as stated.

15th Verse: "And out of his mouth goeth a sharp sword, that with it he should smite the nations and he shall rule them with a rod of iron; and he treadeth the wine-press of the fierceness and wrath of Almighty God."

The sharp sword protruding from the mouth of the King of Kings seen in the cloud (mysterious) evidently means the sword of "Liberty" with one edge representing the allied army and the other edge the navy, and will be used by the King of Kings and Lord of Lords to subdue the Beast and chain him, as shown in the Twentieth Chapter.

16th Verse: "And he hath on his vesture and on his thigh a name written, *King of Kings and Lord of Lords.*"

For the past two thousand years, God has waited patiently for the churches to redeem the world with the help of the great wealth placed in the hands of the nations. Instead of using it for this purpose, they have let His churches go begging, and have built up great war machines with which to cut each other's throats (though commercial rivalry) and left no hope in the future for a world's redemption. Is it any wonder God proposes to assume lordship over His own wealth, and become King in person, after the rank failure the people have made in the past centuries?

Remember that after the close of the war in 1920, the world will only know one King, as this chapter plainly tells us, namely: *our Lord Jesus Christ.*

Then the different menaces hanging over our heads as nations will be things of the past. The rum traffic will also be wiped out of existence—this being the second greatest curse to the world today, along with all other minor evils that has kept the world in bondage and away from Christ.

All crowned heads, either of church or state, will be a thing of the past, and all persons high and low, will fall down before this mighty King and acknowledge Him, in humble obeisance, as their King and Savior.

17th Verse: "And I saw an angel standing in the sun;

and he cried with a loud voice, saying to all the fowls that fly in the midst of Heaven, come and gather yourselves together unto the supper of the great God."

18th Verse: "That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men both free and bond, both small and great."

THE FINAL BATTLE NEAR BERLIN.

20th Verse: "And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast and them that worshiped his image. These both were cast alive into a lake of fire burning with brimstone."

21st Verse: "And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth; and all the fowls were filled with their flesh."

Many people will read these statements of conditions that will occur before the war closes, but will continue to believe they are to come to pass ten thousand years hence. As the war progresses, everything indicates that within the next three years all these things will literally, absolutely and undeniably occur.

The Beast (Kaiser) and his false prophet (the Sultan) will be literally burned up at the close of the war. There will be kings of small nations, with those fighting in the army for the "Beast," who will be destroyed with the sword of the Lord in such a way that no one will doubt that it was by His great power alone that the final battle near or in Berlin was won. The vultures of Germany will feast on kings and subjects, after this final battle.

CHAPTER XVIII.

Twentieth Chapter of Revelations.

1st Verse: "And I saw an angel come down from Heaven, having the key of the bottomless pit and a great chain in his hand."

2d Verse: "And he laid hold on the Dragon, that old Serpent, which is the Devil and Satan, and bound him a thousand years."

So endeth Autocratic Governments, the Beast and the Kaiser and his followers, for the next thousand years, dating from October, 1920.

6th Verse: "Blessed and holy is he that hath part in the first resurrection; on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years."

Between the time that Easter morning, A. D. 30, and the Savior's ascension, He talked to the two Marys and His disciples, but it took the Savior's pierced hands to prove to doubting Thomas that He had really arisen and was still on earth. Forty days after his resurrection, thousands saw Him ascend to Heaven in His immortal form, and no doubt His next coming will be the same ever-living form.

The fourteenth chapter of Revelation makes clear that He will be seen at the Jewish convention, held near Mt. Zion, near the close of this war, probably in July, 1920, and after He has sealed the Jewish (Zion) Church into His kingdom, He will then take active control of our armies on all fronts, and annihilate the Eastern Central Powers' army at the battle of Armageddon, as described in this chapter.

The next place He will visit will be Germany, as recorded in the nineteenth chapter, and there He will personally smite the Western army and utterly burn up the Kaiser and Ludendorff. Power will be taken away from what remains of these nations, and the Savior will rule them with a rod of iron, known as arbitration.

CHAPTER XIX.

GENERAL SUMMARY OF THE WAR.

1st: The Savior dictates Revelation to John.

2nd: The Kaiser is the Beast, Number 666.

3rd: America represents the Woman figure in the Twelfth Chapter of Revelation.

4th: Our government is the Child that is born to the figure.

5th: On April 6th, 1917, we were delivered, as mentioned in this chapter; thus setting a positive date from which to count the forty-two months from April 6, 1917, to the close of the war. The probable date of the closing of the war is September, 1920.

6th: The Jewish (Zionist) Church will formally accept Christ as their Messiah at the Jewish convention to be held at Mt Zion. (Two miles from the old city.)

7th: The Battle of Armageddon will be won by the Savior Himself and His angels, and He will direct the battle from the Jewish Temple.

8th: The Battle of Berlin will be won by the sword of the Savior. After this battle, His resurrected army shall triumphantly march through the streets of Berlin.

9th: The stump of the great tree seen by Nebuchadnezzar in his dream, is Christ, the Root of David; and from this Root, Liberty grew and became as great as our nation is today.

10th: That Christ's first reign will begin some time in 1920, and He will be *King of Kings and Lord of Lords* for the next thousand years to come.

11th: That had not John figuratively eaten the little

book, recorded in the tenth chapter, the mighty angel Gabriel would have destroyed the earth at that time.

The sixth verse of the Twentieth Chapter clearly shows that whoever may be fortunate enough to fall in the battle of the Eleventh Chapter, and are resurrected and ascend to Heaven, as stated, will be priests unto God and Christ, and will officiate with Christ during His reign of a thousand years here on earth, known as the first resurrection, over which the second death has no power.

CHAPTER XX.

THE OIL MAN.

Our allied nations now concede the winning of the war depends upon the farmer; however, the author is equally convinced that the producer of oil and gasoline is as essential to final victory. It requires far greater risk and tenfold greater determination to produce oil and gasoline than farm products.

Without oil no machinery could run and produce munitions. The engines on all railroads would stop; no ships could carry our soldiers or farm products to the battle fronts; no aeroplane could rise above the earth. In fact, we would be at the feet of the "German Dragon" in less than three months, were it not for oil and its by-products.

The author and associates spent years and a fortune, in trying to discover three oil pools in Jefferson County, Ohio, by tracing the source of immense gas pools into prospective oil pool districts. After this had been done to a point of discovering oil in paying quantities, the leases expired and the land owners refused to extend the block of leases. The question therefore arises: Is a land owner who refuses to farm his land a greater barrier to the allied cause of world liberty, than the land owner who refuses to lease his lands for oil and gasoline purposes? We emphatically say, he is not only a barrier, but an enemy to the allied cause, and a secret friend to Germany in refusing to allow this all-essential commodity to be discovered and produced to help win the war.

There should be laws enacted compelling land owners to lease their lands when oil men can reasonably prove that a

prospective oil pool exists, as the writer can do in this instance.

The author is ready to sacrifice every dollar he has, and give his all on the altar of Freedom, in any way our government calls him to service. He is fully convinced that the oil men who risks his money and devotes his time to helping produce oil and gasoline for the allied cause during the war, is doing real service for Christ as much so as if he were on one of the battle fronts, or in an aeroplane, or on one of the allied ships, offering his all for Him who is the embodiment of Liberty, as explained in the preface of this book.

In this world war against the hosts of the devil, the Great Commander expects real active service instead of all prayers and no service. A person's Christianity is measured by the real sacrifice he or she is making during the war. The business of the world today is war, and if we fail to do our part in active service, we are Christian slackers.

The real Christian password today is SERVICE; so let us all do service for Him, in farming, as though our eternal salvation depended on our best service in the production of the farm, in producing oil and gasoline, in building ships, engines, guns, aeroplanes—down even to the commonest labor essential to their production; then we are doing real service for Christ, as the world now understands service for Him. Or if not in this channel, buy bonds, W. S. Stamps or Thrift Stamps until it hurts, until the war ends, or until Satan is chained; for each link forged in the mighty chain that the angel mentioned in the Twentieth Chapter will be used to chain Satan, each link of the various links that compose this chain must help forge on the anvil of democracy, with the hammer of Righteousness, and each lick we help strike will cause a spark to fly which will help finally to start the fire that will burn the Kaiser and Ludendorff up, and end autocracy on earth.

CHAPTER XXI.

CHRONOLOGICAL.

The following is a chronological list of Leaders and Judges chosen by God to lead the children of Israel from B. C. 1491 until their request for a King in B. C. 1095.

Moses called by Lord God in B. C. 1531, died 1451.

Joshua, leader by Lord God in B. C. 1451 to 1426.

Ruled by God under Judges as follows:

The Lord God called various leaders from the twelve tribes to conquer different parts of Canaan between 1420 and 1141. In the year 1141 the Lord called Samuel to be Judge as well as jury of the twelve tribes. He exercised a great influence over all the tribes of Israel.

The three Kings of all Israel were as follows:

Saul reigned from B. C. 1095 to 1055.

David reigned from B. C. 1055 to 1015.

Solomon reigned from B. C. 1015 to 975.

Israel was divided into north and south kingdoms in B. C. 975.

The Kings of Israel who ruled the ten tribes after division, were as follows:

Jereboam	974 to 954
Nadab	954 to 953
Baasha	953 to 930
Elah	930 to 929
Zimri	929 to 918
Omri	918 to 918
Ahab	918 to 897
Ahaziam	897
Jehoram, (son of Ahab)....	896

Jehu	997 to 884
Jehaziah	884 to 856
Jehoiash	856 to 839
Jehoiachin	839 to 825

Interregnum of eleven years.

Zachariah	784 to 773
Shallum	773 to 772
Pekahiah	772 to 761
Pekah	761 to 759
Hoshea kills Pekah.....	759

Hoshea settled in kingdom with reign of anarchy, 759 to 730, B. C. 730 kingdom of Israel overthrown by the Assyrians.

Shalmaneser, King of Assyria came against Samaria in B. C. 724 and after a siege of three years took the city and carried the ten tribes captive to Assyria. Having removed the children of Israel to the cities of Halah and Habor by the River Gazon and into the cities of the Medes, the Assyrian King then re-populated Samaria with his native people. Keep the two captives separate, as follows:

The Kingdom of ten tribes of Israel (known as the Northern Kingdom for their idolatry) was taken captive in B. C. 721 by the Assyrians. The two tribes composing Judah, for their idolatry, were taken into captivity to Babylon in B. C. 607 by Nebuchadnezzar. Thus we find the twelve tribes of Israel in Babylonia and Assyria at this time.

The following are the Kings of Judah (two tribes) who ruled the southern Kingdom until taken into captivity by Nebuchadnezzar in B. C. 607 (Daniel's time of reckoning).

Rehoboam, King of Judah from B. C. 975 to 957.

Abijah, King of Judah from B. C. 957 to 955.

Asa, King of Judah from B. C. 955 to 914.

Jehoshaphat, King of Judah from B. C. 914 to 889.

Jehoram and father, King of Judah from B. C. 889 to 855.

Ahaziah, King of Judah from B. C. 855 to 843.

Alhaziah, King of Judah from B. C. 843 to 842.

Jehoiash or Joash, King of Judah from B. C. 842 to 833.

Amaziah, King of Judah from B. C. 833 to 810.

Azariah or Uzziah, King of Judah from B. C. 810 to 753.

Jothan, King of Judah from B. C. 758 to 742.

Abaz, King of Judah from B. C. 742 to 726.

Hezekiah, King of Judah from B. C. 726 to 698.

Manassen, King of Judah from B. C. 698 to 642.

Amon, King of Judah from B. C. 642 to 641.

Josiah, King of Judah from B. C. 641 to 610.

Jehoiakim, King of Judah from B. C. 610 to 599.

Zedekiah King of Judah from 599 to 588. This Southern Kingdom carried to Babylon in third year of the reign of Zedekiah. The following leading prophets of God prophesied and warned both kingdoms that their sin of idolatry would lead them into captivity as follows:

Abijah prophesied between 974 and 918.

Michiah prophesied between 918 and 897

Elijah and Joel prophesied between 897 and 884.

Jonah prophesied between 884 and 839.

Hosea prophesied between 839 and 825.

Amos prophesied between 825 and 759.

Isaiah prophesied between 759 and 698.

Jeremiah, Habakuk and Nuham prophesied between 629 and 588.

Ezekiel, Obediah, Zachariah prophesied between 588 and 574.

There are 17 years' variation in time between Biblical writers. B. C. 607 (Daniel's time) verified the seventy years of captivity to release by Cyrus and B. C. 537; then Malachai the last of the prophets up to the coming of the Savior in B. C. 4.

Between B. C. 395 and B. C. 4, the world was left in darkness and known as the Dark Ages.

The coming of the Son of Man brought the light, but it was so hidden by Nero, the Caesars, the Kaiser and great despots like them that it had no chance to shine to its full strength, and so it seems in the workings of God's providence that this world's war planned centuries ago (see Revelation) was necessary that the world be flooded (as it will be) by the saving light of Christ.

CHAPTER XXII.

HISTORY OF THE LEADING BATTLES OF THE WORLD.

The following is a partial list of great battles fought in past history, wherein the destiny of the world was changed; also showing the forces used in comparison with forces used in the present struggle now going on, on the western front.

B. C. 490, battle of Marathon, between the Persian invaders, under King Darius (see Dan. 9th Chapter) with 100,000 Persians on one side and 10,000 Greeks, under Miltiades, on the other, which resulted in the utter defeat of Darius, which so incensed him, in his failure of bringing Greece under the Persian government, that he planned a second great invasion, which took him over three years to prepare for it. He died, however, before he had completed his plans. Xerxes, King of Persia (husband of Esther, see Esther 2nd Chapter), successor to Darius, completed the plan of invasion of Greece in B. C. 477. Before entering Greece, the king in person devised a plan of counting the army by grouping it into squares, and by this process it proved that he had 1,600,000 fighting men.

He also had 3,200 ships.

The second great defeat came at Salamis, where the Persians lost 200 of their ships; then in a land battle at Platia it was equally disastrous, and completed the series of defeats of the Persian invaders, who returned home, leaving Greece as well as the world free of the Persian menace, as we are now fighting to free the world of "German Kultur."

B. C. 330, Alexander the Great plans the invasion of Persia with a million men, and defeated the Persians in the battle of Arbella. At this battle, the Persians were defeated and Alexander brought the Persians government under the Greek rule, thereby bringing practically the whole civilized world under the rule of this one man.

B. C. 325, death of Alexander. Alexander vs. God—with death as conqueror, thereby destroying one man world power, for God will not allow any individual to rule this earth but himself, therefore He cut this great autocrat off at the age of thirty-five years, in the prime of his life.

1805, battle of Austerlitz, between the French and Austrians, with 65,000 French and 82,000 Austrians engaged.

1809, battle of Wagram, French 181,000, Austrians 128,000.

1812, battle of Bordoyno, French 72,000, Prussians 75,000.

1815, battle of Waterloo, French 130,000 under Napoleon Bonaparte and English and allies with 72,000, the Duke of Wellington commanding.

1866, battle of Sadowa, Prussians 260,000 against 200,000 Austrians, utterly defeating the Austrians, thereby giving them the wounded head that was dead, yet had life, absolutely verifying the third verse of the Eighth Chapter of Revelation. (Read it.)

1870, battle of Sedan, between the German invaders of 134,000 and French of 90,000, the Germans being the conquerors, with their spoils taken back home in the form of the two rich provinces of Alsace-Lorraine, and one billion dollars indemnity taken from the French, but paid by Rothschilds in person for the French government, which is yet owing today. These provinces and indemnity represent the filthiness in the cup of the woman figure in the Fourth Verse of Seventeenth Chapter of Revelation, representing Germany.

1865, battle of Richmond. The surrender of Lee to Grant (Appomattox Court House) represented the greatest and most bloody conflict that was ever waged by the sharp sword of Liberty for Freedom. There were 72,000 Confederates under Lee, and 110,000 Unionists under Grant.

After a continuous struggle of four years of the most frightful, bloody war that had been fought in the civilized world, the principal of Liberty won, and forever cemented this nation together so that we could fight the Great Red Dragon (see 12th Chapter) for the same cause for world freedom as we fought the Civil War (from 1861 to 1865), the freedom of the black man.

The battle of Ypres began on March 21st, 1918, with 1,600,000 men under Von Hindenberg on Central Powers side, and 1,147,000 on the allied side under Foch, with both armies about evenly matched on May 1st. The final termination of this struggle, plainly stated in the Nineteenth Chapter of Revelation, which will probably be a series of battles and end near Essen, the same as our war ended at Appomattox Court House, Va., in 1865.

CHAPTER XXIII.

THE HOPE OF REDEMPTION.

In order to arrive at a reasonable conclusion as to the hope Christ will redeem the world through the churches now existing I made a visit to seven of the leading denominations, and found their condition as follows:

I visited the Zionist Church and found its members very much devoted to God, and living fairly up to the teachings of the Mosaic Law, but absolutely rejecting Christ as their personal Messiah. (John 10-9: "I am the door; by me if any man enter in, he shall be saved.")

(John 10-16: "Other sheep I have which are not of this fold; them also must I bring in and they shall *hear my voice*, and there shall be one fold and one shepherd.")

Showing plainly that Christ expects to bring this Zionist Church unto Him at some future time. This sealing will occur at the Zionist convention probably in 1920, as stated in Revelation, 7th Chapter.

I visited the Roman Catholic Church and found its members very much devoted to the Savior and His teachings, according to the rules as laid down by the church. I personally interviewed a number of its leading members, and found they were permitted to read certain parts of the Bible prescribed by the church. I found the membership of the church fairly well organized against the liquor traffic but the church government very lukewarm on the temperance question.

I also found that they were still aspiring to world dominancy in Church and State. These false aspirations prove that a reform is necessary, to be in a position to meet condi-

tions Christ will expect this Church to meet at His first coming at the close of the war.

I then visited the "M" and "P" Churches, and found them very much devoted to Christ's cause; but found too much dress and social worship in these churches, which will not be approved by the Savior at His coming. I also found that these churches were constantly begging for their running expenses, and at the same time part of their membership was composed of millionaires, yet their churches went begging.

My next visit was to the "E" Church, and I found they were a very devoted class of Christ's followers, but it seemed I could see much lip service instead of heart worship. I also found them begging for money, the same as the "M" and "P" Churches.

I next visited the "S" Church, and found they were expecting to go to Heaven by an after-death, scientific, transformation process, but they could not explain it. Their religion seemed to be an after death progress type—progressing from one stage to another until finally developed into a scientific unredeemed saved soul, without the blood of Christ being applied in the transformation. No doubt the new *King of Kings* will convince this church of its foolish idea, at His first coming.

I next visited the "Unt." Church, and found its membership trying to get to Heaven by rejecting Christ as the Risen Redeemer, because they could not understand His miraculous conception and birth; hence for this reason only they reject Him and are trying to get to Heaven by some other way; but the Savior makes it very plain in John 10-1: "Verily, verily, I say unto you, he that entereth not by the door of the sheepfold, but climbeth up some other way, the same is a thief and a robber."

John 10-7: "Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep."

8th: All that ever came before me are thieves and robbers."

9th: "I am the door; by me if any man entereth in, he shall be saved, and shall go in and out and find pasture."

If the members of this church will read all of this chapter of John, they will see that there is no possible hope of eternal life in such a belief as theirs.

No doubt when the Savior comes, He will have quite a grievance against this church, especially on account of a leading member sneaking into our national Presidential Chair, before the Savior's followers were aware of his church's anti-Christian doctrines, and this President was a leading member.

My next visit was to a "L" Church and here I found a very clannish membership. I also found a number of its members owning great breweries as well as saloons, and other accessories that go hand in hand with this Satanic business. I also found them more devoted to "Kultur" and its author, than they were to our Redeemer, and no doubt Christ will have a few things to say to this church after His coming.

In conversing with the ministers of the seven churches (selected as a general average) I found there was only one minister of the seven churches who would even converse with me on Revelation relative to the war, for they said that Revelation was a deep mystery of the Bible, and as great theologians had written volumes on this book, and had guessed wrong, they were afraid they would mis-construe the Bible and preferred not commenting on this most important book.

Yet the angel in the fourteenth chapter and sixth verse plainly shows the duty of the clergy, and if they do not begin teaching God's side of the war, no doubt the Savior will show them their duty at His coming.

CHAPTER XXIV.

ABIDING PEACE SUMMED UP IN A NUTSHELL.

If individuals and nations will adopt the Golden Rule and cause it to be taught to all the pupils in the schools of the world, there will be no occasion for wars between nations, nor will there be use for penitentiaries.

CHARACTER.

Weigh the gold of all great nations,
Add the honors of a King,
Then these riches and such honor
Is not equal to one thing!

That of character, rich in blessings
And within the reach of all.
But without it life's a failure,
If you lose it, you've lost all.

Set your mark of highest standard,
On character you will ever find
Is the rock to fame and honor,
Such as Clay and Franklin climbed.

—Joseph Downen.

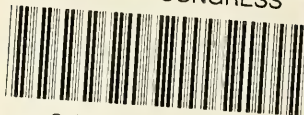


Deacidified using the Bookkeeper process
Neutralizing agent: Magnesium Oxide
Treatment Date: MAY 2001

PreservationTechnologies
A WORLD LEADER IN PAPER PRESERVATION

111 Thomson Park Drive
Cranberry Township, PA 16066

LIBRARY OF CONGRESS



0 007 675 876 1

